

WASTE MANAGEMENT
BRADLEY LANDFILL

# Hazardous Waste Manifests Manifests

State of California—Environmental Protection Agency Form Approved OMB No. 2050–0039 (Expires 9-30-99) Please print or type. Form designed for use on elite (12-pitch) typewriter. See Instructions on back of page 6. Department of Toxic Substances Contra Sacramento, California 1. Generator's US EPA ID No. Manifest Document No. 2. Page 1 Information in the shaded areas UNIFORM HAZARDOUS is not required by Federal law. WASTE MANIFEST of 1 3. Generator's Name and Mailing Address A. State Manifest Document Number 23368238 BRADLEY LANDFILL AND RECYCLING 9227 TUJUNGA AVE SUN VALLEY, CA. 81352 B. State Generator's ID ∠ 3 5 0 5 ∑ 5 6

CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-7550 4. Generator's Phone ( 818 ) 767-6180 5. Transporter 1 Company Name 6. US EPA ID Number C. State Transporter's ID [Reserved.] ONYX ENVIRONMENTAL SVCS L.L.C D. Transporter's Phone (973) 347-7111 7. Transporter 2 Company Name US EPA ID Number E. State Transporter's ID [Reserved.] F. Transporter's Phone 9. Designated Facility Name and Site Address G. State Facility's ID 10. US EPA ID Number ONYX ENVIRONMENTAL SVCS.L.L.C 1704 W. FIRST STREET H. Facility's Phone (626) 334-5117 AZUSA, CA 91702 12. Containers 13. Total 14. Unit 11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number) Wt/Vol Waste Number Quantity RQ, WASTE FLAMMABLE LIQUIDS, n.o.s., (TOLUENE, C1213 MINERAL SPIRITS), 3, UN1993, II, (D001) EPA/Other 003 G NON-RCRA HAZARDOUS WASTE LIQUID. (USED OIL). N E State 224 NONE, NONE EPA/OtherNONE R Α NON-RORA HAZARDOUS WASTE SOLID, (OILY RAGS, State T 352 DEBRIS), NONE, NONE 0 EPA/OtherNONE 0 M State EPA/Other

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SITE; GAS PLANT 9585 GLENOAKS BLVD. SUN VALLEY CA 91352

16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford

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| 17. Transporter 1 Acknowledgement of Receipt of Materials | And the same of th |              |         |             |
| Printed/Typed Name<br>MCTOR VALVERDE                      | Signature / Manuary  | Month  D   1 | Day 2 4 | Year<br>0 5 |
| 18. Transporter 2 Acknowledgement of Receipt of Materials |  |              |         |             |
| Printed/Typed Name  | Signature  | Month        | Day     | Year        |
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| 10 Disgrange Indication Same                              |  |              |         |             |

Discrepancy Indication Space

| 20. Facility Owner or Operator Certification of receipt of hazardous materia | als covered by this manifest except as noted in Item 19. |       |     |   |      |
|--|--|-------|-----|---|------|
| Printed/Typed Name   | Signature  | Month | Day | Y | Year |
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| 1           | UNIFORM HAZARDOUS   | 1. Generator's US EPA ID No.  | Manife 🙀         | esi nocume   | nt No.                | 2. Page 1                                 | Informat                          | ion in the shaded are      |
|-------------|---|---|------------------|--------------|-----------------------|---|-----------------------------------|----------------------------|
| 1           | WASTE MANIFEST  | CADPBITALT 195  | 2 5 1            | 3  3         | 19 17                 | of 1                                      | is not red                        | quired by Federal lav      |
|             | 3. Generator's Name and Mailing Address BRADLEY LANDFILL & RECYCL 9586 GLENN OAKS BLVD SLW VALLEY CA 91352  |   |                  |              | A. State              | Manifest Docume                           |                                   | 221533                     |
| V\$.        | Generator's Phone ( 818 822-5504)     Transporter 1 Company Name  | 6. US EPA ID Number   |                  |              |                       |   |                                   |                            |
| 1           |   |   |                  |              |                       | Transporter's ID                          | Reserved.] (                      | 63                         |
| l           | UNITED PUMPING SERVICE  7. Transporter 2 Company Name   | , INC.  | 6 6              | 7 7 1        | 1000                  | porter's Phone                            | <ul><li>一个方式等有等等的数据。</li></ul>    | 11-9326                    |
|             | 7. Hansporter 2 company Nume  | o. US EPA ID Number   |                  |              | 12/13/14              | Transporter's ID [                        | Reserved.]                        |                            |
|             | Designated Facility Name and Site Address   | 10. US EPA ID Number  |                  |              | 3 19 17 5             | porter's Phone<br>Facility's ID           |                                   |                            |
|             | 9. Designated Facility Name and Site Address DENEMIA NETROCH  | 10. 00 E/A ID NOMBER  |                  |              | G. Sittle             |   | 4.411                             |                            |
|             | 2000 N. ALAMEDA STREET<br>COMPTON CA 90222  | rama a m  | i rê rêk r       | o de do      | H. Facili             | ty's Phone                                | 537-710                           |                            |
|             | 11. US DOT Description (including Proper Ship   | CATOBOO   | 9 18 13 1        |              | ntainers              | 13. Total                                 | 14. Unit                          |                            |
|             |   |   |                  | No.          | Туре                  | Quantity                                  | Wt/Vol                            | l. Waste Numbe             |
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|             | TABLE TO STATE OF THE STATE OF |   |                  |              |                       |   |                                   | EPA/Other                  |
|             | J. Additional Descriptions for Materials Listed A PROFILE#258321  5.  | bove  |                  |              | K. Handli<br>a.<br>c. | ng Codes for Wa                           | stes Listed Abo                   | ove .                      |
| ,           | 15. Special Handling Instructions and Additional  | Information   | <u>Innua a t</u> | <u>.</u>     |                       |   | 10 (1.155 FH. 7)                  | -                          |
|             | 24 HR EMERGENCY PHONE (<br>WEAR APPROPRIATE PROTE(  | CTIVE EQUIPMENT   | 4                | *            |                       | N. C. |                                   | •                          |
|             | 16. GENERATOR'S CERTIFICATION: I hereby d<br>marked, and labeled, and are in all respect  | eclare that the contents of this consignment are fully<br>s in proper condition for transport by highway acc                                    | cording to a     | ipplicable i | nternational          | l and national go                         | vernment regu                     | lations.                   |
|             | If I am a large quantity generator, I certify   | that I have a program in place to reduce the volu   | ume and tox      | kicity of wo |                       |   |                                   |                            |
|             | available to me and that I can afford.  | cricable method of treatment, storage, or disposal<br>uantity generator, I have made a good faith effor   |                  |              |                       |   | oest waste mai                    |                            |
|             | and the environment; OR, if I am a small q available to me and that I can afford.  Printed/Typed Name   | uantity generator, I have made a good faith effor   |                  |              |                       |   | sent and tuture<br>pest waste mai | nth Day                    |
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Department of Toxic Substances Contro
Sacramento, California

| rint or type. Form designed for use on elife (12-pite  |  |  |  |         |        |                             |                 |                    | Sacramento, California                          |
|--|--|--|--|---------|--------|-----------------------------|-----------------|--------------------|---|
| UNIFORM HAZARDOUS  | 1. Generator's US EPA ID No.   |  | ifest Documer  | nt No.  |        | 2.                          | Page 1          | 1                  | on in the shaded areas<br>Dired by Federal law. |
| WASTE MANIFEST   | C A D 9 8 2 4 0  | 1 9 3 7  | 1917   | 4       | 2      | Na.                         | of 1            | 13 1101 1040       | med by rederarida.                              |
| 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND REG 9227 TUJUNGA AVENUE SUN VALLEY CA 91352 4. Generator's Phone (818) 252-320  | CYCLE  |  |  |         |        | Manifest D                  |                 | Number 2           | 3819742   |
| Senerator's Phone (  | 6. US EPA II   | D Number   |  | CS      | tota T | Fransporte                  | r's ID IPa      | rangal 1           |   |
|  |  |  | F 1. A   |         |        | orter's Ph                  |                 |                    |   |
| STURGEON AND SON, INC.  7. Transporter 2 Company Name  | 8. US EPA II   | 0 0 4 7 7 8                                      | 1 4 2  |         |        |                             |                 |                    | 122-4408  |
|  | 8. US EPA II   | DiNumber   |  |         |        | ransporte                   |                 | erved.]            |   |
| 9. Designated Facility Name and Site Address   | . 10. US EPA II  |  |  | ļ       |        | orter's Pho<br>acility's II |                 | <del></del>        |   |
| ONYX ENVIRONMENTAL SVCS.<br>1704 V. FIRST STREET   | IU. US EFA II  | D Number   |  |         |        | 's Phone                    |                 |                    |   |
| AZUSA CA 91702   | CABC   | 0 8 3 0 2  |  |         |        | s rnone                     |                 | (626)3             | 134-5117  |
| 11. US DOT Description (including Proper Shippin   | •  | •  | No.  | Typ     |        |                             | Total<br>intity | 14. Unit<br>Wt/Vol | I. Waste Number                                 |
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| Additional Descriptions for Materials Listed Abo   | NVA  |  |  | K Ua    | منالم  |                             | W               | s Listed Abov      |   |
| TANKER 36 )  | WATER (HBHS)   | •  |  | a.      | mann   | ig Codes i                  | ioi wasie       | b.                 | ·e  |
|  |  |  |  | c.      |        | <i></i>                     |                 | d.                 | ······································          |
| 15. Special Handling Instructions and Additional USE proper protective ed Emergency Contact Number ONYX/kg   | nformation<br> uipment when han<br>': Info Trac (800                           | dling proje<br>) 535-5053                        | 3C &   | I       |        | . 11-24-00                  | <i>y</i> •      | 1                  |   |
| 16. GENERATOR'S CERTIFICATION: I hereby dec<br>marked, and labeled, and are in all respects  | lare that the contents of this consign<br>in proper condition for transport by | nment are fully and accu<br>highway according to | rately descril<br>applicable i   | oed abo | ve by  | y proper s<br>and natio     | hipping no      | ame and are        | classified, packed,                             |
| If I am a large quantity generator, I certify the practicable and that I have selected the pract and the environment; OR, if I am a small quayailable to me and that I can pfford. | icable method of treatment, storage  | e, or disposal currently                         | available to   | me whi  | ich m  | inimizae f                  | he presen       | t and future       | threat to human health                          |
| Printed/Jyped Name   | Signatur   |  | and the state of t |         | ۸      |                             |                 | Mont               | h Day Year                                      |
| 17. Transporter 1 Acknowledgement of Receipt of Printed/Typed Name   | Materials Signatur   | all the state of                                 | Milaz  | M       | 火      | -4125-                      | Carry           | Mont               | h Day Year                                      |
| 18. Transporter 2 Acknowledgement of Receipt of Printed/Typed Name .   | Materials Signature  | e  |  |         |        |                             |                 | Mont               | h Day Year                                      |
| 19. Discrepancy Indication Space   |  |  |  |         |        |                             |                 |                    |   |
| ,  |  |  |  |         |        |                             |                 |                    |   |
| 20. Facility Owner or Operator Certification of rec  |  |  | pt as noted in   | Item 1  | 9.     |                             |                 |                    |   |
| Printed/Typed Name   | Signature  | e  |  |         |        |                             |                 | Mont               | h Day Year                                      |

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Department of Toxic Substances Contro

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|-----|---|--|--|---------------------------------------|------------------|---|----------------------------|---|
|     | UNIFORM HAZARDOUS<br>WASTE MANIFEST   | 1. Generator's US EPA  C A D 9 8 2                             |  | anifest Documen                       | 1No.             | 2. Page 1                                   |                            | on in the shaded areas<br>Dired by Federal law. |
|     | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND REG<br>9227 TUJUNGA AVENUE<br>SUN VALLEY CA 91352<br>4. Generator's Phone (818)252-3202                                  | CYCLE  |  | · va quadro                           |                  | Manifest Document 1                         | Number 2                   | 23819742  |
|     | Generator's Phone ( 010 )232-320.     Transporter 1 Company Name  | · · · · · · · · · · · · · · · · · · ·                          | IS EPA ID Number   |                                       | C. State T       | ransporter's ID [Res                        | erved.]                    |   |
|     | STURGEON AND SON, INC.  | C   A  | 1 D 0 0 4 7 7  | 8  7  4  2                            | D. Transp        | orter's Phone                               | (661)3                     | 322-4408  |
|     | 7. Transporter 2 Company Name   | 8. U   | IS EPA ID Number   |                                       | E. State T       | ransporter's ID [ <u>Res</u>                | erved.]                    |   |
|     |   |  |  |                                       |                  | orter's Phone                               |                            |   |
|     | 9. Designated Facility Name and Site Address ONYX ENVIRONMENTAL SVCS. 1704 W. FIRST STREET  | . <b>L</b>   | IS EPA-ID-Number   | t the way                             | G. State         | ADDO  | X30                        | 2903  |
|     | AZUSA CA 91702  | CA   | 0 E 8 0 0 0 0  | 2   9   0   3                         | H. Facility      | 's Phone                                    | (626)3                     | 34-5117   |
|     | 11. US DOT Description (including Proper Shippin  | •  | •  | 12. Cor<br>No.                        | tainers<br>Type  | 13. Total<br>Quantity                       | 14. Unit<br>Wt/Vol         | I. Waste Number                                 |
|     | NON-RCRA HAZARDOUS V  | ASTE LIQUID  | (OIL, WATER) DO  | )I                                    |                  |   |                            | State 134                                       |
|     |   | -<br>uv,   |  | 001                                   | TT               | 921100                                      | G                          | EPA/Othe NONE                                   |
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|     |   |  |  |                                       |                  |   |                            | EPA/Other                                       |
|     | d.<br>:   |  |  |                                       |                  | 1 1 1 1                                     |                            | State EPA/Other                                 |
|     | TANKER# 367   | ÑATER (HBHS)   |  |                                       | K. Handlir<br>a. | ng Codes for Wastes                         | b. d.                      | /e  |
|     | 15. Special Handling Instructions and Additional I<br>USE Proper protective eq<br>Emergency Contact Number<br>ONYX/kg   | nformation<br>(Vipment when<br>:: Info Trac                    | handling pro<br>(800) 535-5053                                 | ject                                  |                  |   | A                          |   |
|     | <ol> <li>GENERATOR'S CERTIFICATION: I hereby dec<br/>marked, and labeled, and are in all respects</li> </ol>  | lare that the contents of this<br>in proper condition for tran | consignment are fully and ac<br>sport by highway according     | ccurately describ<br>to applicable in | ed above by      | y proper shipping no<br>and national govers | ıme and are<br>nment regul | classified, packed,                             |
|     | If I am a large quantity generator, I certify the practicable and that I have selected the practicand the environment; OR, if I am a small que available to me and that I can afford. | icable method of treatment<br>intity generator, I have ma      | , storage, or disposal curren<br>de a good faith effort to mir | the available to                      | ma which m       | inimirae dha nuccei                         |                            | 4b  |
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|     | Printed/Typed Name  |  | Signature .,   | *** **                                |                  |   | Mont                       | h Day Year                                      |
|     | 19 Discrepancy Indication Space<br>ACTUAL AMOUNT  | RECENE   | 0- (821  | GALL                                  | -0N:             | 3   |                            |   |
| F   | 20. Facility Owner or Operator Certification of rec   | eipt of hazardous material                                     | s covered by this manifest ex                                  | cept as <b>note</b> d in              | Item 19.         |   |                            |   |
|     | Printed/Typed Name  RACY FOR  |  | Signature  |                                       |                  |   | Mant                       | 20,70,5   |
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DTSC 8022A (1/99) EPA 8700—22

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IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-7550

Yellow: TSDF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS.
(Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

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|---|---|----------------|----------|-----|------|-------|---|
|   | 17. Transporter 1 Acknowledgement of Receipt of Materials |                |          |     |      |       | - |
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19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.

Printed/Typed Name Signature

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Printed/Typed Name

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| 17. Transporter 1 Acknowledgement of Receipt of Materials |   |                 |
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| 18. Transporter 2 Acknowledgement of Receipt of Materials | · · · · · · · · · · · · · · · · · · ·   | 7,              |
| Printed/Typed Name  | Signature   | Month Day Year  |
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| 19. Discrepancy Indication Space                          |   |                 |

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Department of Toxic Substances Contro

|  |  |   |                          |  |                                       | Sacramento, California  |
|--|--|---|--------------------------|--|---------------------------------------|---|
| UNIFORM HAZARDOUS  | 1. Generator's US EPA ID No.   | Manifest Documen                              | t No.                    | 2. Page 1                                    | l                                     | on in the shaded areas<br>uired by Federal law.   |
| WASTE MANIFEST   | C A D 9 8 2 4 0 1 9 3 7  | 7110  | 1 1 5                    | 2 of 1                                       | ·                                     | ,   |
| BRADLEY LANDFILL AND REC<br>9227 TUJUNGA AVENUE<br>SUN VALLEY CA 91352                                   | CYCLE  |   |                          | Manifest Document I                          | Number Z                              | 3371012   |
| 4. Generator's Phone (818)252-3202   | 2  |   | B. State                 | Generator's ID                               | 1 1                                   | 1 1 1 1   |
| 5. Transporter 1 Company Name  | 6. US EPA ID Number  |   | C. State                 | Transporter's ID [Res                        | erved.]                               | <u> </u>  |
| STURGEON AND SON, INC.   | CADO047  | 7   8   7   4   2                             | D. Trans                 | porter's Phone                               | (661):                                | 322-4408  |
| 7. Transporter 2 Company Name  | 8. US EPA ID Number  |   | E. State                 | Transporter's ID [ <u>Res</u>                | erved.]                               | water the same of |
|  |  |   | F. Transp                | porter's Phone                               | · · · · · · · · · · · · · · · · · · · |   |
| 9. Designated Facility Name and Site Address ONYX ENVIRONMENTAL SVCS                                     | 10. US EPA ID Number   |   | G. State                 | Facility's ID                                | 1 1                                   |   |
| ONYX ENVIRONMENTAL SVCS.<br>1704 V. FIRST STREET<br>AZUSA CA 91702                                       |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1         | H. Facili                | y's Phone                                    | (626)                                 | <u>                                     </u>  |
|  | C A D O O 8 3 C  |   |                          | T  |                                       | 754-5111  |
| 11. US DOT Description (including Proper Shippin   |  | No.   | Type                     | 13. Total<br>Quantity                        | 14. Unit<br>Wt/Vol                    | I. Waste Number   |
| NON-REGULATED, NONE  | MASTE LIQUID (OIL, WATER)  | DC 1  |                          |  |                                       | State 134   |
|  | /16  | 001   | TT                       | 011700                                       | G                                     | EPA/OINONE  |
| b.   |  |   |                          |  |                                       | State   |
| 4  |  |   | 1                        |  |                                       | EPA/Other   |
| C.   |  |   |                          |  |                                       | State   |
|  |  |   | I                        |  |                                       | EPA/Other   |
| d.   |  |   |                          |  |                                       | State   |
|  |  |   | 1                        |  |                                       | EPA/Other   |
| Additional Descriptions for Materials Listed Abo   | MATER MUDICIPAL OF   |   | K. Handli                | ng Codes for Wastes                          | Listed Abo                            | ve '  |
| TANKER# 345  |  | the fact of                                   | a.<br>.·                 |  | Ь.                                    | 4.4   |
| 773  | . the EPA I  |   | <u>С.</u>                |  | d.                                    |   |
| 15. Special Handling Instructions and Additional I   | nformation (10+ 11-cutous 6  | 301   |                          |  |                                       |   |
| Use proper protective eq<br>Emergency Contact Number<br>ONYX/kg  | nformation t when handling pr<br>: Info Trac (800) 535250  | 1   | 7                        |  |                                       |   |
|  | SHEWANT & SH   |   |                          |  |                                       |   |
| GENERATOR'S CERTIFICATION: I hereby dec<br>marked, and labeled, and are in all respects in a comparison. | lare that the contents of this consignment are fully an<br>in proper condition for transport by highway accord   | d accurately describ<br>ling to applicable in | ed aboye b<br>ternationa | y proper shipping no<br>rand national govern | ime and are<br>nment regul            | classified, packed,<br>ations.  |
|  | at I have a program in place to reduce the volume<br>icable methodiof freatment, storage or disposal cur<br>intity generator, I have made a good faith effort to |   |                          |  |                                       |   |
| Printed Typed Name   | Signature  | 加头  |                          |  | Mon                                   | b Pox / Year  |
| 17. Transporter 1 Acknowledgement of Receipt of Printed/Typed Name                                       | Signature  | K.M.  | Lev                      |  | Mont                                  | th Day Year   |
| 18. Transporter 2 Acknowledgement of Receipt of Printed/Typed Name                                       | Materials Signature  | 11 44   | Z                        |  | Mont                                  | th Day Year   |
| 19. Discrepancy Indication Space   |  | Lan   |                          |  |                                       |   |
| ,areanon opace   |  | $ij\ell$ .                                    |                          |  |                                       |   |
|  |  | 4. /  | 10.1                     |  |                                       |   |
| 20. /Facility Owner or Operator Certification of rec   | eipt of hazardous materials covered by this manifest   | t except as noted in                          | Item 19.                 | 7  |                                       |   |
| Profiled/Typed Name  | Signature  |   | ,                        |  | Mont                                  | h Day Year  |
| N VCTII  |  |   |                          |  |                                       |   |

DO NOT WRITE BELOW THIS LINE.

| WASTE MANIFESTS  C A D 9 8 2 4 0 1 9 3 7 7 0 1 2 of 1  A. Soate Manifest December Number  BERDEY STATES WITH A SHOP STATES RECYCLE  SUB YALLEY CA 91352  23 3710  A. Soate Manifest December Number  B. Soate Manifest December Number  B. Soate Greenporth's Discounted Number  STURGEON AND Soate  STURGEON AND Soate  STURGEON AND Soate  STURGEON AND Soate  J. Tremporter 2 Company Name  G. US EPA D Number  G. US EPA D Number  J. Tremporter 2 Company Name  J. US CPA D Number  J. Tremporter 2 Company Name  J. US CPA D Number  J. Tremporter 4 Power  J. Tremporter 4 Power  J. Soate Tremporter 4 Discounted Name of Soate Address of Soate And Soate And Soate Address of Soate And  | UNIFORM HAZARDOL   | 1. Generator's US  | EPA ID No.   | Manifest Document  | No.                       | 2. Page 1                                      |                              | n in the shaded areas<br>ired by Federal law.  |
|---|--|--|--|--|---------------------------|--|------------------------------|--|
| BRADIEST LAMP TILL AND RECYCLE SUP VALLEY CA 9135 SUP VALLEY CA 9135 SUP VALLEY CA 9135 Sup 152 Sup VALLEY CA 9135 Sup 152 Sup 152 Sup 152 Sup 153 Sup  |  | C A D 9 8  | 2 4 0 1 9 3 7  | 71110  | •                         |  |                              |  |
| 3. State Generator's Description (10 do 1252-3202  3. State Generator's Description (10 do 1252-3202)  3. State Generator's Description (10 do 1252-3202)  5. Transporter's Company None  6. US EFA ID Number  7. Transporter's Company None  8. US EFA ID Number  9. Chairy asset Transporter's Dispersance (661) 3322-4408  10. US EFA ID Number  11. US DOI Description (including process Shipping None, Hozard Class, angle D Number)  11. US DOI Description (including process Shipping None, Hozard Class, angle D Number)  11. US DOI Description (including process Shipping None, Hozard Class, angle D Number)  11. US DOI Description (including process Shipping None, Hozard Class, angle D Number)  12. Combiners:  13. Total  14. Usual  14. Usual  15. State Save Real HOZARDOUS WASTE LIQUID (VIII., WATER) DOI  16. WIFE OF THE STREET SHIPPING (Code for Woulds Lined Above on the Company of Code for Woulds Lined Above on the Code for Woulds International Above the Code for Woulds International Above the Code for Woulds Lined Above the Code for Woulds Intern  | 3. Generator's Name and Mailing Ac                       | dress RECYCLE  |  |  | A. State I                | Manitest Document N                            | umber 2                      | 337101   |
| STURGEOR AND SON, INC.  C   A   D   0   0   4   7   7   8   7   4   2    D. Tremporter's Phone (661) 322-4408  STURGEOR AND SON, INC.  C   A   D   0   0   4   7   8   7   4   2    D. Tremporter's Phone (661) 322-4408  C. Campany Name  S. US STA ID Number  D. Cappanet Finding Name and State Riddress  10: US STA ID Number  D. Cappanet Finding Name and State Riddress  10: US STA ID Number  S. US STA ID Number  D. Cappanet Finding Name and State Riddress  10: US STA ID Number  D. Cappanet Finding Name and State Riddress  10: US STA ID Number  S. US STA ID Number  D. Cappanet Finding Name and State Riddress  10: US STA ID Number  S. US STA ID Number  D. Cappanet Finding Name and State Riddress  11: US DOT Description (including Proper Shipping Name, Hozard Closs, one) ID Number)  NON-RICHAL HAZARDOUS WASTE LIQUID (OIL, WATER) DOT  D. T. T. D. T. C. G. G. SPA/ONDER  D. Cappanet Finding Name And State Riddress  MAR 1:6 2005  State  EPA/Other  T. T. D. T. C. G. G. Space State Riddress  M. Handling Cedes for Wester Littled Above a   | 9227 THJUNGA AVENU                                       |  |  |  | B. State C                | Generator's ID                                 | Feed                         |  |
| STURGEON AND SON, INC.  C A D O O 4 7 7 8 7 4 2  D. Transporter's Phone (661)322-4408  E. Stote Transporter's Phone (661)3234-5117  C. A D O O 8 3 O 2 9 O 3  H. Foolilly's Phone (626)334-5117  (626)334-5117  I. US DOT Description Uncluding Proper Shipping Nome, Hozard Class, and ID Number (626)334-5117  No. Transporter's Phone (626)334-5117  No. Transporter's Phone (626)334-5117  No. Transporter's Phone (626)334-5117  II. US DOT Description Uncluding Proper Shipping Nome, Hozard Class, and ID Number (626)334-5117  No. Transporter's Phone (626)334-5117  II. US DOT Description Uncluding Proper Shipping Nome, Hozard Class, and ID Number (626)334-5117  III. US DOT Description Uncluding Proper Shipping Nome, Hozard Class, and ID Number (626)334-5117  III. US DOT Description Uncluding Proper Shipping Nome, Hozard Class, and ID Number (626)334-5117  III. US DOT Description Uncluding Proper Shipping Nome, Hozard Class, and ID Number (626)334-5117  III. US DOT Description Uncluding Proper Shipping Nome, Hozard Class, and ID Number (626)334-5117  III. US DOT Description Uncluding Proper Shipping Nome, Hozard Class, and ID Number (626)334-5117  III. US DOT Description Uncluding Proper Shipping Nome, Hozard Class, and ID Number (626)334-5117  III. US DOT Description Uncluding Proper Shipping Nome, Hozard Class, and ID Number (626)334-5117  III. US DOT Description Uncluding Proper Shipping Nome, Hozard Class, and ID Number (626)334-5117  III. US DOT Description Uncluding Proper Shipping Number (626)334-5117  III. US DOT Description Uncluding Proper Shipping Number (626)334-5117  III. US DOT Description Uncluding Proper Shipping Number (626)334-5117  III. US DOT Description Uncluding Proper Shipping Number (626)334-5117  I  | 74. Generator's Phone (818)25                            | 2-3202   |  |  |                           |  |                              |  |
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| 7. Transporter 2 Contract Name and Site Address  9. Disignated Foolity Name and Site Address  10. US EPAID Number  10. US EPAID Number  11. US DOT Description (including Proper Shipping Names. Hozond Claus, only 10 Number)  11. US DOT Description (including Proper Shipping Names. Hozond Claus, only 10 Number)  11. US DOT Description (including Proper Shipping Names. Hozond Claus, only 10 Number)  12. Canadisms  13. Total  14. Unit  15. Total  16. Unit T T DIT CO G EPAID Number  17. To DIT CO G EPAID Number  18. Total  19. MAR 1 6 2005  19. MAR 1 6 2005  10. MAR 1 6 2005  10. Seasond Houseling Instructions and Additional Information  18. Connections of the Connection of the Introduction of Interview of Introduction of Introduction of Interview of Introduct  | STURGEON AND SON,  | INC.   | C A D 0 0 4 7  | 7  8  7  4  2  | •                         |  |                              | 122-4408   |
| P. Designated Footility Names and Stee Address  ONYX RNI ROWERTAL SVCS L  AZUSA CA 91702.  C A D O O B 3 C 2 9 0 3  II. SPOT Description (including Proper Shipping Name, Hozard Class, and ID Number)  II. US DOT Description (including Proper Shipping Name, Hozard Class, and ID Number)  II. US DOT Description (including Proper Shipping Name, Hozard Class, and ID Number)  II. US DOT Description (including Proper Shipping Name, Hozard Class, and ID Number)  II. US DOT Description (including Proper Shipping Name, Hozard Class, and ID Number)  III. US DOT Description (including Proper Shipping Name, Hozard Class, and ID Number)  III. US DOT Description (including Proper Shipping Name, Hozard Class, and ID Number)  III. US DOT Description (including Proper Shipping Name, Hozard Class, and ID Number)  III. US DOT Description (including Proper Shipping Name, Hozard Class, and ID Number)  III. US DOT Description (including Proper Shipping Name, Hozard Class, and ID Number)  III. US DOT Description (including Proper Shipping Name, Hozard Class, and ID Number)  III. US DOT Description (including Proper Shipping Name, Hozard Class, and ID Number)  III. US DOT Description (including Proper Shipping Name, Hozard Class, and ID Number)  III. US DOT Description (including Proper Shipping Name, Hozard Class, and ID Number)  III. US DOT Description (including Proper Shipping Name, And ID Number)  III. US DOT Description (including Proper Shipping Name and are class field, pocked Description (including Proper Shipping Name and are class field, pocked Description (including Proper Shipping Name and are class field, pocked Description (including Proper Shipping Name and are class field, pocked Description (including Proper Shipping Name and are class field, pocked Description (including Proper Shipping Name and are class field, pocked Description (including Proper Shipping Name and are class field, pocked Description (including Proper Shipping Name and are class field, pocked Description (including Proper Shipping Name and are class   | 7. Transporter 2 Company Name                            | ·  | 8. US EPA ID Number  |  | l                         |  | rved.]                       |  |
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| 11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)  NON-RECAL HAZARDOUS WASTE LIQUID (OIL, WATER) DOT  NON-RECAL HAZARDOUS WASTE LIQUID (OIL, WATER) DOT  DOT T T DITCO G  EPA/ONNORE  D. T T DITCO G  EPA/ONNORE  D. MAR 1 6 2005  MAR 1   | Y764 V. FIRST STRE                                       | et · · · ·   | C.A.D.O.O.B.3.4  | 1.2.9.0.3  | H. Facilii                | y's Phòne                                      | (626)3                       | 34-5117  |
| 11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)  NON-RECULATED, NONE  DEGETOE  MAR 16 2005  MAR 16  |  |  |  |  | tainers                   | 13. Total                                      |                              |  |
| b.  DEGEOUE  MAR 1 6 2005  K. Hondling Codes for Wester Listed Above EPA/Other  TANKERS  W. Hondling Codes for Wester Listed Above C. d.  J. Special Headings instructions and Additional Information Use proper protective equipment when handling project Espergency Contact Number: Info Trac (800) 535-5053  To MYX/KE  16 GENERATOR'S CERTIFICATION: I hereby declore that the contents of this consignment are fully and accurately described above by proper Adjustic and notional government regulations.  If I am a large quantity generator, I certify that I have a program in place to refuse they demand and notional government regulations.  If I am a large quantity generator, I certify that I have a program in place to refuse they demand and notional government regulations and rectified be recommended and notional government regulations and fine environment). OR, if I am a small quantity generator, I have a program in place to refuse they demand and continued government regulations and fine environment). OR, if I am a small quantity generator, I have a special of the time to be a continued to the degree I have determined be accommended to the production of the second that I are a second to the second that I are a second to the second that I are a second that I are a second that I are a second to the second that I are a second that I are a second that I are a second to the second that I are a second to the second that I are a second that I are a second to the second that I are a  | 11. US DOT Description (including Pr                     | oper Shipping Name, Hazard C                                     | lass, and ID Number)   | No.  |                           | Quantity                                       | Wt/Vol                       | <del> </del>   |
| b. State  EPA/Other  d. By  MAR 1 6 2005  K. Hondling Codes for Wastes Listed Above  EPA/Other  TANKER\$  3 4 5  C. d.  J.S. Special Hendling Instructions and Additional Infogracition USE Proper protective equipment when handling project Emergency Contact Number: Info Trac (800) 535-5053.  ONYA'KE  16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping none and are classified, packed marked, and lobeled, and are in all respects in proper condition for transport by highway according to applicable international and neilload government regulations;  If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined by a human from practicable and that I have selected the practicable method of treatment, strongly or disposal currently evailable to me which minimizes the present and future their to human from another environment? CR, If I am a small quantity generator, I have made a good high efforts—minings my waste generation and effect the best waste management method if variety and Name  North Day  Printed/Lyped Name  Month Day  Printed/Lyped Name  Signature  Month Day  Printed/Lyped Name  Signature  Month Day  Printed/Lyped Name  Month Day  Printed/Lyped Name  Signature  Month Day  Printed/Lyped Name   | NON-REGULATED, NON                                       | E 4  | TO A CARD & MITTHER.   | 502  |                           |  |                              | 1 477  |
| b. BEGENES EPA/Other  c. MAR 1 6 2005  MAR 2 Mark of the part of t  | 3  |  | / <u></u> _  | 001  | TT                        | 01700  | ls .                         |  |
| d.  By  State  EPA/Other  K. Handling Codes for Wastes Listed Above  TANKER\$  3 4 5  Logical Handling Instructions and Additional Information  Be proper protective equipment when handling project  Energency Contact Number: Info Trac (800) -535-5053.  16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and notional government regulations:  If I am a large quantity generator, I certify that I have a program in places to require the value and vasicity of waste generated to the degree I have determined be economic to the condition of the condition of the tertification of the condition of the conditi | Ь.   |  |  |  |                           |  |                              |  |
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| Additional Descriptions for Material Listed book TANKER*  3 4 5  15. Special Handling Instructions and Additional Information Use proper protective equipment when handling project Emergency Contact Number: Info Trac (800) 535-5053.  16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations:  If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined be econom practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which mismizes the present and future thisse to human if any or the program of the entire and included the selection of the degree of the de  |  | MAK I 6 200  |  |  |                           |  |                              | EPA/Other  |
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| TANKERS  J.S. Special Handling Instructions and Additional Information Use Proper Protective equipment when handling project Emergency Contact Number: Info Trac (800) 535-5053.  16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and notional government regulations.  If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be econom practicable and that I have selected the practicable method of treatment, storage) or disposal currently available to me which minimizes the present and future theight to human handling environment. OR, if I am a small quantity generator, I have made a good faith effort to-minimize my waste generation and select the best waste management method it workloble to me and that I can offord.  Printed Typed Name  Month Day  Printed/Typed Name  Signature  Signature  Month Day   | g.   | D У  | The second secon |  |                           | , , , ,  |                              | EPA/Other  |
| TANKERS  16. Special Handling Instructions and Additional Information Use proper protective equipment when handling project Emergency Contact Number: Info Trac (800) -535-5053  16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations;  If I am a large quantity generator, I certify that I have a program in place to reduce the valueme and toxicity of waste generated to the degree I have determined by be economy practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future the fact to human another the contents of the content of the co  |  | 1.50 1.41  |  |  | K. Hand                   | ling Codes for Waste                           | s Listed Ab                  | ove  |
| L5. Special Handling Instructions and Additional Information USE Proper Protective equipment when handling project Emergency Contact Number: Info Trac (800) 535-5053.  16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.  If I am a large quantity generator, I certify that I have a program in place to reduce the values and toxicity of waste generated to the degree I have determined to be econom practicable and that I have salected the practicable method of treatment, storage) or disposal currently available to me which minimizes the present and future thegot to human I available to me on that I can a small quantity generator, I have made a good faith effort to-minimize my waste generation and select the best waste management method it and offord.  Printed Typed Name  17. Transporter 1 Acknowledgement of Receipt of Materials  Signature  Month Day,  18. Transporter 2 Acknowledgement of Receipt of Materials  Signature  Signature  Month Day  19. Discrepancy Indication Space   |  | 187Rec-Vater (Hi   | 3HS )  |  | α.                        | 61   | 1 .                          |  |
| 1.5. Special Handling Instructions and Additional Information Use proper protective equipment when handling project Emergency Contact Number: Info Trac (800) 535-5053.  16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations;  If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be econom practicable and that I have selected the practicable method of treatment, storage), or disposal currently available to me which minimizes the present and future this to have made a good faith effort to-minimize my waste generation and select the best waste management method it and that I can afford.  Printed Typed Name  17. Transporter Acknowledgement of Receipt of Materials  Signature  Month Day  18. Transporter Acknowledgement of Receipt of Materials  Signature  Signature  Month Day  19. Discrepancy Indication Space   | 345  |  | **************************************   |  |                           | <u> </u>                                       | d.                           | - $ /$   |
| USE proper Contact Number: Info Trac (800) 535-5053.  16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed morked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.  If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined be econom practicable and that I have selected the practicable method of treatment, storage) or disposal currently available to me which minimizes the present and future the day to human handline environment; OR, if I am a small quantity generator, I have made a good tath effort to minimize my waste generation and select the best waste management method in validable to me and that I can afford.  Printed Typed Name  17. Transporter 1 Acknowledgement of Receipt of Materials  Signature  Month  Day  18. Transporter 2 Acknowledgement of Receipt of Materials  Signature  Month  Day  19. Discrepancy Indication Space   |  |  |  |  |                           |  |                              |  |
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| Printed/Typed Name  Signature  Signature  Signature  Signature  Signature  Nonth Day  Printed/Typed Name  19. Discrepancy Indication Space  | Printed Typed Name                                       | narad  | 5.35   |  |                           |  |                              | 15111Y   |
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| 20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.  Month Day  | 20. /Facility Owner or Operator Ce                       | rtification of receipt or nazaraou                               | Signature N  |  |                           |  | \ \ \ \ \                    | lonth Day  |

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Yellow: TSDF SEND

TSDF SENDS THIS COPY TO GENERATOR WITHIN CODA'S 14 PM 2 (Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

State of California—Environmental Protection Agency Form Approved OMB No. 2050-0039 (Expires 9-30-99) Please print or type. Form designed for use on elite (12-

#### See Instructions on back of page 6.

Department of Toxic Substances Contro

| nt ör type. Form destaned for use on elite (12-pi   |   |   |  |                            |  |  | Sacramento, California                          |
|---|---|---|--|----------------------------|--|--|---|
| UNIFORM HAZARDOUS<br>WASTE MANIFEST   | 1. Generator's US EP                                      | A ID No.  | Manifest Documen                             | t No.                      | 2. Page 1                                  |  | on in the shaded areas<br>uired by Federal law. |
| 3. Generator's Name and Mailing Address<br>BRADLEY LANDFILL AND RECY<br>9227 TUJUNGA, AVE   |   |   | 1666   | A. State                   | Manifest Document                          |  | 24397243  |
| SUN VALLEY, &A 91352 4. Generator's Phone ( 818 ) 767-6160  | 1   |   |  | B. State                   | Generator's ÌD                             | 1 1  |   |
| 5. Transporter 1 Company Name   |   | US EPA ID Number  |  | C. State                   | Transporter's ID [Res                      | erved.] .  |   |
| ONYX ENVIRONMENTAL SVCS   | L.L.C. N  | e, a, a, B, a, a, L,  | 1 3 6 9                                      |                            | porter's Phone                             |  | 79) 347-7111                                    |
| 7. Transporter 2 Company Name   | 8.  | US EPA ID Number  |  |                            | Fransporter's ID\[Res                      | erved.]  | · · · · · · · · · · · · · · · · · · ·           |
|   |   |   |  | F. Transp                  | oorter's Phone                             | *,   | •   |
| 9. Designated Facility Name and Site Address ONYX ENVIRONMENTAL SYCS 1704 W. FIRST STREET   | L.L.C., 10.   | US EPA ID Number  |  | G. State                   | Facility's ID                              |  | ·   |
| AZUSA, CA 91702   | , , , , , , , , , , , , , , , , , , ,                     | A D O O B 3 O   | 2 9 9 3                                      | H. Facilit                 | 828)934-5117                               | **   |   |
| 11. US DOT Description (including Proper Shipp  | ing Name, Hazard Class,                                   | and ID Number)  | 12. Con<br>No.                               | tainers<br>Type            | 13. Total<br>Quantity                      | 14. Unit<br>Wt/Vol   | I. Waste Number                                 |
| <ul> <li>RO; WASTE FLAMMABLE LI<br/>MINERAL SPIRITS), 3, UN18</li> </ul>  | QUIDS, n.o.s., (TO  | LUENE,  |  | /-                         |  |  | State 213                                       |
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| b. NON-RCRA HAZARDOUS W<br>DEBRIS), NONE, NONE  | ASTE SOLID, (OIL)   | Y RAGS,   |  |                            | 424  |  | State 352                                       |
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| d.  |   | - a company   |  |                            |  |  | State   |
|   |   | 4   |  |                            |  |  | EPA/Other                                       |
| <ul> <li>Additional Descriptions for Materials Listed Ab</li> <li>A) L1, T 197054/AZU-FUEL&gt;10</li> </ul>   | ove   |   |  | K. Handli<br>a.            | ng Codes 👸 Waste                           | Listed Abov  | /e  |
| B) S/- 898537/KHF-DEBRIS(NS)  |   |   |  | Ĭ.                         |  |  |   |
|   |   |   |  | C.                         |  | d.   | <del>.</del>                                    |
| 15. Special Handling Instructions and Additional PACKING SLIPS ATTACHED FOR SITE ADDRESS: 9585 GLENOAK  | S BLVD. SUN VAL   | LEY, CA 91362   |  |                            |  |  | <i>3</i>  |
| <ol> <li>GENERATOR'S CERTIFICATION: I hereby de<br/>marked, and labeled, and are in all respects</li> </ol>   | clare that the contents of the in proper condition for tr | nis consignment are fully and<br>ansport by highway accordi | l accurately describ<br>ing to applicable in | ed above b<br>iternational | y proper shipping no<br>and national gover | ime and are<br>nment regula  | classified, packed,<br>ations.                  |
| If I am a large quantity generator, I certify it<br>practicable and that I have selected the prac<br>and the environment; OR, if I am a small qu<br>available to the and that I can afford. | sticable method of treatme                                | int storage or disposal curr                                | rently available to 1                        | ma which n                 | ninimizae tha arasan                       | 4 am al 64   | shaans sa haanaa haalsh                         |
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| Printed/Typed Name  |   | Signature   |  |                            |  | Mont   | h Day Year                                      |
| 9. Discrepancy Indication Space   |   |   |  |                            |  |  |   |
| 20. Facility Owner or Operator Certification of re  | ceipt of hazardous materi                                 | als covered by this manifest                                | except às noted in                           | Item 19.                   | · · · · · ·                                | Mont   | h Day Year                                      |

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State of California—Environmental Protection Agency
Form Approved OMB No. 2050–0039 (Expires 9-30-99)
Please print "oi" type. Form designed for use on elite (12-pitch) typewriter. See Instructions on back of page 6. Department of Toxic Substances Contro Sacramento, California 1. Generator's US EPA ID No. Manifest Document No. 2. Page 1 Information in the shaded areas UNIFORM HAZARDOUS is not required by Federal law. WASTE MANIFEST of <sup>†</sup> Generator's Name and Mailing Address BRADLEY LANDFILL AND RECYCLE 9227 TUJUNGA AVENUE SUN VALLEY, CA. 91352 A. State Manifest Document Number 24397244 B. State Generator's ID [ € ♥ ♥ CALL 1-800-852-7550] 4. Generator's Phone ( 818 ) 252-3212 5. Transporter 1 Company Name 6. US EPA ID Number C. State Transporter's ID [Reserved.] ONYX ENVIRONMENTAL SVCS LLC. (973) 347-7111 D. Transporter's Phone 7. Transporter 2 Company Name 8. US EPA ID Number E. State Transporter's ID [Reserved.] F. Transporter's Phone 9. Dasignated Facility Name and Site Address L L C 10. US EPA ID Number G. State Facility's ID ر ا 1-800-424-8802: WITHIN CALIFORNIA, E CENTER I 1704 W. FIRST STREET H. Facility/26/10994-5117 3 0 2 Ø 0 AZUSA, CA 91702 12. Containers 13. Total 14. Unit 11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number) Wt/Vol Waste Number No. Quantity Туре WASTE PAINT RELATED MATERIAL, 3, UN1263, II State 331 EPA/OtherF002 D P E NON-RCRA HAZARDOUS WASTE LIQUID, (USED OIL). State N E 221 NONE, NONE R 0 Ð 13 EPA/OtherNONE NON-RCRA HAZARDOUS WASTE SOUD, (OILY DEBRIS), State T 611 NONE, NONE 0 EPA/OtherNONE O d. State EPA/Other J. Additional Descriptions for Materials Listed Above or Wastes Listed Above K. Handling Codes C) S/5 267469/WHF-DEBRIS(SPL) CALL THE NATIONAL RESP Ь. B) LJ- 980471/AZU-FUEL>10 d. 15. PARCIN HEIGHE PSTATIFIACHED TOOK CLARIFICATION - EMERGENCY NUMBER INFOTRAC: 1-800-5 \$5-5053

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| 17. Transporter 1 Acknowledgement of Receipt of Materials | V ( / ) KAYN   |       |       |        |
|---|--|-------|-------|--------|
| Printed/Typèd Name  VALVENDE                              | Signature  | 193 Z | Pax P | dear J |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | A The state of the |       |       |        |
| Printed/Typed Name  | Signature  | Month | Day   | Year   |
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19. Discrepancy Indication Space

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Printed/Typed Name Signature Day

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State of California—Environmental Protection Agency Form Approved OMB No. 2050–0039 (Expires 9-30-99) Please print or type. Form designed for use on elite (12-pitch) typewriter. See Instructions on back of page 6. Department of Toxic Substances Contro Sacramento, California Manifest Document No. 1. Generator's US EPA ID No. 2. Page 1 Information in the shaded areas **UNIFORM HAZARDOUS** is not required by Federal law. WASTE MANIFEST D 9 6 2 η**4** 10 4 of 🕏 3. Generator's Name and Mailing Address A. State Manifest Document Number BRADLEY LANDFILL AND RECYCLE 9227 TUJUNGA AVENUE SUN VALLEY, CA 91362 24397246 B. State Generator's ID CALL 1-800-852-7550 4. Generator's Phone ( 818 ) 252-3212 5. Transporter 1 Company Name 6. US EPA ID Number C. State Transporter's ID [Reserved.] ONYX ENVIRONMENTAL SVCS LL.C (973) 347-7111 D. Transporter's Phone 7. Transporter 2 Company Name 8. US EPA ID Number E. State Transporter's ID [Reserved.] F. Transporter's Phone Designated Facility Name and Site Address US EPA ID Number G. State Facility's ID ONYX ENVIRONMENTAL SERVICES. IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPOِٹ و CENTER 1-800-424-8802: WITHIN CALIFORNIA H. Facility's Phone (800) 243-2382 1125 HENSLEY STREET RICHMOND, CA 94801 12. Containers 13. Total 14. Unit 11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number) Wt/Vol I. Waste Number No Туре Quantity °. WASTE PROPANE, 2.1, UN 1978 State 331 EPA/OtherD001 C E Ь. State N E R EPA/Other A State EPA/Other EPA/Other Additional Descriptions for Materials Listed Above
A) GA 194904/ENSCO-PLC K. Handling Codes f r Wastes Listed Above h 1 d.

15. Special Handling Instructions and Additional Information
PACKING SUPS ATTACHED FOR CLARIFICATION - EMERGENCY NUMBER-INFOTRAC: 1-800-535-5053

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| Rrinted/Typed Name VALVENDE                               | Signature                                | Month 2 Day 8 Ogar |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | 7 /                                      |                    |
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D. Equility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.

Signature

Signature

Signature

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Yellow:

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(Generators who submit hazardous/waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

Month

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Printed/Typed Name

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Transporter 2 Acknowledgement of Receipt of Material

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A) L/T 197325/LPK-PAINT (NS) K. Handling Codes for Wastes Listed Abo C) S/- 267468/KHF-DEBRIS(SPL) Ь. B) L/- 988471/AZU-FUEL>10 ٩. Special Handling Instructions and Additional Information
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| 17. Transporter 1 Acknowledgement of Receipt of Materials | U~        | 7/   |     | M        | Val | , ,,, | · vg |       |                  | . 1  |
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(VIGO NALVENDE 18. Transporter 2 Acknowledgement of Receipt of Materials

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State of California—Environmental Protection Agency Form Approved OMB No. 2050–0039 (Expires 9-30-99) Please print br type. Form designed for use on elite (12-pitch) typewriter. See Instructions on back of page 6. Department of Toxic Substances Control Sacramento, California 1. Generator's US EPA ID No. Manifest Document No. 2. Page 1 Information in the shaded areas UNIFORM HAZARDOUS is not required by Federal law. WASTE MANIFEST ٥f 3. Generator's Name and Mailing Address A. State Manifest Document Number BRADLEY LANDFILL AND RECYCLING 9227 TUJUNGA AVE. SUN VALLEY, CA. 91352 3368238 1-800-852-7550 B. State Generator's ID 4. Generator's Phone ( 818 ) 787-6180 5. Transporter 1 Company Name 6. US EPA ID Number C. State Transporter's ID [Reserved.] ONYX ENVIRONMENTAL SVCS L L C D. Transporter's Phone (973) 347-7111 7. Transporter 2 Company Name 8. US EPA ID Number E. State Transporter's ID [Reserved.] CALL F. Transporter's Phone Designated Facility Name and Site Address
 ONYX ENMRONMENTAL SYCS L.L.C 10. US EPA ID Number G. State Facility's ID WITHIN CALIFORNIA, 1704 W FIRST STREET H. Facility's Phone (626) 334-5117 AZUSA, CA 91702 12. Containers 13. Total 14. Unit 11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number) Wt/Vol Waste Number RQ, WASTE FLAMMABLE LIQUIDS, n.o.s., (TOLUENE State 213 MINERAL SPIRITS), 3, UN1993, II, (D001) EPA/Other 003 G Ē 1-800-424-8802: NON-RCRA HAZARDOUS WASTE LIQUID, (USED OIL) N State 221 NONE NONE E EPA/OtherNONE R ρ p A T NON-RCRA HAZARDOUS WASTE SOLID, (OILY RAGS, State 352 DEBRIS), NONE, NONE 0 EPA/OtherNONE 0 CENTER d. State EPA/Other RESPONSE Additional Descriptions for Materials Listed Aboys 5) K. Handling Codes for Wastes Listed Above C) S/- 896537/ KHF-DEBRIS(NS) 2X55 8X55 ERG#128 B) L/- 624851/AZU FUEL>10 1X55 d. THE NATIONAL Special Handling Instructions and Additional Information PACKING SUPS ATTACHED FOR CLARIFICATION - EMERGENCY NUMBER-INFOTRAC 1-800-535-5053 SITE; GAS PLANT 9565 GLENOAKS BLVD SUN VALLEY CA 81352 CALL GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. SPILL, If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford. ð **EMERGENCY** Signat

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VICTOR VALVERDE Sianature Month Day Year O 0 11 14 15

Printed/Typed Name Signature Year Month Day 19. Discrepancy Indication Space

18. Transporter 2 Acknowledgement of Receipt of Materials

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19 Printed/Typed Name Signature Year Month Day

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Department of Toxic Substances Control

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| A  | UNIFORM HAZARDOUS WASTE MANIFEST   | 1. Generator's US EPA ID   |  |                                | t Documer                  |                 | 2. Page 1                                 | I                            | on in the shaded areas<br>juired by Federal law. |  |  |
| TO THE STATE OF TH | BRADLEY LANDFILL AND REG<br>9227 TUJUNGA AVENUE<br>SUN VALLEY CA 91352<br>4. Generator's Phone (818) 252-3202  | CYCLE  |  | •                              |                            |                 | Manifest Documer                          | i Number                     | 23371012   |  |  |
|  |  |  |  |                                |                            |                 |   |                              |  |  |  |
| and the same of the same of  | 5. Transporter 1 Company Name  |  | EPA ID Number                              |                                |                            |                 | Transporter's ID [R                       |                              |  |  |  |
|  | STURGEON AND SON, INC.  7. Transporter 2 Company Name  |  | D 0 0 4 7                                  | 1 1 8 1                        | 14 2                       |                 | oorter's Phone<br>Fransporter's ID [R     |                              | 561 1322-4408                                    |  |  |
| 200  | , ,  | 1 1  |  | 1 1 1                          | 1 1                        |                 | orter's Phone                             |                              |  |  |  |
|  | 9. Designated Facility Name and Site Address ONVV FAULT DOMMENT AL CUITE   |  | EPA ID Number                              |                                |                            | G. State        | Facility's ID                             |                              |  |  |  |
|  | ONYX ENVIRONMENTAL SVCS.<br>1704 V. FIRST STREET<br>AZUSA CA 91702   |  | 50000                                      |                                |                            | H. Facilit      | y's Phone                                 | (626)                        | <u>                                     </u>     |  |  |
|  |  |  | D O O 8 3                                  | , 10 15 13                     | 12. Cor                    | ntainers        | 13. Total                                 | 14. Unit                     | · / · · · · · · · · · · · · · · · · · ·          |  |  |
|  | 11. US DOT Description (including Proper Shippin   | -  | •  | ) DOI                          | No.                        | Туре            | Quantity                                  | Wt/Vol                       | I. Waste Number                                  |  |  |
| G  | NON-REGULATED, NONE  | d  |  | 1                              | 1 O K                      | TT              | 01170                                     | G                            | EPA/Other NONE                                   |  |  |
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| -4   | 1 Additional Perceptions for Moisrigle Listed About TANKER#  | Water (HBHS)   |  |                                |                            | K. Handli<br>a. | ng Codes for Was                          | tes Listed Abo               | ve   |  |  |
| Reason .   | 345  |  |  |                                | ` \                        | c.              |   | d.                           |  |  |  |
|  | 15. Special Handling Instructions and Additional I   | nformation   | <u> </u>                                   |                                |                            |                 |   |                              |  |  |  |
|  | 15. Special Handling Instructions and Additional I<br>Use proper protective eq<br>Emergency Contact Number<br>ONYX/kg  | tinfo Trac (   | 800) 535-                                  | projec<br>5053.                | Ē.                         |                 |   |                              |  |  |  |
|  | 16. GENERATOR'S CERTIFICATION: I hereby dec<br>marked, and labeled, and are in all respects  | are that the contents of this c<br>n proper condition for transp | onsignment are fully<br>port by highway ac | y and accurat<br>cording to ap | ely describ<br>plicable in | ped above b     | y proper shipping<br>and national gov     | name and are<br>ernment regu | e classified, packed,<br>lations.                |  |  |
|  | If I am a large quantity generator, I certify the practicable and that I have selected the praction and the environment; OR, if I am a small quality glable to me and that I can afford. | cable method of freatment.                                       | storage) or dishosal                       | I currently av                 | ailable to                 | me which r      | ainimizes the proc                        | ant and future               | throat to human health                           |  |  |
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| R<br>A<br>N<br>S   | 17. Transporter 1 Acknowledgement of Receipt of Prigred/Typed Name   |  | gnoture                                    |                                | L                          |                 |   | Mor                          | nth Day Year                                     |  |  |
| TRANSPORTER  | 18. Transporter 2 Acknowledgement of Receipt of<br>Printed/Typed Name  |  | gnature                                    |                                | <u> </u>                   | Z               |   | Моп                          | oth Day Year                                     |  |  |
| F  | 19. Discrepancy Indication Space   |  |  |                                |                            |                 |   |                              |  |  |  |
| A<br>C   |  |  |  |                                |                            |                 |   |                              |  |  |  |
| Ĺ  | 20. /Facility Owner or Operator Certification of rec   | eipt of hazardous materials                                      | covered by this mar                        | nifest except o                | is noted in                | Item 19.        |   |                              |  |  |  |
| _ [  | Printed/Typed Name   |  | gnature                                    |                                |                            |                 |   | Mon                          | ith Day Year                                     |  |  |
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Department of Toxic Substances Control

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| 1   | UNIFORM HAZARDOUS<br>WASTE MANIFEST  | 1. Generator's US EP.         | 2   4   0   1   9   3   7                | Manifest Documen       | 1 No.                        | 2. Page 1                                 |                         | on in the shaded areas<br>vired by Federal law. |  |  |
| _1  | BRADLEY LANDFILL AND RE<br>9227 TUJUNGA AVENUE<br>SUN VALLEY CA 91352  |                               |  |                        |                              | Manifest Document N                       | Number C                | 3819742   |  |  |
| ı   | 4. Generator's Phone (818)252-320  |                               | ···                                      |                        |                              |   |                         |   |  |  |
| ı   | 5. Transporter 1 Company Name  | 6.                            | US EPA ID Number                         |                        | C. State Tr                  | ansporter's ID [Res                       | erved.]                 |   |  |  |
|   | STURGEON AND SON, INC.   | <u> </u> C                    | [A]D[0]0 4 7                             | 7 8 7 4 2              | D. Transpo                   | orter's Phone                             | (661)3                  | 661)322-4408                                    |  |  |
| Ì   | 7. Transporter 2 Company Name  | 8.                            | US EPA ID Number                         |                        | E. State Tr                  | ansporter's ID [ <u>Res</u>               | erved.]                 |   |  |  |
|   |  |                               |  |                        | <u> </u>                     | rter's Phone                              |                         |   |  |  |
|   | ONYX ENVIRONMENTAL SVCS  | . <b>L</b>                    | US EPA ID Number                         |                        | G. State Fo                  |   |                         |   |  |  |
|   | AZUSA CA 91702   C A D 0 0 8 3 0 2 9 0 3   H. Facility's Phone   |                               |  |                        |                              |   | (626)3                  | 34-5117   |  |  |
|   | 11. US DOT Description (including Proper Shippi  |                               |  | 12. Con<br>No.         | fainers<br>Type              | 13. Total<br>Quantity                     | 14. Unit<br>Wt/Vol      | 1. Waste Number                                 |  |  |
|   | NON-RGRA HAZARDOUS NONE  | WASTE LIQUID                  | (OTL, WATER)                             | DOT                    | 1700                         | dodiniy                                   | 1117 701                | State 134                                       |  |  |
| G   | •  | . n                           |  | 001                    | TT                           | ad 160                                    | G                       | EPA/OINONE                                      |  |  |
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|   |  |                               |  |                        |                              |   |                         | EPA/Other                                       |  |  |
|   | TANKER# 367  | °VATER (HBHS                  | )  |                        | K. Handling<br>a.            | g Codes for Wastes                        | Listed Abov<br>b.<br>d. | e   |  |  |
|   | 15. Special Handling Instructions and Additional Drove of 1 versions and Additional Emergency Contact Number ONYX/kg  16. GENERATOR'S CERTIFICATION: I hereby decomarked, and labeled, and are in all respects | clare that the contents of th | his consignment are fully ar             | ad accurately describ  | ed above by<br>ternational c | proper shipping na<br>and national govern | me and are              | classified, packed,<br>tions.                   |  |  |
|   | If I am a large quantity generator, I certify the practicable and that I have selected the praction and the environment; OR, if I am a small quity available to me and that I can afford.                      | ticable method at treatme     | ent storage or disposal cu               | rrently available to 1 | ma which mi                  | nimizos tha arasant                       | and fortune             | throat to burnen hoalth                         |  |  |
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| 18. Transporter 2 Acknowledgement of Receipt of Materials               |  |                               |  |                        |                              |   | Mont                    | Month Day Year                                  |  |  |
| F<br>A<br>C<br>I<br>L   | 19. Discrepancy Indication Space   |                               |  |                        |                              |   |                         |   |  |  |
| +   | 20. Facility Owner or Operator Certification of re<br>Printed/Typed Name   | ceipt of hazardous materi     | ials covered by this manife<br>Signature | st except as noted in  | Item 19.                     |   | Mont                    | h Day Year                                      |  |  |
| [   | $\Delta 0$   |                               |  |                        |                              |   | ///                     |   |  |  |

Department of Toxic Substances Control

|                                    |             |  |   |   |                                 |                                  | Sacramento, California   |               |
|------------------------------------|-------------|--|---|---|---------------------------------|----------------------------------|--|---------------|
|                                    | <b>A</b>    | UNIFORM HAZARDOUS  1. Generator's US Ef  |   | inifest Document Ño                         |                                 | 2. Page 1                        | Information in the shaded areas  |               |
|                                    | 1           | WASTE MANIFEST  3. Generator's Name and Mailing/Address  SUNIA   | DINITIONS INC   | ) A A C                                     | 312                             | of /                             | is not required by Federal law.  |               |
|                                    |             | 3. Génerator's Name and Mailing Address  | en (a Fill ken  | A A   | State Manife                    | st Document N                    | Number 2384349   | est.          |
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|                                    |             |  | 7   |   | . State Genera                  |                                  |  | 100           |
| 55(                                |             | 4. Generator's Phone (95/1) 750. 8060  | trate   | -   | 1 1                             | 1 1 1                            |  |               |
| 2-7                                | I           |  | . US EPA ID Number  |   | . State Transp                  | orter's ID (Res                  | erved 1  |               |
| CALL 1-800-852-7550                |             |  |   |   |                                 | `                                |  | .3            |
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| .'∀<br>'C'.                        |             | 9 Designated Equility Name and Site Address 10   | . US EPA ID Number  |   | . State Facility                |                                  |  |               |
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| Z.                                 |             | 180 W. Mute  |   | Hs.   |                                 |                                  |  |               |
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| ΑĽ                                 |             | 11. US DOT Description (including Proper Shipping Name, Hazard Class,  |   | 12. Contain                                 |                                 | 3. Total                         | 14. Unit   |               |
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| - 1                                |             |  |   |   |                                 | 111                              | EPA/Other  |               |
| 3                                  | ) Jack      | J. Additional Descriptions for Materials Listed Above  |   | K.  | Handling Cod                    | les for Wastes                   | Listed Above   |               |
| RESPONSE                           |             | A. Used oily water   |   | a.  |                                 |                                  | b  | ****          |
| ESI                                | × 4         |  |   | <u></u>                                     |                                 | ,:                               | · · · · · · · · · · · · · · · · · · ·                                    |               |
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| NATIONAL                           |             | 15. Special Handling Instructions and Additional Information   |   |   |                                 | 1                                | <u> </u>   |               |
| 읟                                  |             | 13. Special radialing hisrochons and Additional information  |   |   |                                 |                                  |  |               |
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| CALL                               |             | <ol> <li>GENERATOR'S CERTIFICATION: I hereby declare that the contents of<br/>marked, and labeled, and are in all respects in proper condition for the</li> </ol>  | this consignment are tully and actransport by highway according     | curately described to applicable interi     | above by prop<br>national and n | er shipping na<br>ational gover: | ome and are classitied, packed,<br>nment regulations.                    |               |
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| SPILL,                             |             | If I am a large quantity generator, I certify that I have a program in practicable and that I have selected the practicable method of treatm and the environment; OR, if I am a small quantity generator, I have   | place to reduce the volume and<br>ent, storage, or disposal current | d toxicity of waste :<br>By available to me | generated to t<br>which minimiz | he degree I h<br>es the present  | ave determined to be economically<br>t and future threat to human health |               |
| S.                                 |             | and the environment; OR, if I am a small quantity generator, I have available to me and that I can afford.   | made a good faith effort to min                                     | imize my waste ge                           | eneration and                   | select the best                  | t waste management method that is  | ,             |
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| 9                                  | <b>V</b>    | ECEMEMIZ MUNDOZ  | - Elean   | in afra                                     | aroz.                           | r                                | 12200  | 4             |
| EMERGENCY                          | Ţ           | 17. Transporter 1 Acknowledgement of Receipt of Materials  | <del>1</del>  |   | <del>- 1</del>                  |                                  |  | <del>' </del> |
| ER                                 | A           | Printed/Typed Name   | Signature   |   | J.                              | ***                              | Month Day Yes  | %/            |
|                                    | S           | Mara de  | Mille   |   | /                               |                                  | 12200  | 7             |
| P                                  | O<br>R      | 18/2 Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name  | Signature   |   |                                 | -                                | Month Day Yea  |               |
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| CASE                               | R           | 19. Discrepancy Indication Space   | <u>.</u>  |   |                                 |                                  |  | <u> </u>      |
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| Z                                  |             | 20. Facility Owner or Operator Certification of receipt of hazardous mate  |   | cept as noted in Iter                       | m 19.                           |                                  | ye ver   |               |
| Z                                  | C<br>I      | 20. Facility Owner or Operator Certification of receipt of hazardous mater Printed/Typed Name  | rials covered by this manifest exc<br>Signature                     | cept as noted in Iter                       | m 19.                           |                                  | Month Day Yea  | ar            |

Department of Toxic Substances Control

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| 1                | UNIFORM HAZARDOUS WASTE MANIFEST   | PA ID No. Man<br>201317318日10       | ifest Documen  | (ST8)                        | 2. Page 1                                 | is not requir                     | in the shaded areas<br>ed by Federal law. |  |
|                  | 3. Seperator's Name and Mailing Address  |                                     | 1              | A. State M                   | Manifest Document N                       | lumber 2                          | 3843505                                   |  |
| porte.           | 9801 Turing 3491352<br>50 1 Valley 3491352<br>4. Generator's Phone (909) 817 - 2021  |                                     |                |                              | enerator's ID                             |                                   |   |  |
| T                |  | 5. US EPA ID Number                 |                | C. State Tr                  | ransporter's ID [Rese                     | erved.]                           |   |  |
|                  | Alexis Environmental C   | MRPPIONSID                          | 181614         |                              |   | 453.7982                          |   |  |
|                  | 7. Transporter 2 Company Name  | 3. US EPA ID Number                 |                |                              | ansporter's ID [Rese                      | sserved.]                         |   |  |
|                  | Designated Facility Name and Site Address 10  Lower Address 10  1005. 30+0 5+0 e+  | ). US EPA ID Number                 |                | G. State Fo                  | acility's ID                              | Oblean Dr                         |   |  |
|                  | 1700S. Joto Street   |                                     | 2 2 2          |                              | A D D P P                                 |                                   | - land                                    |  |
|                  | has Angeles at 90003 p   |                                     | 12. Con        | 13. Total                    | 14. Unit                                  | 2/02                              |   |  |
|                  | 11. US DOT Description (including Proper Shipping Name, Hazard Class   | , and ID Number)                    | No.,,,,,,      | Туре.                        | Quantity                                  | Wi/Vol I                          | . Waste Number                            |  |
| G                | Non RCRA Hazardous W   | aste ligoid                         | 2011           | 777                          | 701105                                    | <u></u>                           | EPA/Ojkar                                 |  |
| E<br>N<br>E      | b.   |                                     | - V 1          |                              |   |                                   | State                                     |  |
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| <u> </u>         | J. Additional Descriptions for Materials Listed Above  |                                     |                | K Handin                     | g Codes for Wastes                        | Listed Alexandria                 |   |  |
| -4               | A. used oil  |                                     |                | a.                           | Codes for wastes                          | b.                                | 1   |  |
| 1                |  |                                     | ľ              | С.                           |   | d.                                |   |  |
|                  | 15. Special Handling Instructions and Additional Information   |                                     |                |                              | <u></u>                                   |                                   | <u>``</u>                                 |  |
|                  |  |                                     |                | y.                           | •   |                                   |   |  |
|                  | 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of   | es conta                            | <u> </u>       | 951                          | ) 275.                                    | 983                               | ()  |  |
| •                | marked, and labeled, and are in all respects in proper condition for   | transport by highway according to   | applicable in  | ea above by<br>ternational c | proper shipping na<br>and national govern | me and are cit<br>ment regulation | assified, packed,<br>ons.                 |  |
|                  | If I am a large quantity generator, I certify that I have a program in<br>practicable and that I have selected the practicable method of treatm<br>and the environment; OR, if I am a small quantity generator, I have<br>available to me and that I can afford. | ent storage or disposal currently   | available to r | na which mi                  | nimizes the present                       | and france sh                     | rout to human hoalth                      |  |
| * ▼              | Printed/Typed Name BRANDON CARLSON   | Signature                           | lon c          | Lech                         | h   | 1 Month                           | Day Yeaf                                  |  |
| R<br>A<br>N<br>S | 17. Transporteral Acknowledgement of Receipt of Materials Printed/Typed Name   | Signature                           | ×1             | <del></del>                  |   | Month                             | Day Year                                  |  |
| 0                | 18. Transporter 2 Acknowledgement of Receipt of Materials  | The second                          |                |                              |   |                                   | 1//9//                                    |  |
| R<br>T<br>E<br>R | Printed/Typed Name   | Signature                           | ***            |                              |   | Month                             | Day Year                                  |  |
| F<br>A           | 19. Discrepancy Indication Space   |                                     |                | `                            |   |                                   |   |  |
| Ĉ                |  |                                     |                |                              |   |                                   |   |  |
|                  | 20. Facility Owner or Operator Certification of receipt of hazardous mate  | rials covered by this manifest exce | pt as noted in | ltem 19.                     |   |                                   |   |  |
|                  | Printed/Typed Name   | Signature                           |                |                              |   | Month                             | Day Year                                  |  |

DO NOT WRITE BELOW THIS LINE.

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|----------------------------------|----------------------------|-----------|--------------|---------------|-------|
| Printed Typed Name               | y Keyos                    | Signature | nthany Reves | Months Doy    | Year  |
| 17. Transporter 1 Acknowledgeme  | n of Receipt of Materials  |           | 7/11         | A Carlotal L  |       |
| Printed/Typed Name O             | VALVENDE                   | Signature | church !     | Months D Dags | Yeard |
| 18. Transporter 2 Acknowledgemen | nt of Receipt of Materials | 1         | (10)         |               |       |
| Printed/Typed Name               | 1                          | Signature |              | Month Day     | Year  |
|                                  |                            |           |              |               | 1 1   |

19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19 Printed/Typed Name Signature Month Day Year

DO NOT WRITE BELOW THIS LINE.

P.O. Box 400, Sacramento, CA 95812-0400

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F A C

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19

Printed/Typed Name

Printed/Typed Name

19. Discrepancy Indication Space

18. Transporter 2 Acknowledgement of Receipt of Materials

DO NOT WRITE BELOW THIS LINE.

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**EMERGENCY** 

9

CCWM

Department of Toxic Substances Control
Sacramento, California

| print or type. Form designed for use on elite (12-pit  | ch) typewriter.  |                 |  |                       |   | Sacramento, California   |  |  |  |
|--|--|-----------------|--|-----------------------|---|--|--|--|--|
| UNIFORM HAZARDOUS WASTE MANIFEST   | 1. Generator's US EPA ID No. Ma<br>C   A   D   9   8   2   4   0   1   9   3   7   9   | nifest Documen  |  | 2. Page 1             |   | on in the shaded areas<br>uired by Federal law.  |  |  |  |
| 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RE 9227 TUJUNGA AVENUE SUN VALLEY CA 91352  | CYCLE  | 4   0           | A. State                               | Manifest Document N   |   | 24394827   |  |  |  |
| 4. Generator's Phone ( 818 ) 252-320 5. Transporter 1 Company Name   | 6. US EPA ID Number  |                 | C. State Transporter's ID [Reserved.]  |                       |   |  |  |  |  |
| MP ENVIRONMENTAL SERVIC  | EC CLASTININININISCO   | ケ・ラ・カ・デ         | 7 D. Transporter's Phone (800)458-3036 |                       |   |  |  |  |  |
| 7. Transporter 2 Company Name  | E5   C   A   T   0   0   0   6   2   4   8. US EPA ID Number   | 7 2 4 6         | E. State Transporter's ID [Reserved.]  |                       |   |  |  |  |  |
|  |  | 111             | F. Trans                               | porter's Phone        |   |  |  |  |  |
| 9. Designated Facility Name and Site Address ONXX ENVIRONMENTAL SVC3   | 10. US EPA ID Number   | • •             | 1                                      | Facility's ID         | DS1307903                               |  |  |  |  |
| 1704 W. FIRST STREET<br>AZUSA CA 91702   | C A D 0 0 8 3 0  | _/              |  | iy's Phone            | 1281125 (14.12)                         | 626)334-5117   |  |  |  |
| 11. US DOT Description (including Proper Shippi  |  | 12. Con<br>No.  | Type                                   | 13. Total<br>Quantity | 14. Unit<br>Wt/Vol                      | I. Waste Number  |  |  |  |
| NON-RCRA HAZARDOUS NON-REGULATED, NONE   | WASTE LIQUID (OIL, WATER) DO   | T               |  |                       |   | State 134  |  |  |  |
|  |  | 001             | TT                                     | 0/1500                | G                                       | EPA/Other NONE   |  |  |  |
|  |  | ,               | 1                                      |                       |   | State  |  |  |  |
|  |  |                 |  |                       |   | EPA/Other  |  |  |  |
| S   MA   | Y 2 5 2005   |                 |  |                       |   | State  |  |  |  |
| R / By   | <u></u>  |                 |  |                       |   | EPA/Other  |  |  |  |
| d.   By  |  |                 |  |                       |   | State  |  |  |  |
|  | The state of the s |                 |  |                       |   | EPA/Other  |  |  |  |
| Additional Descriptions for Materials Listed At 11 A) PROFILE #430938/RECTANKER# 3248  | PVATER (HBHS)  |                 | K. Handl<br>a.<br>c.                   | ing Codes for Wastes  | b.<br>d.                                | ive  |  |  |  |
| 15. Special Handling Instructions and Additional   | Information  |                 |  |                       | <b>J</b> e                              |  |  |  |  |
| Use proper protective e<br>Emergency Contact Number<br>ONYX7kg   | quipment when handling proj<br>r: Info Trac (800) 535-5053   | wately describ  | oed above                              | by proper shipping no | ime and are                             | e classified, packed,  |  |  |  |
| If I am a large quantity generator, I certify i  | that I have a program in place to reduce the volume and<br>titicable method of treatment, storage, or disposal current<br>antity generator, I have made a good faith effort to min   | toxicity of wa  | ste genera                             | al and national gover | ave determ<br>t and future<br>waste mar | lations.<br>ined to be economically<br>e threat to human health<br>nagement method that is |  |  |  |
| 17. Transporter 1 Acknowledgement of Receipt o   | Signotore Signotore  | ·               |  |                       | O Mor                                   | 1th Day Year<br>5 2 3 0 5  |  |  |  |
| Printed/Typed Name  ARMANDO VITEGAS  18. Transporter 2 Acknowledgement of Receipt o  Printed/Typed Name  P | Signature Signature Materials  | 24              |  | 123                   | Mor<br>Ø                                | 52305  |  |  |  |
| 19. Discrepancy Indication Space  20. Facility Owner or Operator Certification of re   | sceipt of hazardous materials covered by this manifest exc   | ept as noted in | luem 19.                               | 1/                    | 1                                       | ath Day V  |  |  |  |
| I BILLVIOLE & Ho   | Zar Hun  | 1/              |  | Ha                    | Mon                                     | bith Doy Year  |  |  |  |
| E E TI LE NE LEI IU.   | DO NOT WRITE BELOW TH  | IIS LINE.       |  |                       |   |  |  |  |  |

DTSC 8022A (99) EPA-8700—22

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1:800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-7550

Yellow: TSDF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS.
(Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

| Kevin ( senshaw )   | 062905              |
|---|---------------------|
| 17. Transporter 1 Acknowledgement of Receipt of Materials |                     |
| Printed Mipped Name Q. USLA Signafary MIM R Shill         | Manth 2 Day 10 Seat |
| 18. Transporter 2 Acknowledgement of Receipt of Materials |                     |
| Printed/Typed Name KC Signature KC Signature              | Month Day Year      |
| 19. Discrepancy Indication Space                          |                     |

| 20. Facility Owner or Operator | Certification of receipt of hazardous ma | sterials covered by This manifest except as noted in I | tem 19. |
|--------------------------------|--|--|---------|
| Printed/Typed Name             | Latrum                                   | Signature  |         |

DO NOT WRITE BELOW THIS LINE.

Month

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1-800-852-7550

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESE

CCWM Department of Toxic Substances Control

| c. ,/per - e c. g. g. e.   |   |   |                                   |   |                        |   |                            | Sacramento, California                        |
|--|---|---|-----------------------------------|---|------------------------|---|----------------------------|---|
| UNIFORM HAZARDOUS  | 1. Generator's US EPA                   | ID No.  | Manifest Doc                      | ument N                                 | ۱o.                    | 2. Page 1                                   |                            | on in the shaded areas                        |
| WASTE MANIFEST   | C A D 9 8 2                             | 4 0 1 9 3 7   | 9   5                             | 8                                       | 3   9                  | of 1  | is not requ                | uired by Federal law.                         |
| 3. Generator's Name and Mailing Address  | Ph./127.732 Pt                          |   |                                   | 1                                       | A. State               | Manifest Document I                         | Number                     |   |
| DRADLET LANDFILL AND RE  | ECYCLE                                  |   |                                   |   |                        |   |                            | <u>24395839</u>                               |
| SUN VALLEY CA 91352  |   |   |                                   | В                                       | 3. State (             | Generator's ID                              |                            | <del>= 1909001</del>                          |
| BRADLEY LANDFILL AND RESEARCH SUN VALLEY CA 91352 4. Generator's Phone (818)252-320  | 02                                      |   |                                   |   | 1                      | 11111                                       | 1 1                        |   |
| 5. Transporter 1 Company Name  |   | US EPA ID Number  |                                   | -                                       | C. State 1             | ransporter's ID [Res                        | erved.]                    | l l l l                                       |
| # 17771  |   |   | _                                 | ļ-                                      | Trans                  | orter's Phone                               |                            |   |
| ONYX ENVIRONMENTAL SVC   |   | J D 0 8 0 6 :   | 3   1   3   6                     | 7                                       |                        |   |                            | 347-7111                                      |
| 7. Transporter 2 Company Name  | 8.                                      | US EPA ID Number  |                                   | E                                       | . State T              | ransporter's ID [Res                        | erved.]                    |   |
|  |   |   | 1 1 1                             | F                                       | . Transp               | ortér's Phone                               |                            |   |
| 9. Designated Facility Name and Site Address   | 10.                                     | US EPA ID Number  |                                   | 1   0                                   | 3. State 1             | acility's ID                                | <del></del>                |   |
| ONYX ENVIRONMENTAL SVCS  | 3                                       |   |                                   |   | 1                      | 1111  | 10                         |   |
| AZUSA CA 91702   |   |   |                                   |   | I. Facilit             | 's Phone                                    | £ 10 10 10 10              | 121. 5442                                     |
| AZUSA CR 9170Z   |   | A D 0 0 8 3 0   | 0 2 9 0                           | 3                                       |                        | A. J. Carlotte                              | (626)                      | 334-5117                                      |
| 11. US DOT Description (including Proper Shipp   | oing Name, Hazard Class, o              | ind ID Number);   |                                   | Contai                                  |                        | 13. Total                                   | 14. Unit                   |   |
| 1.   |   |   | No                                | -                                       | Туре                   | Quantity                                    | Wt/Vol                     | I. Waste Number                               |
| NAPTHENES, PARAFFINS, LA   | ITEX PAINT, XY                          | LENES), 3,  |                                   |   |                        |   |                            | 214   |
| UB120J, 11   | _                                       | 4   | 90                                | 13                                      | DIM                    | 010101510                                   | G                          | FO05 *  |
| b. NON-RCRA HAZARDOUS  | WASTE SOLID                             | OILY DEBRIS   | . 00                              | 1                                       |                        | <u> </u>                                    |                            | C1  |
| NONE, NONE   |   |   | "                                 |   |                        |   |                            | 1 011   |
|  |   |   | 00                                | 51                                      | D M                    | 0 2 000                                     | P                          | EPA/Other<br>NONE                             |
| C.   |   |   | 10                                | -                                       |                        |   |                            | State   |
|  |   |   |                                   |   |                        |   |                            |   |
|  |   |   |                                   | ı                                       |                        |   |                            | EPA/Other                                     |
| d.   | *************************************** |   |                                   |   |                        |   |                            | State   |
|  |   |   |                                   |   |                        |   |                            |   |
|  |   |   |                                   | ,                                       |                        |   |                            | EPA/Other                                     |
| J. Additional Descriptions for Materials Listed Ab   | ove                                     | / Upper mana-   | 400                               | К.                                      | . Handli               | ng Codes for Wastes                         | Listed Abo                 | ve  |
| J. Additional Descriptions for Materials Listed At 11 A PROFILE 197325/LPK   | -Debris (SPL)                           | ( X55) ERG#   | 128                               | a.                                      |                        |   | Ь.                         |   |
|  |   | ,   |                                   | -                                       | · .                    |   | · ;                        |   |
|  |   |   |                                   | c.                                      |                        |   | ď.                         |   |
| 15. Special Handling Instructions and Additional   | Information                             | <del> </del>  | <u> </u>                          |   | <del></del>            |   |                            |   |
| Use proper protective e<br>Emergency Contact Numbe<br>ONYX7kg *ADDITIONAL E  | quipment wher                           | handling pr   | gject                             |   |                        |   |                            |   |
| ONYXZE *ADDITIONAL E   | PA CODES TAC                            | (000) 535-50<br>(F002, F003, D0                         | 35°0001                           | ŀ                                       |                        |   |                            |   |
|  |   | 1 002 11 000 8 00                                       |                                   | ,                                       |                        |   |                            |   |
| 16. GENERATOR'S CERTIFICATION: I hereby de   | eclare that the contents of il          | s consignment are full.                                 | d manuscript                      | ا المناسخة                              | ا الماما               |   |                            | 1 ft . 1 . E . !                              |
| marked, and labeled, and are in all respects   | s in proper condition for tro           | s consignment are tully and<br>nsport by highway accord | a accurately de<br>ing to applica | escribed<br>ble inter                   | ı above b<br>rnational | y proper shipping no<br>and national goveri | ime and are<br>iment regul | classitied, packed,<br>ations.                |
|  |   |   |                                   |   |                        | _   | -                          |   |
| If I am a large quantity generator, I certify practicable and that I have selected the practicable and that I have selected the practicable and that I have selected the practical transfer or the practical transfer of the practical transfer or transfe | cticable method at treatmen             | t storage or disposal cur                               | rently available                  | a ta ma                                 | · which a              | inimiraa kha uuuuu                          | d E                        | Alamana and Anni Innovation of the collection |
| and the environment; OR, if I am a small qu<br>available to me and that I can afford.  | uantity generator, I have m             | ade a good faith effort to                              | minimize my                       | waste                                   | eneration              | and select the best                         | waste man                  | agement method that is                        |
| Printed/Typed Name   |   | Signature   |                                   | Sept Sept Sept Sept Sept Sept Sept Sept | - Andrews House        |   | 144                        | sh Davis V                                    |
| Kevin (re  | nshaw                                   | Carallana   | · Arrange                         |   | Care .                 |   | Mon                        | th Day Year<br>412191019                      |
| 17. Transporter 1 Acknowledgement of Receipt o   | f Materials                             | 7/  | Mary William Co. Street           | tioner.                                 | ····                   |   | المسا                      | 0 6 1 0 -                                     |
| Ponted/Typed Name  | DUSLAK                                  | Signatural 01   | 1 13                              |   | 1                      | 11  | Mon                        | th Day Year                                   |
|  |   | Muther  | K                                 |   | John                   | ere   | $\square D$                | 6 29 05                                       |
| <ol> <li>Transporter 2 Acknowledgement of Receipt or Printed/Typed Name</li> </ol>   | f Materials                             | C:  |                                   |   |                        |   |                            | 1   |
| типеал туреа глате   |   | Signature   |                                   |   |                        |   | Mon                        | th Day Year                                   |
| 19. Discrepancy Indication Space   |   |   | ·                                 |   |                        |   |                            |   |
| and a support of the  |   |   |                                   |   |                        |   |                            |   |
|  |   |   |                                   |   |                        |   |                            |   |
|  |   |   |                                   |   |                        |   |                            |   |
| 20. Facility Owner or Operator Certification of re   | eceipt of hazardous materic             | ls covered by this manifest                             | except as not                     | ed in Ite                               | m 19.                  |   |                            |   |
| Printed/Typed Name   |   | Signature   |                                   |   |                        |   | Mont                       | h Day Year                                    |
|  |   |   |                                   |   |                        |   | 1 .                        |   |

CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-7550

CASE OF EMERGENCY OR SPILL,

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Department of Toxic Substances Control

| 113 |  | , , , , , , , , , , , , , , , , , , ,  |                                   |             |  |  |   |   | Sacramento, Camornia   |  |
|-----|--|--|-----------------------------------|-------------|--|--|---|---|------------------------|--|
|     | UNIFORM HAZARDOUS  | 1. Generator's US EP   | A ID No.                          | Manifes     | t Document   | No.  | 2. Page 1   | Information in the shaded areas is not required by Federal law. |                        |  |
|     | WASTE MANIFEST   | CIRIDIO 1015   | 194414161616                      | 101         | E 1 0  |  | -5 4  | is not requ   | ured by Federal law.   |  |
|     |  | CADSOI   | 4 1 1 9 5 2                       | 9           | 5   8  | 4 (  |   | L   |                        |  |
| 4   | 3. Generator's Name and Mailing Address  | 317#97 T 51#3  |                                   |             |  | A. State   | Manifest Document                                 |   | 10000000               |  |
| )   | BRADLEY LANDFILL AND REC   | JYCLING  |                                   |             |  |  |   | 4   | 24395840               |  |
|     | SUN VALLEY CA 91352  |  |                                   |             |  | B. State   | Generator's ID                                    |   |                        |  |
|     | SUN VALLEY CA 91352<br>4. Generator's Phone (818)767-6180  | )  |                                   |             |  | 1  |   | 1 1   |                        |  |
|     | 5. Transporter 1 Company Name  |  | US EPA ID Number                  | -           |  | C. State   | Transporter's ID [Re                              | erved 1   |                        |  |
|     |  |  |                                   |             |  |  |   |   |                        |  |
|     | ONYX ENVIRONMENTAL SVCS  | IIC N  | JIDIOIRIDIAL                      | 3   4   3   | 1619   | D. Trans   | orter's Phone                                     | (073)   | 347-7111               |  |
|     | 7. Transporter 2 Company Name  | 8  | J D 0 8 0 6  <br>US EPA ID Number | 0 1 1 10    | , 10   ,   | F State 1  | ransporter's ID [Res                              |   | 741-1111               |  |
|     | ,  | <b>.</b>   |                                   |             |  | L. Oldie   | Tunsporter 3 to (Res                              | orvea-1   |                        |  |
|     |  |  |                                   | 11          |  | F. Transp  | orter's Phone                                     |   |                        |  |
|     | 9. Designated Facility Name and Site Address   | 10.  | US EPA ID Number                  |             |  | G. State   | Facility's ID                                     | ····  |                        |  |
|     | ONYX ENVIRONMENTAL SUCS  | 3  |                                   |             |  | 1  |   | 11  |                        |  |
|     | PAYX ENVIRONMENTAL SVCs.   |  |                                   |             |  | H. Facilit   | y's Phone   | <del></del>   | <u> </u>               |  |
|     | AZUSA CA 91702   | C  | A D 0 0 8 3                       | 0 12 19     | 10 13  |  | •   | (626)3  | 34-5117                |  |
|     | 11 HEDOTE : " ! I I D CI :   |  |                                   |             | 12. Con  | lainers  | 13. Total   | 14. Unit  | T                      |  |
|     | 11. US DOT Description (including Proper Shippin   |  | 1444                              |             | No.  | Туре   | Quantity  | Wt/Vol  | I. Waste Number        |  |
|     | (MINERAL SPIRITS), 3, UN   | IQUIDS n.o   | , S, (TOLUENE                     | )           |  |  |   |   | State 24.2             |  |
| 1   | (MINCRAL SPIRITS), 3, UN   | 11993, 11 (D   | 001)                              | _           | ادستان   |  | 1 20  | 1   | 213<br>EPA/Other       |  |
| 3   |  |  |                                   | 1           | 1701   | DIM  | 1010 MS16   | / G   | FOO5 #                 |  |
| J   | ь.   |  |                                   |             |  | L  | 183   |   | State                  |  |
| Ì   |  |  |                                   |             |  | , ,  | ***   |   |                        |  |
| ₹   |  |  |                                   |             |  | $-\mathbf{F}'$   | 1111  |   | EPA/Other              |  |
| 1   | c.   | ·  | i                                 |             |  | L  |   |   | State                  |  |
|     | *  | •  |                                   |             |  |  |   |   | Cidie                  |  |
| 2   |  |  |                                   |             |  | 1  | , , , ,   |   | EPA/Other              |  |
| ì   | d.   | k <sub>ip</sub>  |                                   |             |  |  |   |   |                        |  |
|     | a.   | The state of the s |                                   |             |  |  |   |   | State                  |  |
| П   |  | * *  |                                   |             |  |  |   |   | EPA/Other              |  |
|     |  |  |                                   |             |  |  |   |   | 2.7.7 3.110.           |  |
|     | J. Additional Descriptions for Materials Listed Abov   | ve<br>Primi van  | 7 0000                            |             |  | K. Handli  | ng Codes for Waste                                | s Listed Abo  | ve                     |  |
|     | 11A) PROFILE 197054/AZU-   | ruel>iv (  | 7 X55) ERG#                       | 128         | 1  | α.   |   | b.  |                        |  |
| l   |  |  |                                   |             |  |  |   |   |                        |  |
|     |  |  |                                   |             |  | c.   |   | d.  |                        |  |
|     |  | <u> </u>   |                                   |             |  |  | <u> </u>  | ŀ   |                        |  |
| -   | 15. Special Handling Instructions and Additional In  |  |                                   |             |  |  |   |   |                        |  |
|     | Use proper protective eq<br>Emergency Contact Number<br>ONYX7kg *ADDITIONAL EP                     | ulpment when   | , '8984 - F4E "E!                 | Siec        | t  |  |   |   |                        |  |
|     | ONYX7kg *ADDITIONAL EP   | À CODES:11A  | )főőj, dőő1 (                     | ,,,,,       |  |  |   |   |                        |  |
|     |  |  |                                   |             |  |  |   |   |                        |  |
| ļ   | 16. GENERATOR'S CERTIFICATION: I hereby decl   | are that the contents of th  | is consignment are fully ar       | nd accurat  | tely des <b>c</b> rib  | ed above b   | ov proper shipping n                              | ame and are   | classified, packed.    |  |
|     | marked, and labeled, and are in all respects in  | n proper condition for tr  | ansport by highway accor          | ding to ap  | oplicable in   | ternationa   | and national gover                                | nment regul   | ations.                |  |
|     | Miles of second and set of   |  | 1 . 1 1                           |             |  |  |   |   |                        |  |
|     | If I am a large quantity generator, I certify the practicable and that I have selected the practic | cable method of treatme  | nt, storage, or disposal cu       | irrently av | railable to  | nde which i  | minimizes the presen                              | at and future   | threat to human health |  |
|     | and the environment; OR, if I am a small quar  | ntity generator, I have ñ  | iade a good faith effort to       | minimize    | e my wasté   | generatio  | n and select the bes                              | t waste man   | agement method that is |  |
| -   | Printed/Typed Name   |  | Is: A                             |             | //   | <i>-</i>   |   | <del></del>   |                        |  |
| 7   |  | ancho. 1   | Signature                         | , property  |  |  |   | Mon   | th Day Year            |  |
| -   | 17 I I I I I I I I I I I I I I I I I I I   | CADAINA  | - Ram                             |             | Market Ma |  |   |   | 02/0-                  |  |
| 1   | 17. Transporter 1 Acknowledgement of Receipt of I  | Materials  | Signafurd PAAI                    | 7)          |  | /} —   | <del>,                                     </del> | 1 10-   | th! Day Variant        |  |
|     | MITTERS IN Q.  | (XX) A   | W WWW                             | 162         | <del></del>  | Jak 1  | we.   | 70  | 1 2 5 1 1 egg          |  |
| }   | 18. Transporter 2 Acknowledgement of Receipt of I  | Matarials  |                                   |             | //   | <del></del>  |   |   | <u>U9100</u>           |  |
|     | Printed/Typed Name   | 1 KC   | Signature                         |             | //   | A CONTRACTOR OF THE PARTY OF TH | A   | Mon   | th Day Year            |  |
|     | KEVID (T   | PACHA  |                                   |             |  | ir vi  | _   | 121   | 41219105               |  |
| +   | 19. Discrepancy Indication Space   | ALD VIDIUS   |                                   |             |  | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · ·             | 1(7)  | W   C   1   W          |  |
|     | , ,  |  |                                   |             |  |  |   |   |                        |  |
|     |  |  |                                   |             |  |  |   |   |                        |  |
|     |  |  |                                   |             |  |  |   |   |                        |  |
|     | 20. Facility Owner or Operator Certification of reco   | eint of hazardous materi   | als covered by this marif-        | st gyant    | re notod :-  | Itam 10  |   | <del>/</del>  |                        |  |
| 1   | Printed/Typed Name   | orbi or nazaraous maieri   | Signature                         | ar excebt ( | as noted th  | nent 17.   |   | Mon   | th Day Yéar            |  |
| 1   | * **   |  | "                                 |             |  |  |   | 171011  | 247 1641               |  |

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Department of Toxic Substances Control Sacramento, California

| r.  |  |  |   |                                |                   | Sacramento, California                          |
|---|--|--|---|--------------------------------|-------------------|---|
| UNIFORM HAZARDOUS   |  | anifest Documen  |   | 2. Page 1                      |                   | on in the shaded areas<br>uired by Federal law. |
| WASTE MANIFEST  | CAD9824011937  | 9   5   8  | 3 9   |                                |                   |   |
| 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RE                     | CYCLE  |  | A. State  | Manifest Document N            | umber<br>غ<br>الا | 24395839  |
| 9227 TUJUNGA AVENUE<br>SUN VALLEY CA 91352  | ^  |  | B. State  | Generator's ID                 | - IA              | # 1.00000                                       |
| Generator's Phone ( 818 )252-320     Transporter 1 Company Name                     | 6. US EPA ID Number  |  | C State   | T                              |                   |   |
|   |  |  |   | Transporter's ID <u>[Rese</u>  |                   |   |
| ONYX ENVIRONMENTAL 5VCS 7. Transporter 2 Company Name                               | L.L.C. N J D 0 8 0 6 3   | 1 3 6 9  | [ ] [ [ ] [ ] [ ]   |                                |                   | 347-7111  |
| 7. Transporter 2 Company Name   | o. US EFA ID Number  |  |   | Fransporter's ID (Rese         | rved.]            |   |
| Designated Facility Name and Site Address   | 10. US EPA ID Number   |  | 13 81 3 4   | orter's Phone<br>Facility's ID |                   |   |
| PAYA ENVIRONMENTAL SVCS   |  |  |   |                                |                   |   |
| AZUSA CA 91702  | C A D 0 0 8 3 0  | 2 (9 (0 (3   | H. Facili   | y's Phone                      | (626):            | 334-5117  |
| 11. US DOT Description (including Proper Shippi                                     | N II (Cl. lipsi 1)   | 12. Cor  | ntainers  | 13. Total                      | 14. Unit          | T   |
| a. RO WASTE PAINT RELA  | IFI) MATERIAL  | No.  | Туре  | Quantity                       | Wt/Vol            | I. Waste Number State                           |
| (NAPTHENES, PARAFFINS, LA<br>UN1263, II   | TEX PAINT, XYLENES), 3,  |  |   |                                |                   |   |
|   | , and the state of | OOI  | DM  | 01010150                       | G                 | EPA/OIPOO5 *                                    |
| NONE, NONE  | WASTE SOLID (OILY DEBRIS),   |  |   |                                |                   | State 611                                       |
|   |  | 005  | DM  | 0/2/00/0                       | P                 | EPA/Oth ONE                                     |
| c.  |  |  |   |                                |                   | State   |
|   |  |  |   | 1 1 1 1                        |                   | EPA/Other                                       |
| d.  |  |  |   |                                |                   | State   |
|   |  |  |   |                                |                   | EPA/Other                                       |
| 1 Additional Descriptions for Materials Listed Ab-                                  |  |  |   | ing Codes for Wastes           | It and Al         |   |
| Additional Descriptions for Majerials Listed Ab.                                    | -RAINTS (NS) \   | 28   | a.  | ing Codes for Wastes           | b.                | ove , , , , , , , , , , , , , , , , , , ,       |
|   |  |  |   |                                | d.                |   |
|   |  |  | C.  |                                | a.                |   |
| 15. Special Handling Instructions and Additional USE Proper protective ed           | Information<br>Julipment when handling pro   | lect   |   |                                |                   | 2.49.000 ± 1.40.000                             |
| Emergency Contact Number  | Information<br>Quipment when handling pro<br>C: info Trac (600) 535-505<br>CA CODES:11A)F002,F003,D03  | j.<br>5. noo∢  |   |                                |                   |   |
|   |  | 0,0001   |   |                                |                   |   |
| 16. GENERATOR'S CERTIFICATION: I hereby dec   | clare that the contents of this consignment are fully and c  | ccurately descri   | bed above   | y proper shipping na           | me and are        | e classified, packed,                           |
| marked, and labeled, and are in all respects  | in proper condition for transport by highway according   | g to applicable i  | nternation  | l and national govern          | nment regu        | lations.  |
| practicable and that I have selected the pract                                      | nat I have a program in place to reduce the volume a<br>icable method of treatment, storage, or disposal curre   | ntly available to  | me which  | minimizes the present          | and future        | e threat to human health                        |
| and the environment; OR, if I am a small que available to me and that I can afford. | antity generator, I have made a good faith effort to m   | inimize my wast  | e generatio   | n and select the best<br>*     | waste mai         | nagement method that is                         |
| Printed/Typed Name  | Signature  | A PART OF THE PROPERTY OF THE PART OF THE  | · marital de la company de la |                                | Mor               |   |
| 17. Transporter 1 Acknowledgement of Receipt of                                     | Materials .  | A CONTRACTOR OF THE PARTY OF TH | Britan your .   |                                |                   | 6/2/9/0/5                                       |
| Printed/Typed Name  | DUSLAK Signature   | 0  |   | And Andrews                    | Moi               | المستريب والمعمل ووسار أهر                      |
| 18. Transporter 2 Acknowledgement of Receipt of                                     | Mawa   | <u> </u>   | - On  | erec.                          | U                 | 6 25 05   |
| Printed/Typed Name  | Signature  |  |   |                                | Mor               | nth Day Year                                    |
| 19. Discrepancy Indication Space  |  |  |   |                                |                   | <u> </u>  |
| 17. Discrepancy indication space  |  |  |   |                                |                   |   |
|   |  |  |   |                                |                   |   |
| 20. Facility Owner or Operator Certification of rec                                 | ceipt of hazardous materials covered by this manifest e  | xcept as noted in  | ı İtem 19   |                                |                   |   |
| Printed/Typed Name  | Signature  | I  |   |                                | Mor               | nth Day Year                                    |
|   |  |  |   |                                | 1 1               | 1 1 1 1   |

DO NOT WRITE BELOW THIS LINE.



Environmental Services

|                                  |  |  | Environmental Service  | s   |   | 1  | 1                                |
|----------------------------------|--|--|--|---|---|--|----------------------------------|
| Gene                             | rator Name:  | ISPOSAL NOTIFICATION A   | DA ID #CAP982  | FORM PHASE  | E IV<br>e Manifést No.  | Page of 243958                                       | 3397                             |
| 1. If wa                         | ste is a wastewater (see   | 40 CFR 268.2) place "w" next to the a  | pplicable code(s)  |   | e#197325  |  |                                  |
| D0 D0 D0 D0 D0 D0 D0 D0          | 01 Hi-TOC 01 Except Hi-TOC 03 Reactive Cyanide 03 Reactive Sulfide 03 Explosive 03 Water Reactives 03 Unexp Ord. Emg 03 Other Reactives 06 Batteries | RIES (place appropriate letter from se   | K069 Not Calcium Sulfate K071 Rmerc Res. K071 Not Rmerc Res. K106 Lo Rmerc Res. K106 Not Rmerc Res. K106 > 260 ppm Hg P047 Salts P047 Nonsalts P065 Lo Inc. Res. | applies) (See 40 CI                               | FR 268 for details) RMERC Res. It Inc./RMERC Res. Inc./RMERC Res. Inc. Res. RMERC Res. It Inc/RMERC Res. Inc/RMERC Res. RMERC Res. RMERC Res. RMERC Res. RMERC Res. | U151 Hi Hg<br>U240 2, 4 D<br>U240 2, 4 esters        | & Salts                          |
| D00<br>D00<br>D02                | 2P012P030<br>4D005D006<br>0D021D022  | D023 D024 D025   | P205 F006 F007<br>D010 D011 D012<br>D026 D027 D028   | F008 F009<br>D013 D014<br>D029 D030               | F010 F011<br>D015 D016<br>D031 D032   | D017 D01   | 18 D01                           |
| D03                              | 7U044U061  | U072U080U108   | D042 D043 F001<br>U117 U122 U123   | F002 F003<br>U136 U154                            | F004 A F005   | U002 U00   | 03 Z U00<br>26 U27               |
|                                  | EPA HAZARDOUS WASTE  | odes not identified above which are associated as the standards for NC TREATMENT STANDARD 268.41, 268  | ON-PHASE II STATES (INDICATE   | THE APPLICABLE<br>GY BELOW)                       | 6. HOW MUST THE MANAGED? ENTER T  | HE LETTER  | K06                              |
|                                  |  |  |  |   |   |  |                                  |
|                                  |  |  |  |   |   |  |                                  |
|                                  |  |  |  |   |   |  |                                  |
| <del></del>                      |  |  |  |   |   |  |                                  |
|                                  |  |  |  |   |   |  |                                  |
| Car<br>Cyc<br>Eth<br>2-N<br>1,1, | stone ton Tetrachloride clohexanone yl benzene thylene chloride itropropane 1 Trichloroethane chloromonofluoromethane                                | I - F005) Check here if disposal facility will o Benzene Chlorobenzene O-Dichlorobenzene Ethyl ether Methyl ethyl ketone Pyridine 1, 2-Trichloroethane Xylenes   | n-Butyl alcohol O-Cresol 2-Ethoxyethanol Isobutanol Methyl isobutyl keton Tetrachloroethylene 1, 1, 2-Trichloro, 1, 2,   |   | Carbon dis Cresols (n Ethyl aceta Methanol Nitrobenze Trichloroel   | n&p)<br>ate<br>ene                                   |                                  |
| 3.                               | (States authorized by EPA  | to manage the LDR program may have reg   | ulatory citations different from the   | 40 CFR citations listed                           | d below. Where these reg  | gulatory citations differ, y                         | our                              |
| l. or ✓                          | RESTRICTED WASTE RE<br>This waste must be treated  | d to refer to those state citations instead of t<br>EQUIRES TREATMENT<br>d to the applicable treatment standards set f<br>ebris: "This hazardous debris is subject to the  | orth in 40 CFR Part 268.40.  | of 40 CER 268 45 "                                |   |  |                                  |
| 3.1                              | RESTRICTED WASTE TF<br>"I certify under penalty of Is<br>on my inquiry of those indi<br>with the treatment standar                                   | REATMENT TO PERFORMANCE STANDA<br>aw that I have personally examined and am<br>viduals immediately responsible for obtainin<br>ds specified in 40 CFR 268.40 without imper<br>possibility of a fine and imprisonment."               | RDS familiar with the treatment techno this information. I believe that the  | logy and operation of the                         | se haan onaratad and ma   | intained properly on ac-                             | to comply                        |
| 3.2<br>3.3                       | (CERTIFICATION REMOVE  | •  |  |   |   |  |                                  |
| <b>3.3</b>                       | "I certify under penalty of la<br>on my inquiry of those indi-<br>specified in 268.42, Table   | YTICAL CERTIFICATION - FOR INCINER,<br>aw that I have personally examined and am<br>viduals immediately responsible for obtainin<br>1. I have been unable to detect the nonwast<br>enalties for submitting a false certification, in | familiar with the treatment techno<br>g this information, I believe that th<br>ewater organic constituents, desc   | e nonwastewater organ<br>hite having used best or | nic constituents have bee   | an treated by combuction                             | unite ac                         |
| 3.4                              | DECHARACTERIZED WA<br>"I certify under penalty of la<br>contains underlying hazard   | ASTE REQUIRES TREATMENT FOR UNDE<br>aw that the waste has been treated in accord<br>dous constituents that require further treatme<br>possibility of fine and imprisonment."   | ERLYING HAZARDOUS CONSTI   | TUENTS  | e the hazardous characte<br>at there are significant pe   | eristic. This decharacterizenation                   | zed waste<br>false               |
| <b>)</b> .                       | This waste is subject to a r   | JBJECT TO A VARIANCE national capacity variance, a treatability variance; a treatability variance; "This hazardous debris is subject to the  | ance, or a case-by-case extension  | . Enter the effective da                          | te of prohibition in colum  | n 5 above.   |                                  |
| ).<br>                           | RESTRICTED WASTE CA<br>"I certify under penalty of la<br>the waste complies with the   | AN BE LAND DISPOSED WITHOUT FURTH<br>aw that I have personally examined and am<br>e treatment standards specified in 40 CFR F<br>omitting a false confication, including the po  | HER TREATMENT  familiar with the waste through an  Part 268 Subpart D. I believe that t  | alysis and testing or the                         | rough knowledge of the v<br>ted is true, accurate and   | waste to support this cer<br>complete. I am aware th | tification that<br>nat there are |
| i -/                             | WASTE NOT CURRENTL   | Y SUBJECT TO PART 268 TESTRICTION lifted waster that is not currently subject to an  | s  |   |   |  |                                  |
| hereby c                         | ertify that all intermation in th  | nis and all associated documents is complete   | e and accurate, to the best of my  | knowledge and informa                             | tion.   |  |                                  |
| lignature                        | Supervise  | ~ · ·  |  | , londo   |   |  |                                  |
| îtle                             | < super visc   | N  | Date(  | p/29/0  | <u> </u>  | FOR  | M # OFS-78R                      |

Department of Toxic Substances Control

| nt or type. Form designed for use on elite (12-  |   |  |                              |                      |  |  |                     | Sacramento, California                          |
|--|---|--|------------------------------|----------------------|--|--|---------------------|---|
| UNIFORM HAZARDÖUS<br>WASTE MANIFEST  | 1. Generator's US EP  | 'A 10 No.<br>                          | Manifest                     |                      |  | 2. Page 1                                    |                     | on in the shaded areas<br>pired by Federal law. |
| 2  | CADSO   | 4 1 1 9 5 .                            | 2 9   5                      | 8                    | 4 6  |  |                     |   |
| 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND R 9585 GLENOAKS BLVD SUN VALLEY CA 91352 4. Generator's Phone (818)767-61 |   |  |                              |                      | 1 (12)   | Manifest Document                            |                     | 2439584   |
| 5. Transporter 1 Company Name  |   | . US EPA ID Number                     |                              |                      | C State  | Transporter's ID [Re:                        |                     |   |
| , , ,  |   |  |                              |                      |  |  | <u>201700</u> .j    |   |
| NYX ENVIRONMENTAL SVC  | S L.L.C. N  | J D 0 8 0 6                            | 3  1  3                      | 6 9                  | D. Irans   | porter's Phone                               | (973)               | 347-7111  |
| 7. Transporter 2 Company Name  | 8.  | . US EPA ID Number                     |                              |                      | E. State   | Transporter's ID ( <u>Res</u>                | erved.]             |   |
|  |   |  | 111                          | 1 1                  | F. Transp  | oorter's Phone                               | 1 1                 |   |
| 9. Designated Facility Name and Site Address   | ; 10.   | . US EPA ID Number                     |                              | <u> </u>             | G. State   | Facility's ID                                | •                   |   |
| nyx environmental svc  | S,L   |  |                              |                      |  |  |                     |   |
| 704 W. FIRST STREET<br>AZUSA CA 91702  | .c  | A D 0 0 8 3                            | Δ.2.0                        | .Δα                  |  | y's Phone                                    | (626)               | 334-5117  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | , o   | N D 0 0 0 3                            | 10 15 12                     |                      |  | T  | ter to the contract |   |
| 11. US DOT Description (including Proper Ship  |   | and ID Number)                         |                              | No.                  | ntainers<br>Type                                 | 13. Total<br>Quantity                        | 14. Unit<br>Wt/Vol  | 1: Waste Number                                 |
| (HINERAL SPIRITS), 3.  | Liguids, n.9  | oon (Tolueni                           | (3                           |                      |  |  |                     | State 213                                       |
| .itmumm. orthio/, J,   | omisso, ii lu   | VVIJ                                   | <br>                         | 7                    | (7. DH   | 17.03.51                                     | , k                 | EPA/Other                                       |
|  | <u> </u>  |  | U                            | OI                   | D M  | 1010190                                      | G                   | F005 #  |
| <b>b.</b>  |   |  |                              |                      |  |  |                     | State   |
|  | * 3   |  |                              |                      | 1  |  |                     | EPA/Other                                       |
| C  |   |  |                              |                      | <del>                                     </del> |  | -                   | State   |
|  |   |  |                              |                      |  |  |                     |   |
|  |   |  |                              |                      |  |  | 34                  | EPA/Other                                       |
| d.   | *   | 4                                      |                              | l                    | 1  |  | T.                  | State   |
| ,  | * W.  |  |                              |                      |  |  |                     | EPA/Other                                       |
|  |   |  |                              |                      |  | -  |                     |   |
| Additional Descriptions for Materials Listed   | J-FUEL>10 (   | 7 X55) ERG#                            | 128                          |                      | K. Handl   | ing Codes for Waste                          | s Listed Abo        | ve  |
|  |   |  |                              |                      |  |  | J.                  |   |
|  |   |  |                              |                      | c.   |  | d.                  |   |
|  |   |  |                              |                      |  |  | ]                   |   |
| 5. Special Handling Instructions and Addition  | al Information<br>AGENT TOMANT WITM                             | n handling:                            | erojeci                      |                      |  |  | .4                  | •   |
| se proper protective<br>mergency Contact Numb<br>NYX/kg *ADDITIONAL  | er: Into Trac   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 50531                        | ,                    |  |  | ,                   |   |
| mining aunitionar  | ara concellia   | provo, pool                            |                              |                      |  |  |                     | /   |
| / OFMEDIATOR/S CERTIFICATION II  | dalam danda a sa f  |  | <u> </u>                     | 1 1 4                |  | 1 1  | •                   | 1 10 1 1  |
| <ol> <li>GENERATOR'S CERTIFICATION: I hereby<br/>marked, and labeled, and are in all respe</li> </ol>                                  | aeciare inat ine contents of t<br>its in proper condition for t | ransport by highway acc                | ana accurate<br>ording to ap | ny aescr<br>olicable | internation                                      | by proper shipping r<br>al and national gove | rnment regu         | e ciassitied, packed,<br>lations.               |
| If I am a large quantity generator, I certif   | v that I have a progress :-                                     | place to radice the sele               | ime and tax                  | ih, at               | racta ac   | ated to the de                               | hava                | inad to be                                      |
| practicable and that I have selected the pr<br>and the environment; OR, if I am a small<br>available to me and that I can afford.      | acticable method of treatme                                     | ent, storage, or disposal              | currently ava                | ulable to            | o-me which                                       | minimizes the prese                          | nt and future       | e threat to human healt                         |
| rinted/Typed Name  | senshaw   | Signature                              | 1                            | Warner and a         |  |  | Mor<br>O            | th 2 Day  |
| 7. Transporter 1 Acknowledgement of Receipt<br>rinted (Tiped Name)   | USLA  | Signafur HMM                           | CR                           |                      | An   | lik  | D'                  | 16 2 9 0°                                       |
| 8. Transporter 2 Acknowledgement of Receipt rinted/Typed Name  | of Materials  | TSignature 1/1                         |                              | prof.                | J 8  | (1)  | ,                   | sth D. Y  |
| KEVIP  | renstan   | Signature                              |                              | 1                    | gpt str.   |  | Mor<br>C            | 62790°  |
| 9. Discrepancy Indication Space  |   |  | *                            | -,-                  |  |  |                     |   |
|  |   |  |                              |                      |  |  |                     |   |
|  |   |  |                              |                      |  |  |                     |   |
| O. Facility Owner or Operator Certification of   | receipt of hazardous mater                                      | rials covered by this man              | ifest except a               | s noted              | in Item 19.                                      |  |                     |   |
| Printed/Typed Name   |   | Signature                              |                              |                      |  |  | Mor                 | nth Day Ye                                      |

F CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-7550

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPO



Environmental Services

| e de la companya de l |   | Environmental Services   |  | <i>f I</i>   |
|--|---|--|--|--|
| → LAND DI  | SPOSAL NOTIFICATION   |  | RM PHASE IV  | Page of /  |
| Generator Name: 2000   | uly unoyer E  | PA ID # 4018/4/195   | State Manifest No.   | 24395840   |
| _ \  | 40 CFR 268.2) place "w" next to the   |  | Profile # 19705  | Ų ,  |
| ES WITH SUBCATEGOR   | RIES (place appropriate letter from s   |  |  | **************************************   |
|  | D008 Lead acid batteries D009 Organic Hg > 260ppm   | K069 Not Calcium Sulfate<br>K071 Rmerc Res.  | P065 Lo RMERC Res. P065 Not Inc./RMERC Res.  | U151 Hi Hg<br>U240 2, 4 D  |
| D003 Reactive Cyanide<br>D003 Reactive Sulfide   | D009 Inorg. Hg > 260<br>D009 Hg < 260   | K071 Not Rmerc Res. K106 Lo Rmerc Res.   | P065 Hi Inc./RMERC Res.  | U240 2, 4 esters & Salts   |
| D003 Explosive   | F025 Light ends   | K106 Not Rmerc Res.  | P092 Lo Inc. Res.<br>P092 Lo RMERC Res.  |  |
| D003 Water Reactives<br>D003 Unexp Ord. Emg  | F025 Spent filter.<br>K006 Hydrated   | K106 > 260 ppm Hg<br>P047 Salts  | P092 Not Inc/RMERC Res. P092 Hi Inc//RMERC Res.  |  |
| D003 Other Reactives<br>D006 Batteries   | K006 Anhydrous<br>K069 Calcium Sulfate  | P047 Nonsalts<br>P065 Lo.Inc. Res.   | U151 Lo RMERC Res.<br>U151 Lo Not RMERC Res.   |  |
| The subcategory for D018-D043  | waste is "treated in nonCWA/nonSD   | OWA facility" unless the following box   | x is checked:   "treated in CWA/SI   | DWA facility"  |
| 3. COMMON CODES (Place app   | propriate letter from section 8 before  | each code that applies)  |  |  |
| D002P012P030   | P051P098 P105   | P205F006F007F  | F008F009F010 F01   | I1F012F019 F03   |
| D004D005D006<br>D020D021D022   | D007D008D009<br>D023D024D025  | D026D027D028D  | 0013 D014 D015 D0<br>0029 D030 D031 D0   | 16D017D018D01<br>32D033D034D03   |
| D036D037D038U007U044U061   | D039D040D041<br>U072U080U108  |  | 1002 F003 F004 F000<br>1136 F003 U154 U188 F000  | 05 U002 U003 U00   |
| ADDITIONAL CODES (Enter all coo  | des not identified above which are asso   | ociated with waste)  |  | K06  |
| 4. USEPA HAZARDOUS WASTE   | 5. TREATMENT STANDARDS FOR N  | ION-PHASE II STATES (INDICATE THE  | APPLICABLE 6. HOW MUST THE   |  |
| CODE(S)  | TREATMENT STANDARD 268.41, 26   | 8.43 OR SPECIFIED TECHNOLOGY BE  | (LOW) MANAGED? ENTER   |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| ***************************************  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| t no UHCs are present upon generation  | non-CWA, use the "F039/Underlying Haz<br>on check here: TCheck here if disposal fa  | acility will check for all LIHCs. [] (i.e. no LI   | HC form required)  |  |
| To list additional EPA waste code(s), u  | ise the supplemental sheet and check her  | re:  In lieu of supplemental sheet you ma  | ay use multiple copies of this form.   |  |
| NT CONSTITUENTS (F001  | - F005) Check here if disposal facility will  |  |  | TOPOGRAPHICAL TOPOGRAPHICA TOPOGRAPHICAL TOP |
|  | r dee, eriesit riere it disposat facility will  | check for all spent solvents   |  |  |
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Department of Toxic Substances Control
Sacramento, California

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|--|--|--|---|---|--|
| UNIFORM HAZARDOUS  WASTE MANIFEST  1. Generator's US EPA ID No.  C   A   D   9   8   2   4   0   1   9   3   7   9   | 1 5   8  |  | 2. Page 1                                       |   | on in the shaded areas<br>pired by Federal law.  |
| 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RECYCLE 9227 TUJUNGA AVENUE SUN VALLEY CA 91352 4. Generator's Phone (818) 252-3202   |  |  | Manifest Document N                             |   | 24395839   |
| 5. Transporter 1 Company Name 6. US EPA ID Number  |  | C. State                               | Transporter's ID [Res                           | erved.]   |  |
| ONYX ENVIRONMENTAL SVCS L.L.C.  N J D 0 8 0 6 3 1  | 3   6   9  | D. Trans                               | porter's Phone                                  | (973):  | 347-7111   |
| 7. Transporter 2 Company Name 8. US EPA ID Number  | ······   | E. State                               | Transporter's ID [ <u>Res</u> e                 | erved.]   |  |
| 9. Designated Facility Name and Site Address 10. US EPA ID Number  |  |  | porter's Phone<br>Eqcility's ID                 |   | Andreas and the state of the st |
| ONYX ENVIRONMENTAL SVCS, L   |  |  | HUOO!   | 8/30  | 1403  <br>334-5117   |
|  | 12. Cor  | ntainers                               | 13. Total                                       | 14. Unit  | real and the second  |
| 11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number).  a. RQ VASTE PAINT RELATED MATERIAL  | No.  | Туре                                   | Quantity  | Wt/Vol  | I. Waste Number  |
| (NAPTHENES, PARAFFINS, LATEX PAINT, XYLENES), 3, UN1263, II  |  | n sc                                   |   |   | 214  |
| b. NON-RCRA HAZARDOUS WASTE SOLID (OILY DEBRIS),   | 1001)  | DM                                     | 010101510                                       | G   | F005 *   |
| NONE, NONE   | 005  | DM                                     | 02000   | P   | EPA/Other  |
| с.   |  |  | <u> </u>  |   | NONE<br>State  |
|  |  |  |   | G2  | EPA/Other  |
| d.   |  |  |   |   | State  |
|  |  |  |   |   | EPA/Other  |
| J. Additional Descriptions for Materials Listed Above 11A PROFILE 197325/LPK-PAINTS (NS) (5 X55) ERG# 12 11B) PROFILE 267468-KHF-DEBRIS (SPL) (5 X55)  | 8  | K. Handl                               | ing Codes for Waste                             | b.  | ove<br>/ <del>/</del>  |
|  |  | c.                                     |   | d.  |  |
| 15. Special Handling Instructions and Additional Information Use proper protective equipment when handling projections of the proper protective equipment when handling project Emergency Contact Number: Info Trac (800) 535-5053 ONYX/kg *ADDITIONAL EPA CODES:11A)F002,F003,D035  |  |  | ¥.  |   |  |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and according marked, and labeled, and are in all respects in proper condition for transport by highway according  If I am a large quantity generator, I certify that I have a program in place to reduce the volume and practicable and that I have selected the practicable method of treatment, storage, or disposal current and the environment; OR, if I am a small quantity generator, I have made a good faith effort to min available to me and that I can afford. | to applicable i<br>toxicity of wo  | nternationa<br>iste genera<br>me which | al and national gover<br>uted to the degree I h | nment regu<br>nave determ<br>it and futuri<br>t waste mai | lations.<br>ined to be economically<br>e threat to human health<br>nagement method that is   |
| Printed/Typed Name  (EVIII) Sens hav  17. Transporter 1 Acknowledgement of Receipt of Materials  |  |  |   | 0   | 6 2 9 0 S  |
| Princed/Typed Name  Signature  Signature  Signature  Mutblill  18. Transporter 2 Acknowledgement of Receipt of Materials   | R  | 1)                                     | the   | D   | 6 2 6 0 5  |
| Printed/Typed Name Signature   |  |  | ď   | Moi   | nth Day Year   |
| <ol> <li>Discrepancy Indication Space</li> <li>Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest exc</li> </ol>  | ent as noted in  | Mem 19                                 |   |   |  |
| Printed/Typed Name  Signature  Signature   | and the state of t | inem 17.                               |   | Mor   | oth Day Year   |
| ME C. Whish MI   | Ì  | G.                                     | <u> </u>  | [[]]  | 0474   |

DO NOT WRITE BELOW THIS LINE

Department of Toxic Substances Control

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|----------|---|---|--|------------------|---|------------------------------|---|--|
| 1        | UNIFORM HAZARDOUS<br>WASTE MANIFEST   | 1. Generator's U                        | S EPA ID No. M                         | anifest Documen  | 10 II   | 2. Page 1                    |   | n in the shaded areas<br>iired by Federal law.   |
|          | 3. Generator's Name and Mailing Address BRADLEY LANDFILL & RECYCL   | )                                       |  |                  |   | Manifest Document N          | lumber 9                                | 2153401  |
| )        | 9585 GLENN OAKS BLVD  |   |  |                  | <u> </u>  |                              | Star                                    | - Markey TV - La   |
|          | SUN VALLEY CA 91352   |   |  |                  | B. State (  | Generator's ID               |   |  |
|          | 4. Generator's Phone ( \$18 \$22-5604   |   |  |                  |   |                              |   |  |
| l        | 5. Transporter 1 Company Name   |   | 6. US EPA ID Number                    |                  | C. State 1  | ransporter's ID [Res         | eved ]                                  | 6 3  |
|          | UNITED PUMPING SERVICE.   | INIT                                    | ranazzaki                              | 3 0 0 0          | D. Transp   | oorter's Phone               | 26 961                                  | 1-9326   |
|          | 7. Transporter 2 Company Name   | 18.87%                                  | 8. US EPA ID Number                    | 3 17 17 18       | E C1-1- T   | ransporter's ID [Rese        | 40                                      | (~30cu   |
|          | 7. Transporter 2 Company Rame   |   | 6. US EFA ID Number                    |                  | E. Sigle I  | ransporter's to tkese        | rvea.]                                  |  |
|          |   |   |  | 111              | F. Transp   | orter's Phone                |   |  |
|          | 9. Designated Facility Name and Site Address DEMENNO KERDOON  | *************************************** | 10. US EPA ID Number                   |                  | G. State 1  | Facility's ID                |   |  |
|          |   |   |  |                  |   |                              |   |  |
|          | 2000 N. ALAMEDA STREET  |   | Ch ti tita an an its its at            |                  | H. Facility   | y's Phone<br>310 5           | ** ***                                  |  |
|          | COMPTON CA 90222  |   |  | \$  \$  5  2     |   | 310 D                        | 37-7100                                 |  |
|          | 11. US DOT Description (including Proper Shipp  | ing Name, Hazard Cl                     | lass, and ID Number)                   | 12. Cor          | <del></del>   | 13. Total                    | 14. Unit                                |  |
|          | · NON RCRA HAZARDOUS  |   |  | No.              | Туре  | Quantity                     | Wt/Vol                                  | I. Waste Number State  |
|          | (GROUND WATER)  | a remote cita                           | OID                                    |                  |   |                              |   | 343,   |
| }        | A many and and a transit of motion of the   |   |  | 01017            | TIT   | 00000                        | G                                       | EPA/Other ON E   |
|          | b.  |   |  |                  | - 1   | <u> </u>                     |   | State  |
| 1        | <b>~</b> .  |   |  |                  |   |                              |   | Julie  |
|          |   |   |  |                  |   | 1 1 1 1                      |   | EPA/Other  |
| ١.       | C.  |   |  |                  |   |                              |   | State  |
| )        | 200   |   |  |                  |   |                              |   | The state of the s |
|          |   |   |  | 1 1              | 1   |                              |   | EPA/Other  |
|          | d.  |   | · · · · · · · · · · · · · · · · · · ·  |                  |   |                              | -,                                      | State  |
|          | u.  |   |  |                  |   |                              | •                                       | Gidle /  |
|          |   |   |  |                  |   | 1111                         |   | EPA/Other  |
| 1        | J. Additional Descriptions for Materials Listed Ab  | oove                                    |  |                  | K. Handli   | ng Codes for Wastes          | Listed Abov                             |  |
| 4        | J. Additional Descriptions for Materials Listed AL<br>2- GROUND WATER.                                      | ď.,                                     |  |                  | a.  |                              | b.                                      |  |
|          | PROFILE#258321  |   |  |                  |   |                              | n<br>Savar gra                          |  |
|          | B.  | đ.                                      |  |                  | c.  |                              | d.                                      |  |
|          |   |   |  |                  |   |                              | <u> </u>                                |  |
|          | 15. Special Handling Instructions and Additional 24 HR EMERGENCY PHONE :                                    | Information<br>  626-961-9              | 9326                                   | 1                |   |                              |   |  |
|          | WEAR APPROPRIATE PROTEC   | TIVE EQUII                              | MENT                                   |                  |   |                              |   |  |
|          |   |   |  |                  |   |                              |   |  |
|          |   |   |  |                  |   |                              |   |  |
| Ì        | <ol> <li>GENERATOR'S CERTIFICATION: I hereby de<br/>marked, and labeled, and are in all respects</li> </ol> |   |  |                  |   |                              |   |  |
|          | ,,  |   | ······································ | in althundary    |   | . and nanonal govern         |   |  |
|          | If I am a large quantity generator, I certify practicable and that I have selected the prac                 | that I have a program                   | m in place to reduce the volume an     | d toxicity of wa | iste generat  | ed to the degree I h         | ave determi                             | ned to be economically   |
|          | and the environment; OR, if I am a small gu   | uantity generator, I he                 | ave made a good faith effort to mi     | nimize my wast   | e generation  | n and select the best        | waste man                               | agement method that is   |
|          | available to me and that I can afford.  |   |  | *                |   |                              |   |  |
| ,        | Printed/Typed Name  | NI                                      | Signature C                            | ن َ              | - Marine State of the State of | explication resource and the | Mon                                     | th Day Year  |
| $\dashv$ | 17. Transporter 1 Acknowledgement of Receipt o  |   | 1 227                                  | · ·              | •   |                              |   |  |
|          | Printed/Typed Name  | - Multifuls                             | Signature                              | 6                | 1   |                              | Mon                                     | th Day Year  |
|          | N'ESUS VA   | YVY                                     |  | Vino             | £/  |                              | 0 1                                     | 120101   |
| Ì        | 18. Transporter 2 Acknowledgement of Receipt o  | f Materials                             |  | •                |   |                              |   |  |
|          | Printed/Typed Name  |   | Signature                              |                  |   |                              | Mon                                     | th Day Year  |
| _        |   |   |  |                  |   |                              |   |  |
|          | 19. Discrepancy Indication Space  |   |  |                  |   |                              |   |  |
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| '        |   |   |  |                  |   |                              |   |  |
|          | 20 Equility Owner or Operator Cartification   | againt of barrada                       | natorials appared by this manifest     |                  | item 10   |                              |   |  |
| 1        | 20. Facility Owner or Operator Certification of re<br>Printed/Typed Name                                    | eceipi or nazaraous n                   | Signature                              | cept as noted in | item IY.  |                              | Mon                                     | th Day Year  |
|          | ,,  |   |  |                  |   |                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -,   |

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Department of Toxic Substances Control

| This of type. Form designad for use on eme [12-pr   |                        |  |            |          |        |          |          |                              |                       | •              | Sacramento, California                           |
|---|------------------------|--|------------|----------|--------|----------|----------|------------------------------|-----------------------|----------------|--|
| UNIFORM HAZARDOUS<br>WASTE MANIFEST   | 1. Generator's l       | US EPA ID No.<br>8   1   4   1   1   9   5   | Manife     |          |        |          |          |                              | 2. Page 1             | I .            | on in the shaded areas<br>juired by Federal law. |
| 3. Generator's Name and Mailing Address   | Pr. 124 (Pr. 12)       | 0 1 1 4 1 1 2 2 3  | 2 5        | 3        | d,     | 0        | Shart-   | At                           | of 1                  |                |  |
| BRACKEY LANDFILL & RECYCL<br>9686 GLENN OAKS BLVD<br>SUN VALLEY CA 91262  | INKI CENTER            |  |            |          |        |          |          |                              | ator's ID             | if Number      | 22153401   |
| 4. Generator's Phone ( 818 1822-5604)   |                        |  |            |          |        |          |          | 1                            |                       |                |  |
| 5. Transporter 1 Company Name   |                        | 6. US EPA ID Number  |            |          |        |          |          |                              | orter's ID [R         | eserved.]      | 8.3  |
| UNITED PUMPING SERVICE,  7. Transporter 2 Company Name  | INC.                   | 8. US EPA ID Number  | 5  3       | 7  7     | 1      |          |          |                              | s Phone               |                | 11-9326  |
| 7. Hansporier 2 Company Name  |                        | 8. US EPA ID Number  |            |          |        |          |          |                              | orter's ID [ <u>R</u> | eserved.]      |  |
| 9. Designated Facility Name and Site Address  | ····                   | 10. US EPA ID Number   |            |          |        |          | •        | orter's<br>Facility          | Phone                 |                |  |
| DEMENNO KERDOON   |                        | TO. OS EFA ID Number   |            |          |        | G. (     | laie     | racility                     | עו ציי                |                |  |
| 2000 N. ALAMEDA STREET<br>COMPTON CA 90222  |                        | CATOBOO  | H 13 E     | 3 15     |        | H. F     | acilit   | y's Pho                      | one<br>310            | 537-710        | ð  |
| 11. US DOT Description (including Proper Shippi   | ing Name, Hazard C     |  | 1.15       | 12.      | Cont   |          |          | 7                            | 3. Total              | 14. Unit       |  |
| " NON RORA HAZARDOUS  |                        |  |            | No.      |        | Ту       | pe       | -                            | Quantity              | Wt/Vol         | Waste Number     State                           |
| (GROUND WATER)  |                        |  |            |          |        | ****     | 34%      |                              |                       |                | 3 4 3 .<br>EPA/Other                             |
| b.  |                        |  |            | 0 -      |        | T        | Ĭ        | 21-                          | 15/06                 | 9 G            | EPA/Other ON E                                   |
|   |                        |  |            |          |        |          |          |                              |                       |                |  |
| C.  |                        |  |            |          | Ц      |          |          |                              |                       |                | EPA/Other  |
|   |                        |  |            |          |        |          | i        |                              |                       |                | State  |
|   |                        |  |            |          |        |          |          |                              |                       |                | EPA/Other  |
| d.  |                        |  |            |          |        |          |          |                              |                       |                | State  |
|   |                        |  |            | 1        |        | 1        |          |                              |                       |                | EPA/Other  |
| J. Additional Descriptions for Materials Listed About GROUND WATER  | ove                    |  |            |          | - 1    |          | andli    | ng Cod                       | es for Was            | tes Listed Abo | ve   |
| PROFILE#258321  |                        | •  |            |          |        | a.       |          |                              |                       | Ь.             |  |
| <b>b.</b>   | ñ.                     |  |            |          | Ī      | c.       |          |                              |                       | d.             |  |
| 15. Special Handling Instructions and Additional 24 ER EMERGENCY PHONE #  | Information            | er to es er  |            |          |        | ·        |          |                              | ··                    | <u> </u>       |  |
| WEAR APPROPRIATE PROTEC   | TIVE EQUII             | SMEMA.   |            | 1        | *      |          |          |                              |                       |                |  |
|   |                        |  |            |          |        |          |          |                              |                       |                |  |
| 16. GENERATOR'S CERTIFICATION: I hereby dec<br>marked, and labeled, and are in all respects   | lare that the contents | s of this consignment are fully  | and accura | itely de | scribe | ed ab    | ove b    | y prope                      | er shipping           | name and are   | classified, packed,                              |
|   |                        |  |            |          |        |          |          |                              |                       | _              |  |
| If I am a large quantity generator, I certify the practicable and that I have selected the pract and the environment, OR, if I am a small quantity available to me and that I can afford. |                        |  |            |          |        |          |          |                              |                       |                |  |
| Printed/Typed Name  | -                      | Signature  |            | ()       |        | والعمور  | PLANES P | prije Ne der der Jeste stage | String grap or        | Mon            | th Day Year 6 2 0 5                              |
| 17. Transporter 1 Acknowledgement of Receipt of Printed/Typed Name  | Materials              | Signature  | <u> </u>   |          |        | <u> </u> |          |                              |                       | Mon            | th Day Year                                      |
| 18. Transporter 2 Acknowledgement of Receipt of   | FYVY                   | And the second s | · ·        | (11)     | Ch. Z  | £        |          |                              |                       | 01             | 3 20 35  |
| Printed/Typed Name  | Materials              | Signature  |            |          |        |          |          |                              |                       | Mon            | th Day Year                                      |
| 19. Discrepancy Indication Space  |                        |  |            |          |        |          |          |                              |                       |                |  |
|   |                        |  |            |          |        |          |          |                              |                       |                |  |
| 20. Facility Owner or Operator Certification of rec   | ceipt of hazardous m   |  | est except | as note  | d in 1 | tem 1    | 9.       |                              |                       |                |  |
| Printed/Typed Name  |                        | Signature  |            |          |        |          |          |                              |                       | Mon            | th Day Year                                      |

DO NOT WRITE BELOW THIS LINE.

### Certificate of Treatment/Recycling

**BRADLEY LANDFIELD** 

|                 |          | FOR  |            |           | -   |
|-----------------|----------|------|------------|-----------|-----|
| MANIFEST NUMBER | 22153401 | DATE | RECEIVED . | 6/20/2005 | 444 |

The aqueous waste received on the above manifest will be treated to standards mandated by the FEDERAL CLEAN WATER ACT and to effluent requirements established by the Sanitation Districts of Los Angeles County. Waste treatment and recycling is performed under permits granted to DeMENNO/KERDOON, a California Corporation, by the California Department of Toxic Control (DTSC), in coordination with the Environmental Protection Agency, in accordance with the provisions of the Resource Conservation and Recovery Act (RCRA) of 1976, together with applicable federal and state regulations including but not limited to waste discharge requirements established by the Sanitation Districts of Los Angeles County.

When the above described waste material is accepted by DeMENNO/KERDOON and treated/recycled and the aqueous phase discharged for further treatment by the Sanitation Districts, the certificate holder's responsibility for the waste material is eliminated under both RCRA and Proposition 65. Upon request, DeMENNO/KERDOON will issue this certificate that all waste material has been handled in accordance with applicable permits and the certificate holder's liability has been terminated.

## DeMENNO/KERDOON "Compliance Through Recycling" Date: 6/28/2005 Cyrus Pourhassanian Laboratory Manager

2000 North Alameda Street 🖸 Compton 🗗 California 🗗 90222 Telephone (310) 537-7100 🗘 Facsimile (310) 639-2946

Department of Toxic Substances Control
Sacramento, California

| Þι   | mi or type. Form designed for use on ellie (12-pitch) typewri   |  | ·                       |  |                                     |                   |   |   |  |             | Sacramento, California                        |
|--|---|--|-------------------------|--|-------------------------------------|-------------------|---|---|--|-------------|---|
|  | UNIFORM HAZARDOUS   | erator's US EPA I<br>D   9   8   2   |                         | <sub> </sub> 9 <sub> </sub> 3 <sub> </sub>   |                                     | fest Docu         |   | No.                                     | 2. Page 1                                    |             | n in the shaded areas<br>íred by Federal law. |
| 4  | BRADLEY LANDFILL AND RECYCLE 9227 TUJUNGA AVENUE  |  |                         |  |                                     | <u> </u>          |   |   | Manifest Document N                          | lumber 2    | 4650664                                       |
|  | 9227 TUJUNGA AVENUE<br>SUN VALLEY CA 91352<br>4. Generator's Phone (818 )252-3202<br>5. Transporter 1 Company Name  | ٨ ١١   | S EPA ID 1              | Number                                       |                                     |                   |   |   | enerator's ID                                |             |   |
| 1  |   | 8. 0   | 3 CFA ID I              | Number                                       |                                     |                   | L                                       |   | ransporter's ID ( <u>Res</u>                 | erved.j     |   |
|  | STURGEON AND SON, INC.  | C A  | D 0                     | 0  4  7                                      | 7 8                                 | 7 4               | 2                                       | D. Transpo                              | orter's Phone                                | (661)3      | 22-4408                                       |
|  | 7. Transporter 2 Company Name   | 8. ป   | S EPA ID I              | Number                                       |                                     |                   | L                                       |   | ansporter's ID <u>[Rese</u><br>orter's Phone | rved.]      |   |
| -  | Designated Facility Name and Site Address   | 10 11  | S EPA ID I              | Number                                       |                                     |                   |   |   | acility's ID                                 | e i gradi   |   |
|  | ONXX ENVIRONMENTAL SVCS.L   | 10. 0  | 9 21 7 10 1             | - Authbei                                    |                                     |                   |   | H. Facility                             |  |             |   |
|  | AZUSA CA 91702  | C A  | D 0                     | 0  8  3                                      | 0 2                                 | 9 0               | 3                                       | n. racilily                             | s rnone                                      | (626)3      | 34-5117                                       |
| l  | 11. US DOT Description (including Proper Shipping Name,   |  |                         | LL   |                                     | ļl                | Conto                                   | ainers                                  | 13. Total                                    | 14. Unit    |   |
|  | NONE, NONE  |  |                         |  | <del>),</del>                       | No.               |   | Туре                                    | Quantity                                     | Wt/Vol      | I. Waste Number State 134                     |
|  |   |  |                         |  |                                     | 00                | 1/                                      | 2012                                    | 6121000                                      | G           | EPA/Other NONE                                |
|  | b.  |  |                         |  |                                     |                   |   |   |  |             | State   |
|  |   |  |                         |  |                                     |                   |   |   |  |             | EPA/Other                                     |
|  | c.  |  |                         |  |                                     |                   |   |   |  |             | State   |
|  |   |  |                         |  |                                     |                   |   |   |  |             | EPA/Other                                     |
|  | d.  |  |                         |  |                                     |                   |   |   |  |             | State   |
|  |   |  |                         |  |                                     |                   |   |   |  |             | EPA/Other                                     |
| The second secon | 1位が呼吸呼吸いない。<br>TANK #3 リフ   | (HBHS)   | (                       | 1155)  |                                     |                   |   | a.                                      | g Codes for Waste                            | <b>b</b> .  | ve  |
|  |   |  |                         |  |                                     |                   | 1                                       |   |  | d.          |   |
|  | 15. Special Handling Instructions and Additional Information USE Proper Protective equipmet Energency Contact Number: Ini UNYX/itg  16. GENERATOR'S CERTIFICATION: I hereby declare that it marked, and labeled, and are in all respects in proper of  If I am a large quantity generator, I certify that I have practicable and that I have selected the practicable met and the environment; OR, if I am a small quantity gene available to me and that I can afford. | ne contents of this<br>condition for tran<br>a program in pla<br>hod of treatment. | consignme<br>sport by h | ent are fully<br>sighway acc<br>uce the volu | and accu<br>cording to<br>ume and t | rately de applica | ble int<br>of wast                      | ernational<br>te generate<br>ne which m | and national gover<br>ed to the degree I h   | ave determi | ned to be economically                        |
|  | Printed/Typed Name  J.P. Su. A. L.Otton   | 5  | Signature               | Z  | gal makes a                         |                   | *************************************** |   |  | Mon         | th Day Year                                   |
| ,  | 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name  18. Transporter 2 Acknowledgement of Receipt of Materials   |  | oignature               | معجدعو ويوسد                                 | 20                                  |                   |   | ~>                                      | o  | Mon<br>O (  | th Day Year<br>Day O                          |
|  | Printed/Typed Name  |  | ignature                |  |                                     |                   |   |   |  | Mon         | th Day Year                                   |
|  | 19. Discrepancy Indication Space  |  |                         |  |                                     |                   |   |   |  |             |   |
|  | 20. Facility Owner or Operator Certification of receipt of ha<br>Printed/Typed Name   |  | covered l               | by this man                                  | ifest exce                          | pt as not         | ed in I                                 | tem 19.                                 |  | Mon         | th Day Year                                   |
| ŀ  |   |  |                         |  |                                     |                   |   |   |  | I .         | 1 . 1 .                                       |

DO NOT WRITE BELOW THIS LINE.

E CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-75

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RE

CCWM

Department of Toxic Substances Control
Sacramento, California

| UNIFORM HAZARDOUS WASTE MANIFEST  UNIFORM HAZARDOUS C A D 9 8 2 4 0 1 9 3   | Manifest Documer                                 | :8 :6                      | 2. Page 1  | Information is not requ | n in the shaded areas<br>nired by Federal law. |
|---|--|----------------------------|--|-------------------------|--|
| 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RECYCLE 9227 TUJUNGA AVENUE  |  |                            | Manifest Document N  | lumber 2                | 4650986  |
| 5. Transporter 1 Company Name 6. US EPA ID Number   | \  | 15 76 74 25                | Transporter's ID [ <u>Res</u> e  | erved.]                 |  |
| STURGEON AND SON, INC. C A D O 0 4  7. Transporter 2 Company Name 8. US EPA ID Number   | 778742   | 11.501.25                  | porter's Phone<br>Transporter's ID <u>[Rese</u>                        |                         | 22-4408  |
|   |  | LOSSEMES!                  | oorter's Phone   |                         |  |
| 9. Designated Facility Name and Site Address ONYX ENVIRONMENTAL SVCS.L 1704 U. FIRST STREET AZUSA CA 91702 C A D O P 8  | рргррз   | (                          | Pocific September 1975   | <u>730</u><br>(626)3    | 29031<br>34-5117                               |
| 11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)  | 12. Co<br>No.                                    | ntainers<br>Type           | 13. Total<br>Quantity  | 14. Unit<br>Wt/Vol      | 1. Waste Number                                |
| SUN VALLEY CA 91352 4. Generator's Phone (818 252-3202) 5. Transporter 1 Company Name 6. US EPA ID Number  STURGEON AND SON, INC. 7. Transporter 2 Company Name 8. US EPA ID Number  9. Designated Facility Name and Site Address ONYX ENVIRONMENTAL SVCS.L 1704 U. FIRST STREET AZUSA CA 91702 C A D O B  11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)  NON-REGULATED, NONE  G E N C.  G C C C C C C C C C C C C C C C C C C   | R) DOT   | TT                         | 82010p   | , G                     | State 134 EPA/Other NONE                       |
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| T C.  | creeding.  |                            |  |                         | State  EPA/Other                               |
| d   |  |                            |  |                         | State  EPA/Other                               |
| (1A) PROFILE #430938/REC-VATER (HBHS) TANKER# 3 6 7  Use proper protective equipment when handling Emergency Contact Number: Info Trac (800) 535.   |  | G.                         | <u> </u>   | d.                      |  |
| 15. Special Handling Instructions and Additional Information USE proper protective equipment when handling Emergency Contact Number: Info Trac (800) 535 ONYX/kg  16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are formarked, and labeled, and are in all respects in proper condition for transport by highway  | š.   | had ahove                  | by proper shipping a   | ame and ar              | a plannified unached                           |
| If I am a large quantity generator, I certify that I have a program in place to reduce the practicable and that I have selected the practicable method of treatment, storage, or disposed and the environment; OR, if I am a small quantity generator, I have made a good faith ef available to me and that I can afford.   | according to applicable volume and toxicity of w | internation<br>aste genera | al and national gover<br>ated to the degree in<br>minimizes the presen | nment regulare          | lations. ined to be economically               |
|   | then Scout                                       | amo                        | md   | ()Moi                   | Day   O   O                                    |
| T. Transporter 1 Acknowledgement of Receipt of Materials  Printed/Typed Name  Signature  A Printed/Typed Name  Signature  Signature  O Signature  Signature  O Signature | Lo Ald   |                            | 305  | Ø                       | \$ 10 11 10 S                                  |
| R T Frinted/Typed Name Signature  |  |                            |  | Моі                     | nth Day Year                                   |
| 19. Discrepancy Indication Space  Actual gala   | Receie   | P                          | 1424   |                         |  |
| 20. Facility Owner or Operator Certification of redeipt of hazardous materials covered by this me Printed/Typed Name Signature Signature  | nanifest except as noted i                       | n Item 19.                 |  | - Mai                   | 11 8 0 1 1 0 5                                 |

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Department of Toxic Substances Control
Sacramento, California

| <u>.</u>         | 1  | 1.0  |   | · . 5                    |                 |                                       |                    | · t t t   |
|------------------|--|--|---|--------------------------|-----------------|---------------------------------------|--------------------|---|
| 1                | UNIFORM HAZARDOUS<br>WASTE MANIFEST  | 1. Generator's US EPA ID No.  C   A   D   9   6   2   4   0   1  | 9 β β 5   | fest Documen<br>  ()   9 | 1 No.<br> 8   6 | 2. Page 1                             |                    | on in the shaded areas<br>Dired by Federal law. |
|                  | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND REC 9227 TUJUNGA AVENUE   | YCLE   | - Lance la - Lance al |                          |                 | Manifest Document N                   | lumber 2           | 4650986   |
|                  | 9227 TUJUNGA AVENUE<br>SUN VALLEY CA 91352<br>4. Generator's Phone (818 252-3202   | 6. US EPA ID N   |   |                          | [               | Generator's ID  Transporter's ID [Res | arved 1            |   |
|                  |  | 0. 00 EIA ID I   | Tottibei  |                          |                 | porter's Phone                        | <u> </u>           |   |
|                  | STURGEON AND SON, INC. 7. Transporter 2 Company Name   | C A D O  | 0  4  7  7  8   | 7 4 2                    |                 | Transporter's ID [Rese                |                    | 22-4408   |
|                  | 7. Transporter 2 Company Name  | 6. U3 EPA ID N   | Anmber  |                          |                 | · ·                                   | erved.]            |   |
| l                | Designated Facility Name and Site Address  | 10. US EPA ID N  | Jumbor  |                          |                 | oorter's Phone<br>Facility's ID       |                    | *   |
| 1000             | ONYX ENVIRONMENTAL SVCS.   |  |   | ty's Phone               | 626)334-5117    |                                       |                    |   |
|                  | AZUSA CA 91702   | CADO   | 0 18 13 10 12   |                          |                 | .,                                    | <del>,</del>       | 34-3117   |
|                  | 11. US DOT Description (including Proper Shippin   | -  |   | 12. Con<br>No.           | Type            | . 13. Total<br>Quantity               | 14. Unit<br>Wt/Vol | I. Waste Number                                 |
|                  | "NON-RCRA HAZARDOUS W.   | ASTE LIQUID (OIL, N  | VATER) DOT  |                          |                 |                                       |                    | State 134                                       |
| G<br>E           | •  |  | ·   | 001                      | TT              | 0000b                                 | G                  | EPA/Other NONE                                  |
| Z<br>E<br>R      | ь.   |  |   |                          |                 |                                       |                    | State EPA/Other                                 |
| A.               | С,   |  | <del>-</del>  |                          |                 |                                       |                    | State   |
| T<br>C           | G.   |  |   |                          |                 |                                       |                    |   |
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|                  |  |  |   | 1 1                      | 1               |                                       |                    | EPA/Other                                       |
|                  | J. Additional Descriptions for Materials Listed Abo<br>11A)PROFILE #430938/REC-  | ve   |   |                          | 1 1             | ing Codes for Wastes                  | Listed Abo         | ve ;  |
|                  | TANKER#367   | WAICH (MDNO)   | one de la companya d |                          | a.              |                                       | b.                 | •   |
|                  |  | na antario de la compansión de la compansi<br>La compansión de la compa |   |                          | с.              |                                       | d.                 |   |
|                  | 15. Special Handling Instructions and Additional In<br>Use proper protective equipment of Number<br>Emergency Contact Number<br>ONYX7kg  | oformation<br>uipment when handl<br>: Info Trac (800)  | ing proje<br>535-5053.  | ćt                       |                 |                                       |                    |   |
|                  | <ol> <li>GENERATOR'S CERTIFICATION: I hereby declerated, and labeled, and are in all respects in the control of the contro</li></ol> |  |   |                          |                 |                                       |                    |   |
|                  | If I am a large quantity generator, I certify th<br>practicable and that I have selected the practi<br>and the environment; OR, if I am a small qua<br>available to me and that I can afford.  | icable method of treatment, storage, a   | or disposal currently   | available to             | me which        | minimizes the presen                  | it and future      | threat to human health                          |
|                  | Printed/Typed Name FOTMENING SUM   | TAMAYIU Signature  | Kutten  | Sunt                     | aMo             | md                                    | UMOE               | th Day O's                                      |
| T<br>R<br>A      | 17. Transporter 1 Acknowledgement of Receipt of Printed/Typed Name   | Materials Signature  | ·   | g Book                   | ,               |                                       | Mon                | nth Day Year .                                  |
| S                | AUNCLID GONZ   | Alog les   | - and the   | 120                      | - ware Commence | 300                                   | 0                  | 801105  |
| R<br>F<br>E<br>R | f8. Transporter 2 Acknowledgement of Receipt of<br>Printed/Typed Name  | Signature  |   |                          | ,               |                                       | Mor                | nth Day Year                                    |
| F                | 19. Discrepancy Indication Space   | 1  |   |                          | ,               |                                       |                    |   |
| A<br>C           |  |  |   |                          |                 |                                       |                    |   |
| L                |  |  |   |                          | 1, 10           |                                       |                    |   |
|                  | 20. Facility Owner or Operator Certification of rec<br>Printed/Typed Name  | ceipt of hazardous materials covered to Signature  | by this manifest exce   | pt as noted in           | n Item 19.      |                                       | Mor                | nth Daỳ Year                                    |
| /                |  |  |   |                          |                 |                                       | 1                  |   |

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Department of Toxic Substances Control

| UNIFORM HAZARDOUS  | Generator's US EPA ID No.   | Manifest Documen                                | t No.                   | 2. Page 1                                      |                            | n in the shaded areas<br>rired by Federal law. |
|--|---|---|-------------------------|--|----------------------------|--|
|  | :  A  D  9  8  2  4  0  1  9  3   | 7 5 0 9   | 8 6                     |  |                            |  |
| 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RECY 9227 TUJUNGA AVENUE SUN VALLEY CA 91352  | CCLE  |   |                         | Manifest Document N                            | 2                          | 4650986  |
| 4. Generator's Phone (818 252-3202   |   |   |                         |  |                            |  |
| 5. Transporter 1 Company Name  | 6. US EPA ID Number   |   | C. State                | Transporter's ID <u>[Rese</u>                  | rved.]                     |  |
| STURGEON AND SON, INC.   | C  A  D  0  0  4  7   | 7 8 7 4 2                                       | D. Trans                | porter's Phone                                 | (661)3                     | 22-4408  |
| 7. Transporter 2 Company Name  | 8. US EPA ID Number   | •   | E. State                | Transporter's ID <u>[Rese</u>                  | rved.]                     |  |
|  |   |   | 97/2/10/16/             | porter's Phone                                 |                            |  |
| 9. Designated Facility Name and Site Address ONYX ENVIRONMENTAL SVCS.L 1704 W. FIRST STREET  | 10. US EPA ID Number  |   |                         | Facility's ID                                  |                            |  |
| AZUSA CA 91702   | C A D 0 0 8 3   | 02903   |                         |  | (626)3                     | 34-5117  |
| 11. US DOT Description (including Proper Shipping  | ·   | 12. Cor<br>No.                                  | Type                    | 13. Total<br>Quantity                          | 14. Unit<br>Wt/Vol         | I. Waste Number                                |
| NON-RCRA HAZARDOUS WA  | STE LIQUID (OIL, WATER)   | DOT   |                         | a/a  |                            | State 134                                      |
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|  |   |   |                         |  |                            | EPA/Other                                      |
| d.   |   |   |                         |  |                            | State  |
|  |   |   |                         |  |                            | EPA/Other                                      |
| 1. Additional Descriptions for Materials Listed Abov   |   |   | K. Hand                 | ling Codes for Wastes                          | Listed Abo                 | ve   |
| TANKER#367   | Aler (nems)   |   | a.                      |  | <b>b</b> .                 |  |
|  |   |   | c.                      |  | d.                         |  |
| 15. Special Handling Instructions and Additional Inf   | a-mation  |   |                         |  |                            |  |
| Use proper protective equ<br>Emergency Contact Number:<br>ONYX7kg  | ipment when handling r<br>Info Trac (800) 535-5   | project<br>1053.                                |                         |  |                            |  |
| <ol> <li>GENERATOR'S CERTIFICATION: I hereby declar<br/>marked, and labeled, and are in all respects in</li> </ol>   | re that the contents of this consignment are fully<br>proper condition for transport by highway acc | and accurately descri<br>ording to applicable i | bed above<br>nternation | by proper shipping no<br>al and national gover | ime and are<br>nment regul | classified, packed,<br>lations.                |
| If I am a large quantity generator, I certify that practicable and that I have selected the practic and the environment; OR, if I am a small quan  | able method of treatment, storage, or disposal  | currently available to                          | me which                | minimizes the presen                           | t and future               | threat to human health                         |
| available to me and that I can afford.  *Rinted/Typed Name **PCH VOY VIVI  | aMaria Signature Katl   | en Semt   | aMa                     | ma   | () <sup>Mog</sup>          | Day O'ean                                      |
| 17. Transporter 1 Acknowledgement of Receipt of N Printed/Typed Name   **Transporter 1 Acknowledgement of Receipt of N  Printed Typed Name **Transporter 1 Acknowledgement of Receipt of N | aterials Signature  | 1 11  | ,                       |  | Mon                        | ath Day Year                                   |
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| 18. Transporter 2 Acknowledgement of Receipt of N<br>Printed/Typed Name  | aterials Signature  |   |                         |  | Mon                        | nth Day Year                                   |
| 19. Discrepancy Indication Space   | ····  |   |                         |  |                            |  |
|  |   |   |                         |  |                            |  |
| 20. Facility Owner or Operator Certification of rece<br>Printed/Typed Name   | pt of hazardous materials covered by this man   | ifest except as noted i                         | n Item 19.              |  | 11.                        | ith Day Year                                   |
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IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPC. CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-7550

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| 17. Transporter 1 Acknowledgement of Receipt of Materials |             |       |      |      |
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| 18. Transporter 2 Acknowledgement of Receipt of Materials |             |       |      |      |
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19. Discrepancy Indication Space

| 20. Facility Owne | er or Operator Certification of | receipt of hazardo | us materials covered | by this manifest except | as noted in Item 19. |
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|              |          | INIFORM HAZARDOUS WASTE MANIFEST (Continuation Sheet)   | 21. Generator's US EPA ID      | No. Manifest Docu  | iment No.      | 22. Pa            | a                | nformation<br>reas is no<br>aw.  |  | shaded<br>ed by Federal  |
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| $\mathbb{H}$ | 23       | Generator's Name  | CAD981411952                   | <u> </u>   |                | L. Sta            | ate Mani         | ifest Do   | cument                                   | Number   |
|              | ۷٥.      | BRADLEY LANDFILL AND R  | FCYCLING                       |  |                | 3 7.<br>27. 3 2 8 | 9420¢            | PARS.  |  |  |
|              |          | 9227 TUJUNGA AVE.   | Carlo Comercia                 |  |                | M. St             | 24396<br>ate Gen | erator's   | ID                                       | . ,  |
|              |          | SUN VALLEY, CA 91352  | (905)579-7267                  |  |                |                   |                  |  | 4  |  |
|              | 24.      | Transporter 1 Company N   |                                | 25. US EPA ID Num  | nber           |                   | ate Tran         |  |  |  |
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|              |          | US DOT Description (Including   | g Proper Shipping Name, Haza   | rd Class, and ID Number)   | 29. Con<br>No. | tainers<br>Type   | To               | 0.<br>tal<br>intity  | 31.<br>Unit<br>Wt/Vol                    | R.<br>Waste No.  |
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|              | S.       | Additional Descriptions for Mat   | erials Listed Above            |  |                |                   | anumg            | 7 J  | 01 1,000                                 |  |
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| ٦L           | 3        | 5. Discrepancy Indication Space   | Δ                              |  |                | <del>', , i</del> |                  | <u> </u>   | 1  |  |
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| A           | Į   | UNIFORM HAZARDOUS WASTE MANIFEST (Continuation Sheet)          | 21 Generator's US EPA ID   |  | iment No.  | 22. P                    | areas i                   | ition in the                           |                        | deral                                 |               |
|-------------|-----|--|--|--|------------|--------------------------|---------------------------|--|------------------------|---------------------------------------|---------------|
| -           | 23. | Generator's Name   | CAMADIALIASZ-  | 05090  |            | 2 of<br>L. St            | ate Manifest              | Documen                                | t Numbe                | er                                    |               |
|             |     | BRADLEY LANDFILL AND RE  | ECYCLING   |  |            |                          | 2430645                   | <u>i</u>                               |                        | ······                                |               |
|             |     | 9227 TUJUNGA AVE.<br>SUN VALLEY, CA. 91352                     | <u> </u>   |  |            | M. St                    | ate Generato              | r's ID                                 |                        |                                       |               |
|             |     | Transporter 1 Company N  | (805)579-7267  | 25. US EPA ID Num  | har        | NI C+                    | ate Trans. ID             | ·····                                  |                        |                                       |               |
|             | 24. | Transporter 1 Company N  | arrie  | 25. US EFA ID NUIII  | ibei       |                          | ans, Phone                |  |                        |                                       |               |
|             | 26. | Transporter 2 Company N  | ame L  | 27. US EPA ID Num  | ber        | 1 1 1 1 1 1 1            | ate Trans, ID             |  | ********************** |                                       |               |
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|             | 28. | US DOT Description (Including                                  | Proper Shipping Name, Haza   | rd Class, and ID Number)   |            |                          | 30.<br>Total              | 31.<br>Unit                            | Was                    | R.<br>ste No                          |               |
|             | a.  | HM   |  |  | No.        | Type                     | Quantity                  | Wt/Vol                                 | 1                      |                                       |               |
|             | a.  | NON-RCRA HAZARDOI<br>DEBRIS), NONE, NONE                       | JS WASTE SOUD, (OILY RA  |  | 001        | D M                      | 00250                     | )   p                                  | 35                     | 2                                     |               |
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|             | J.  |  |  | MATERIAL STREET  |            |                          |                           |  |                        |                                       | western .     |
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|             |     |  |  |  | <u> </u>   |                          |                           |  |                        | 3.                                    |               |
|             | S.  | Additional Descriptions for Mate<br>A) S/- 223 W:896537 A:KHF- | rials Listed Above   |  |            | T. H                     | andling Codes             | for Wast                               | es Liste               | yodA b                                | /e 1          |
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| T           | 33. | . Transporter 1 Acknowledg                                     | gement of Receipt of Materials   |  |            |                          |                           |  |                        | Date                                  |               |
| R<br>A<br>N |     | Printed/Typed Name   |  | Signature  |            |                          |                           |  | Month                  | Day<br>I                              | Year          |
| SPORTER     | 34  | . Transporter 2 Acknowledg                                     | gement of Receipt of Materials   |  |            |                          |                           |  | ╀──┸                   |                                       |               |
| RT          | 04. | Printed/Typed Name   | gement of necespt of Materials   | Signature  |            |                          |                           |  | Month                  | Day                                   | Year          |
| ER          |     | ••   |  | -  |            |                          |                           |  |                        |                                       |               |
| F           | 35. | . Discrepancy Indication Space                                 | ***************************************  | <u></u>  | 121<br>1   | u sp                     |                           | ······································ |                        |                                       |               |
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| Т              | UNIFORM HAZARDOUS : Generato   | r's US EPA ID No. M                        | anifest Docume                         | nt No.        | 2. Page 1                   |              | n in the shaded areas<br>ired by Federal law! |
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|                | WASTE MANIFEST J C A D S   | 0   1   9   3   7   9                      | 5 2                                    | 2 9           | of 1                        | is not requ  | area by rederar law:                          |
|                | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RECYCLE 9227 TUJUNGA AVENUE SUN VALLEY, CA 91352  |  |  | A. State /    | Manifest Document I         | Number 2     | 2439645                                       |
|                |  |  |  | B. State C    | Senerator's ID              |              |   |
| l              | 4. Generator's Phone ( 818, ) 252-3202   | ( )(6 50) 10 )                             |  |               |                             |              |   |
|                | ONYX ENVRONMENTAL SVCS L.L.C.  | 6. US EPA ID Number                        |  |               | ransporter's ID [Res        | 357 TO 1     |   |
| l              | ON IN LIVER CONTROL OF LAND SACE FOR   |  | 1 3 6 9                                | D. Transp     | orter's Phone               | (87          | 3) 347-7111                                   |
|                | 7. Transporter 2 Company Name  | 8. US EPA ID Number                        |  | E. State T    | ransporter's ID <u>[Res</u> | erved.]      |   |
|                |  |  |  | F. Transp     | orter's Phone               |              |   |
|                | 9. Baying the Normand all selectices,  | 10. US EPA ID Number                       |  | G. State F    | acilix of Day               | 0830         | 02803   |
| i.             | 1704 W. FIRST STREET<br>AZUSA, CA 91702  | C A D D D B 3 D                            | 2 9 0 3                                | H. Facility   | 1267994-5117                | · ,          |   |
|                | 11. US DOT Description (including Proper Shipping Name, Haze   | and Class and ID Number)                   | 12. Co                                 | ntainers      | 13. Total                   | 14. Unit     |   |
|                | NON-RCRA HAZARDOUS WASTE SOLIC   |  | No.                                    | Туре          | Quantity .                  | Wt/Vol       | 1. Waste Number                               |
| l              | NONE, NONE   | (CALL DEDMO),                              |  |               |                             |              | State B11                                     |
| G              |  | nwen.                                      | орз                                    | DM            | 9 1 2 9 9                   | P            | EPA/OtherNONE                                 |
| E .            | b. 5 5 5   |  |  |               |                             | 1:           | State   |
| E              |  |  |  |               |                             |              | EPA/Other                                     |
| R<br>A         |  | 6 2005 U                                   |  |               |                             |              |   |
| Ţ              | c.   UL  |  |  |               |                             |              | State   |
| O<br>R         | Зу   | *  | 1.1                                    |               | 1 1 1 1                     | ,            | EPA/Other                                     |
| ı              | d.   | · · · · · · · · · · · · · · · · · · ·      |  | 1             |                             |              | State   |
|                |  | •  | •                                      |               |                             |              | F0.4 (O.1)                                    |
|                |  | in the second                              |  |               |                             |              | EPA/Other                                     |
| Sept.          | * Adw.1997488"Arkar-Belly's(\$45)(°3 x<br>55)  |  |  | a.<br>c.      | 14 _                        | b:<br>d.     |   |
| 100            | 15 Special Handling Instructions and Additional Information.   |  |  | 4             | •                           |              |   |
| ĺ              | 15. PACIN NO SEI PERATTACHED TOOR CLARIFIC   | ATION - EMERGENCY NUME                     | BER-INFOT                              | RAC: 1-8      | 00-535-505:3                |              |   |
| l              |  | •  |  | •             | ď                           |              |   |
| :              | 4 *  |  |  |               |                             |              | 4   |
|                | . 16. GENERATOR'S CERTIFICATION: I hereby declare that the co  | ntents of this consignment are fully and c | ccurately descr                        | ibed above b  | y proper shipping n         | ame and are  | classified, packed,                           |
|                | marked, and labeled, and are in all respects in proper cond  | tion for transport by highway according    | a io abblicable                        | international | and national gove           | rnment regu  | iditions.                                     |
| ı              | If I am a large quantity generator, I certify that I have a propracticable and that I have selected the practicable method   | ogram in place to reduce the volume a      | nd toxicity of w                       | aste generat  | ed to the degree I          | have determ  | ined to be economical                         |
|                | and the environment; OR, if I am a small quantity generator  | , I have made a good faith effort to m     | inimize my was                         | te generation | and select the be           | st waste mai | agement method that                           |
|                | available to me and that I can afford  |  |  |               |                             | Moi          | nth Day Y                                     |
|                | available to me and that I can afford.  Printed/Typed,Name   | Signature //                               |  | 4             |                             |              |   |
|                | available to me and that I can attord.   |  | 10                                     | Int           | 7                           | 1            | 9  1  2  0                                    |
| 7              | Printed/Typed Name  AT Transporter 1 Acknowledgement of Receipt of Materials   | A Signature / / /                          | Sl                                     | Int           | 59                          | 0            |   |
| IRANS          | Printed/Typed, Name ATMONIC SANTALA  |  | 50                                     | Int           |                             | Mor          |   |
| TRANSPOR       | Printed/Typed Name  17. Transporter 1 Acknowledgement of Receipt of Materials  Printed/Typed Name  | A Signature / / /                          | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | Int           | 2                           | Mor          | nth Day Y                                     |
| TRAANSPORT     | Printed/Typed, Name  17. Transporter 1 Acknowledgement of Receipt of Materials  Printed/Typed Name  MAYQUI E RIVERA  | A Signature / / /                          | \\ \( \)                               | Inf           | 7                           | Mor          | nth Day Y<br>8  1  2  0                       |
| TRANSPORTER    | Printed/Typed, Name  17. Transporter 1 Acknowledgement of Receipt of Materials  Printed/Typed Name MAYQUI E RIVERA  18. Transporter 2 Acknowledgement of Receipt of Materials  Printed/Typed Name                                  | Signature Signature                        | \\ \( \)                               | Inf           | 7                           | Mor          | nth Day Y<br>9  1  2  0                       |
| TRANSPORTER FA | Printed/Typed, Name  17. Transporter 1 Acknowledgement of Receipt of Materials  Printed/Typed Name  MAYQUI E RIVERA  18. Transporter 2 Acknowledgement of Receipt of Materials   | Signature Signature                        | \\ \( \)                               | mt            |                             | Mor          | nth Day Y<br>9  1  2  0                       |
|                | Printed/Typed, Name  17. Transporter 1 Acknowledgement of Receipt of Materials  Printed/Typed Name MAYQUI E RIVERA  18. Transporter 2 Acknowledgement of Receipt of Materials  Printed/Typed Name                                  | Signature Signature                        | \\ \( \)                               | mt            |                             | Mor          | nth Day Y<br>9  1  2  0                       |
| F              | Printed/Typed, Name  17. Transporter 1 Acknowledgement of Receipt of Materials  Printed/Typed Name MAYQUI E RIVERA  18. Transporter 2 Acknowledgement of Receipt of Materials  Printed/Typed Name                                  | Signature Signature                        | \\ \( \)                               | Int           |                             | Mor          | nth Day Y<br>9  1  2  0                       |
| F              | Printed/Typed Name  17. Transporter 1 Acknowledgement of Receipt of Materials  Printed/Typed Name MAYQUI E RIVERA  18. Transporter 2 Acknowledgement of Receipt of Materials  Printed/Typed Name  19. Discrepancy Indication Space | Signature  Signature  Signature  Signature | xcept as noted i                       | n Item 19.    |                             | Mor          | ath Day Y                                     |
| F              | Printed/Typed Name  17. Transporter 1 Acknowledgement of Receipt of Materials  Printed/Typed Name  MAYOULE RIVERA  18. Transporter 2 Acknowledgement of Receipt of Materials  Printed/Typed Name  19. Discrepancy Indication Space | Signature Signature Signature              | xcept as noted i                       | n Item 19.    |                             | Mor          | ath Day Y                                     |

Department of Toxic Substances Control

| orint o | or type. Form designed for use on elife (12-pik  |  |  |                      |                 |                           |                    | Sacramento, California                        |
|---------|--|--|--|----------------------|-----------------|---------------------------|--------------------|---|
| -       | UNIFORM HAZARDOUS<br>WASTE MANIFEST  | 1. Generator's US EPA I  |  | Manifest Documen     | 1 No.<br>10   B | 2. Page 1                 |                    | n in the shaded areas<br>ired by Federal law. |
| 3.      | . Generator's Name and Mailing Address   |  |  |                      | A. State        | Manifest Document 1       |                    |   |
|         | WASTE MGMT OF LOS ANGELE<br>9081 TUJUNGA AVE<br>SUN VALLEY, CA 91352-1516  | \$   |  |                      | B. State (      | Generator's ID            | £.                 | 24396456                                      |
| 4.      | Generator's Phone ( 818 ) 767-6180   |  |  |                      |                 |                           |                    | 1 1 1 1                                       |
|         | . Transporter 1 Company Name   | 6. U   | JS EPA ID Number   |                      | C. State        | ransporter's ID [Res      | erved.]            |   |
|         | ONYX ENVIRONMENTAL SVCS L  | LC NA  | ррврвз   | 1369                 | D. Transp       | porter's Phone            | (97                | 9) 34%-7111                                   |
| 7.      | Transporter 2 Company Name   | 8. U   | JS EPA ID Number   |                      | E. State 7      | ransporter's ID [Res      | erved.]            |   |
|         |  |  |  |                      | F. Transp       | orter's Phone             |                    |   |
| 9.      | Designated Facility Name and Site Address ONYX ENVIRONMENTAL SERVIC  | 10. U<br>ES,   | JS EPA ID Number   |                      | G. State        | Facility's ID             |                    | 1111  |
|         | 1704 W. FIRST STREET AZUSA, CA 91702   | 6 7  | P P P B 3 P  | 29 9 3               | H. Facilit      | (5 Phone<br>326) 334-5117 |                    |   |
| 11      | . US DOT Description (including Proper Shippi  | ng Name, Hazard Class, ar  | nd ID Number)  | 12. Con<br>No.       |                 | 13. Total<br>Quantity     | 14. Unit<br>Wt/Vol | I. Waste Number                               |
|         | 9. NON-RCRA HAZARDOUS WA   | STE SOLID, (LATE)  | K PANT   | 110.                 | Туре            | Quantity                  | VV1/ VOI           | State 352                                     |
|         | FILTERS, DEBRIS (PPE, FLO CHIPS, LATEX, ABSORBANT))  | OR PANT  |  | 0 0 2                | DM              |                           | p                  | EPA/OtherNONE                                 |
|         | b.   | , 1 t to 1 t |  | 0 6 2                | C IN            | pppp                      |                    | State   |
|         | ~.   |  |  |                      |                 |                           |                    |   |
|         |  |  |  |                      |                 |                           |                    | EPA/Other                                     |
|         | <b>c</b> .   |  |  |                      |                 |                           |                    | State   |
|         |  |  |  |                      | 1               |                           |                    | EPA/Other                                     |
|         | d.   |  |  |                      |                 |                           |                    | State   |
|         |  |  |  |                      | 1               |                           |                    | EPA/Other                                     |
|         | Additional Descriptions for Materials Listed Abo   | ove  | <del></del>  |                      | K. Handli       | ng Codes for Waste        | s Listed Abov      | /e  |
|         | A) S/- W:269261 A:KHF-<br>DEBRIS(SPL)  |  |  |                      | a.              |                           | b.                 |   |
| ٠       |  |  |  |                      | c.              |                           | d.                 |   |
|         | . Special Handling Instructions and Additional   |  |  |                      |                 |                           |                    |   |
|         | PACHING SUPS ATTACHED FOR  | CLAFIFICATION - (  |  |                      |                 |                           | ame and are        | classified, packed.                           |
|         | marked, and labeled, and are in all respects   |  |  |                      |                 |                           |                    |   |
|         | If I am a large quantity generator, I certify the practicable and that I have selected the praction and the environment; OR, if I am a small quantiable to me and that I can afford. | ticable method of treatment  | t, storage, or disposal cur  | rently available to  | me which i      | ninimizes the presen      | nt and future      | threat to human health                        |
| *       | njed/Typed Name CATHENNO SUNTAM  | arm  | Signature A  | UM                   | W               |                           | Mon<br>8           | th Day Year 9 / 12 0 5                        |
|         | . Transporter 1 Acknowledgement of Receipt of<br>ntgd/Typed Name   |  | Signature  | Land I               |                 | 1                         | Mon                | th Day Year                                   |
|         | MAYOU, E. PIVE   | ans  | The state of the s | gen. 1               | To the          | - Emergence               | 0                  | 9/1205  |
|         | . Transporter 2 Acknowledgement of Receipt of<br>nted/Typed Name   | · · · · · · · · · · · · · · · · · · ·  | Signature  |                      |                 |                           | Mon                | th Day Year                                   |
| 19.     | Discrepancy Indication Space   |  |  |                      |                 |                           |                    |   |
|         |  |  |  |                      |                 |                           |                    | 4   |
|         | Facility Owner or Operator Certification of re   |  |  | t except as noted in | iltem 19.       |                           |                    | <u> </u>                                      |
| רווו    | nted/Typed Name  |  | Signature  |                      |                 |                           | Mon                | th Day Year                                   |

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Department of Toxic Substances Control Sacramento California

| Ā      | UNUSODIA HAZADDOUS   | 1. General      | tor's US EPA I                          | D No.                     | Mar                     | ifest l | Docum  | ent No            | <br>).                 | T         | 2. Pc         | ige 1          | Informatio    | n in the shaded areas                            |
|--------|--|-----------------|---|---------------------------|-------------------------|---------|--|-------------------|------------------------|-----------|---------------|----------------|---------------|--|
|        | UNIFORM HAZARDOUS WASTE MANIFEST   | CAP             | 9 8 2                                   | 1016                      | 3 7 0                   | 5       | 12   |                   | 9                      |           |               | f <sup>†</sup> | ,             | ired by Federal law.                             |
|        | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RECYC 927 TUJUNGA AVENUE SUN VALLEY, CA 91352   | CLE             |   |                           |                         |         |  |                   |                        | Manife    | <u> </u>      |                | Number<br>L   | 24396454   |
|        | 4. Generator's Phone ( 918 ) 252-3202  |                 |   |                           |                         |         |  | В.                | State                  | Gener     | ator's        | טו<br>ו ו      | 1 4 4         |  |
|        | 5. Transporter 1 Company Name  | <u> </u>        | 6. U                                    | S EPA ID Nur              | mber                    |         |  | <del> </del>   c. | State                  | Transp    | orter'        | s ID [Re:      | served.]      |  |
|        | ONYX ENVIRONMENTAL SVCS L  | .L.C.           | <b>%</b> J                              | 008                       | B 6 3 1                 | 3       | 8 9  | D.                | Trans                  | porter'   | 's Pho        | nie            | (97           | 3) 347-7111                                      |
|        | 7. Transporter 2 Company Name  |                 | 8. U                                    | S EPA ID Nur              | mber                    |         |  | E.                | State                  | Transp    | orter'        | ID [Res        | erved.]       | ,          |
|        | ,  |                 | 1 1                                     | 1 1 1                     |                         | ı       |  | F.                | Trans                  | porter's  | s Phor        | ne             |               |  |
|        | 9. Besignated Fosility Name and Site Address C   | 'EQ             | 10, U                                   | S EPA ID Nur              | mber                    |         | 1  | G.                | State                  | Facilit   | y's ID        |                |               |  |
|        | L.L.C.   | rha Wi,         |   |                           |                         |         |  |                   |                        |           |               |                |               |  |
|        | 1704 W. FIRST STREET<br>AZUSA, CA. 91702   |                 | CA                                      | 0 0 0                     | 8 3 0 2                 | g       | 0 3  | H.                | Facili                 | B26)      | <b>93</b> 4   | -5117          |               |  |
|        |  |                 |   |                           |                         | -       | 12 (   | Contain           | ers                    |           | 13. T         | otal           | 14. Unit      | i i  |
|        | 11. US DOT Description (including Proper Shippin   |                 |   |                           | )                       |         | No.  |                   | Туре                   |           | Quan          |                | Wt/Vol        | I. Waste Number                                  |
|        | <ul> <li>NON-RCRA HAZARDOUS WA<br/>NONE, NONE</li> </ul>   | STE SOU         | D, (OLY !                               | )EBRIS)                   |                         |         |  |                   |                        |           |               |                |               | State 611  |
| G      | HONE, HONE   |                 |   |                           |                         | 0       | ρз   | а                 | М                      | 0 1       | 2             | p p            | p             | EPA/OtherNONE                                    |
| N      | ь.   |                 |   |                           |                         |         |  |                   |                        |           |               |                |               | State  |
| E<br>R |  |                 |   |                           |                         |         |  |                   |                        |           | 1             |                |               | EPA/Other  |
| A<br>T | c.   |                 | *************************************** |                           |                         | Т       | ·  |                   |                        |           |               |                |               | State  |
| O      |  |                 |   |                           |                         |         |  |                   |                        |           |               |                |               | EPA/Other  |
| R      |  |                 |   |                           |                         |         |  |                   |                        |           |               | <u> </u>       |               |  |
|        | d.   |                 |   |                           |                         |         |  |                   |                        |           |               |                |               | State  |
|        |  |                 |   |                           |                         |         | l I  |                   | 1                      | ١,        | i             | 1 1            |               | EPA/Other  |
| )      | J. Additional Pascriptions for Materials Listed Abo  | oye_            |   |                           |                         |         |  | К.                | Hand                   | lina Co   | des fo        | r Waste        | s Listed Abo  | <u>l</u>   |
|        | 55 )   | хву             |   |                           |                         |         |  | a.                |                        |           |               |                | b.            |  |
|        |  |                 |   |                           |                         |         |  |                   |                        |           |               |                | ļ             | <del>ang ing italia ang pangganggan ang an</del> |
|        |  |                 |   |                           |                         |         |  | C.                |                        |           |               |                | d.            |  |
|        | 15. Special Handling Instructions and Additional I   | nformation      | (F)                                     | * 3. 4 (*** **** **** *** | 1 (2) ( 1 1 1 1 1 1 mm) |         |  |                   |                        |           |               |                | <u> 1</u>     |  |
|        | PACNING SUPS AT TACHED FOR   | CLARITI         | JAHON - I                               | :MEKGEP                   | ACA MOMBE               | :F-t-11 | HO.  | (HAL              | ] 1-6                  | 300-5     | 35-5          | 1053           |               |  |
|        |  |                 |   |                           |                         |         |  |                   |                        |           |               |                |               |  |
|        |  |                 |   |                           |                         |         |  |                   |                        |           |               |                |               |  |
|        | <ol> <li>GENERATOR'S CERTIFICATION: I hereby dec<br/>marked, and labeled, and are in all respects</li> </ol> | lare that the c | ontents of this                         | consignment               | are fully and acc       | urate   | ly desc  | ribed             | above                  | by proj   | per sh        | ipping n       | ame and are   | classified, packed,                              |
|        |  |                 |   |                           | ,                       | • •     |  |                   |                        |           |               | Ū              | Ü             |  |
|        | If I am a large quantity generator, I certify the practicable and that I have selected the pract             | icable methoc   | of treatment                            | . storage, or i           | disposal current        | א טאט   | ilable   | to me             | which                  | minimi    | izes th       | e prese        | nt and future | threat to human health                           |
|        | and the environment; OR, if I am a small quo<br>available to me and that I can afford.                       | antity generate | or, I have ma                           | de a good fa              | ith effort to mini      | mize    | my wo  | aste ge           | neratio                | on and    | selec         | the be         | st waste man  | agement method that is                           |
|        | Printed/Typed Name   | -1200           | A                                       | Signature /               | V.                      |         | +  | /1                | +                      |           |               |                | Mon           | ith Day Year                                     |
| 7      | Ratherine Janto  | 144 N           | ar                                      | ī.                        | M                       |         | 10   | W                 | S                      |           | سر<br>سرف که  | フ              | ון פ          |  |
| R      | 17. Transporter 1 Acknowledgement of Receipt of Printed/Typed Name   | Materials       |   | Pin-1                     | -                       |         |  |                   | 1                      | John John | - Contraction |                |               | 1 5  |
| A<br>N | MAYOULE RIVERA   |                 | ;                                       | Signature                 |                         | 4       | in the same of the |                   | July State of the land | _         | <b>V</b>      |                | Mon<br>D 1    |  |
| P      | 18. Transporter 2 Acknowledgement of Receipt of  | Materials       |   | Charles and the same      | A market of             | - Same  |  | A CONTRACT        |                        |           |               |                |               |  |
| R      | Printed/Typed Name   |                 | ;                                       | Signature                 |                         |         |  |                   |                        |           |               |                | Mon           | ih Day Year                                      |
| Ř      | 10 Diamana Indianta C  |                 |   |                           |                         |         |  |                   |                        |           |               |                |               |  |
| F      | 19. Discrepancy Indication Space   |                 |   |                           |                         |         |  |                   |                        |           |               |                |               |  |
| C      |  |                 |   |                           |                         |         |  |                   |                        |           |               |                |               |  |
|        |  |                 |   |                           |                         |         |  |                   |                        |           |               |                |               |  |
| 1      | 20. Facility Owner or Operator Certification of re   | ceipt of hazar  |   |                           | this manifest exc       | ept as  | notec  | in Ite            | m 19.                  |           |               |                |               |  |
| 4      | Printed/Typed Name   |                 |   | Signature                 |                         |         |  |                   |                        |           |               |                | Mon           | th Day Year                                      |

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Department of Toxic Substances Control

| nae bi     | This of type. Total designed for use on eme (12-ph   |   |   |                              |   |                                       | 1 2 2  |                                       | Sacramento, Calitornia                          |
|------------|--|---|---|------------------------------|---|---------------------------------------|--|---------------------------------------|---|
| 4          | UNIFORM HAZARDOUS  | 1. Generator's US E                                   |   |                              | fest Documen                            | l No.                                 | 2. Page 1  |                                       | in in the shaded areas<br>vired by Federal law. |
|            | WASTE MANIFEST   | C 4 D 9 8   | 1  4  1  1  8  5                                  | 2 0                          | 5 0                                     | 8 0                                   | of 2   | 10 1101 1040                          | med by rederarian.                              |
|            | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RECY 9227 TUJUNGA AVE   | CUNG  |   |                              |   | A. State                              | Manifest Document I  |                                       | 24396455  |
|            | SUN VALLEY, CA 91352   |   |   |                              |   | B. State                              | Generator's ID   |                                       |   |
|            | 4. Generator's Phone ( 805 ) 579-7287  | •   |   |                              |   |                                       |  |                                       |   |
|            | 5. Transporter 1 Company Name  | Č   | 5. US EPA ID Number                               |                              |   | C. State                              | Transporter's ID [Res  | erved.]                               |   |
|            | ONYX ENVIRONMENTAL SVCS  | LLC. N  | 46699   | 6 3 1                        | 3 8 9                                   | D. Trans                              | porter's Phone   | (97                                   | 3) 347-7111                                     |
|            | 7. Transporter 2 Company Name  |   | 3. US EPA ID Number                               | <del></del>                  | <del></del>                             | E. State                              | Transporter's ID [Res  | erved.]                               |   |
|            |  |   |   |                              |   | F. Trans                              | porter's Phone   |                                       |   |
|            | Designated Facility Name and Site Address     ON YX ENVIRONMENTAL SERM   | CE6,  | ). US EPA ID Number                               |                              | <u> </u>                                | G. State                              | Facility's ID  | <del>-</del>                          |   |
|            | L.L.C.<br>1704 W. FIRST STREET<br>AZUSA, CA 91702  | Ç   | A D C D 0 ;                                       | 3 0 2                        | 903                                     | H. Facili                             | 826) 334-5117  |                                       |   |
|            | 11. US DOT Description (including Proper Shipp   | ing Name, Hazard Class                                | , and ID Number)                                  |                              | 12. Con<br>No.                          | tainers<br>Type                       | 13. Total<br>Quantity  | 14. Unit<br>Wt/Vol                    | I. Waste Number                                 |
|            | * RQ, WASTE FLAMMABLE LIF  | QUIDS, n.o.s., (TO                                    | DLUENE,   |                              | 140.                                    | Type                                  | Quantity   | 7717 701                              | State 213                                       |
| G          | MINERAL SPIRITS), 3, UN19  |   |   |                              | 0 0 2                                   | DF                                    | орарр  | P                                     | EPA/Other = 003                                 |
| E<br>N     | b. RO, WASTE FLAMMABLE LI  |   | DLUENE,   |                              | LLL                                     |                                       |  |                                       | State 213                                       |
| E<br>R     | MINERAL SPIRITS), 3, UN19  | 93, II , (D001)                                       |   |                              | 0 1 4                                   | DM                                    | oehbb  | p                                     | EPA/OtherF 003                                  |
| A<br>T     | <ul> <li>NON-RCRA HAZARDOUS W/</li> </ul>  | ASTE LIQUID, (US                                      | SED CIL),   |                              |   | 1                                     |  |                                       | State 221                                       |
| O<br>R     | NONE, NONE   |   |   |                              | ε <sub> </sub> ο <sub> </sub> ο         | DM                                    | 01200  | P                                     | EPA/Olher MONE                                  |
|            | 4. NON-RORA HAZARDOUS WA<br>GLYCOL), NONE, NONE  | ASTE LIQUID, (PC                                      | DLYETHYLENE                                       |                              |   |                                       |  |                                       | State 931                                       |
|            | hadem to the extensity of the buttle that y the buttle that  |   |   |                              | ון מ <sub>ו</sub> מ                     | DM                                    | ppppp  | Р                                     | EPA/OtherNONE                                   |
|            | J. Additional Descriptions for Materials Listed Ab<br>A) LA, T F005, D001 ERG: 128 W.  | ove C) L  | /- W:624851 A:A                                   | ZU-FUEL                      | >10                                     | K. Handl                              | ing Codes for Waste  | s Listed Abo                          | ve  |
| )          | 197054 A:AZU-FUEL>10<br>B) Lf. T F005.D001 ERG:128 W   | D) L  | 4 W:871048 W:8                                    | 710ag a-1                    | DEC.                                    | · · · · · · · · · · · · · · · · · · · |  |                                       |   |
|            | 197054 A: AZU-FUEL>10  | WAT   | ER(HONS)  | 1 (10-10-61)                 | , | c.                                    |  | d.                                    |   |
|            | 15. Special Handling Instructions and Additional PACKING SUPS ATTACHED FOR SITE LOCATION: GAS PLANT 98   | R CLASSIFICATION                                      | N - EMERGENCY<br>BLVD. SUN VALLE                  | NUMBEI<br>EY, CA. 8          | RANFOTF<br>11352                        | RAC: 1-1                              | 300-535-5053   |                                       |   |
|            | <ol> <li>GENERATOR'S CERTIFICATION: I hereby de<br/>marked, and labeled, and are in all respects</li> </ol>  | clare that the contents of<br>in proper condition for | this consignment are fu<br>transport by highway o | lly and accu<br>according to | rately describ<br>applicable i          | ed above<br>nternation                | by proper shipping n<br>al and national gover  | ame and are<br>rnment regul           | classified, packed,<br>ations.                  |
|            | If I am a large quantity generator, I certify I practicable and that I have selected the pract and the environment; OR, if I am a small quavailable to me and that I can afford. | ticable method of treatn                              | nent, storage, or dispos                          | al currently                 | available to                            | me which                              | minimizes the preser   | nt and future                         | threat to human health                          |
| V          | Printed/Typed Name KATHEMP JANTAM  | ana   | Signature   | M                            | 4                                       |                                       | Company of the Compan | Mon                                   | uth Day Year<br>9 1 2 0 5                       |
| R          | 17. Transporter 1 Acknowledgement of Receipt o<br>Printed/Typed Name   | r Materials   | Signature   | e Cara                       |   | annuari (del                          | and the same of th | Mon                                   | ith Day Year                                    |
| Sp         | MAYOUI E RIVERA  18. Transporter 2 Acknowledgement of Receipt o  | f Métarials   | 1   |                              | . /                                     | •                                     | Lames and the second   | 0                                     | 9 1 2 0 5                                       |
| RANSPORTER | Printed/Typed Name   | Malerias  | Signature   |                              |   |                                       | ······································   | Mon                                   | ith Day Year                                    |
|            | 19. Discrepancy Indication Space   |   | <u> </u>  |                              |   |                                       | ,  |                                       |   |
| F<br>A     |  |   |   |                              |   |                                       |  |                                       |   |
| C          | <b>;</b><br>;  |   |   |                              |   |                                       |  |                                       |   |
| L          | 20. Facility Owner or Operator Certification of re   | ecoint of hazzed                                      | rigle covered by 41.                              | anifort are                  | nt as ==!!                              | Hors 10                               |  | · · · · · · · · · · · · · · · · · · · |   |
| 7          | Printed/Typed Name   | sceipi oi nazaraous mate                              | Signature   | umest exce                   | pi as noted in                          | mem 19.                               |  | Mon                                   | ith Day Year                                    |
| 1          |  |   | 1   |                              |   |                                       |  |                                       | 1 1 1 1   |

THE NATIONAL KESPONSE CENTER 1-800-424-8802; WITHIN CALIFORNIA, CALL 1-800-852-7550

IN CASE OF EMERGENCY OR SPILL, CALL

| 200  | 4       | UNIFORM HAZARDOUS  | 21 Generator's US EPA II   | D No   | - Manifest Doci<br>I   | ument No.  | 22 1  | Page   Loro de   |  |                        |                                       |  |
|--|---------|--|--|--|--|--|---|--|--|------------------------|---------------------------------------|--|
|  |         | WASTE MANIFEST   |  |  |  |  | _   |  | oviti regina   | 11 1 11                | saling a                              |  |
|  | 100     | (Continuation Sheet) Generator's Name  | CAD981411952   | and the second section of the second second second second section (  | 05080  |  |   | i 2   Lev<br>tate Manifest De  |  |                        | and the same                          |  |
|  | )23     |  | COVOLUNO   |  |  |  | L. 0  | tate Manifest De   | ograneu.   | t Num                  | JG1                                   |  |
|  | -       | BRADLEY LANDFILL AND RE 9227 TUJUNGA AVE.  | ECYCLING   |  |  |  | 3.5 (   | <b>24396455</b><br>tate Generator's  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | er i aki ku ka         |                                       |  |
| 100  | ì       | SUN VALLEY, CA 91352   |  |  |  |  | M. 5  | tate Generator's   | i 10   |                        |                                       |  |
| de de la compansa de  |         |  | (805)579-7267  |  |  |  |   | -1   |  |                        | Salahanan akhani isa                  |  |
| -  | 24      | Transporter 1 Company N  | lame   | 25. L  | IS EPA ID Nun  | nber   | hamman and a comme  | ate Trans ID   |  |                        |                                       |  |
|  |         |  |  |  | -  |  |   | ans. Phone   |  |                        | - Andrew Armen Strangerschape         |  |
|  | 26      | . Transporter 2 Company N  | ame  | 27. U  | IS EPA ID Num  | nber   | 1   | ate Trans. ID  |  |                        |                                       | THE PROPERTY COMES   |
|  |         |  |  |  |  |  |   | ans. Phone   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                        |                                       |  |
|  | 28      | US DOT Description (Including  | Proper Shipping Name. Hazi   | ard Class. ai  | nd ID Number)  | 29. Cor  | itainers  | 30<br>Total  | 31<br>Unit   | 147                    | R.<br>aste N                          | lo.  |
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|  | a.      | NON-RCRA HAZARDOL  | JS WASTE SOLID, (OILY F  | RAGS.  |  |  |   |  |  | 34                     | 52                                    |  |
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|  | I<br>S. | Additional Descriptions for Mater  | ials Listed Above  |  |  |  | T H   | L<br>andling Codes fo  | r Waste  | s Liste                | d Abo                                 | We   |
|  |         | A) S/- 223 W:896537 A:KHF-D  | DEBRIS(NS) ( 1 X 55 )  |  |  |  |   |  |  | 75 61010               |                                       | ,,,,   |
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| T  | 33      | Transporter 1 Acknowledge  | ement of Receipt of Materials  |  |  | and the first house displaying the second  |   | that following integrations were get a mot the tracks place at the better deather place that   | A 2014 - Contractor - Contracto |                        | Date                                  | war and the desired services of the services o |
| R<br>A   |         | Printed/Typed Name   | oment of frootpi of materials  | Signat   | ure  |  |   |  |  | Month                  |                                       | Year   |
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| TRANSPOR   | 34      | Transporter 2 Acknowledge  | ement of Receipt of Materials  |  |  |  | ***************************************   |  |  | <b></b>                |                                       | لــــــــــــــــــــــــــــــــــــــ  |
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| F  | 35.     | Discrepancy Indication Space   |  |  |  |  | · · · · · · · · · · · · · · · · · · ·   |  |  |                        |                                       |  |
| FAC  | 00.     | chorepancy maledator opace   |  |  |  |  |   |  |  |                        |                                       |  |
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| +  |         |  |  |  |  |  |   | •  |  |                        |                                       |  |

Department of Toxic Substances Control

| UNIFORM HAZARDOUS  | 1. Generator's US  |               |                               |                     |   |                 | Manife                     |          |           |             | t No.           | •                                       |                     | 7     |         | age                                     |                | Informatio                                  | on in the shaded areas<br>wired by Federal law.  |
|--|--|---------------|-------------------------------|---------------------|---|-----------------|----------------------------|----------|-----------|-------------|-----------------|---|---------------------|-------|---------|---|----------------|---|--|
| WASTE MANIFEST   | CVDBB  | 1 4           | 1                             | 1 6                 | 5                                       | 2               | ū                          | 5        |           | 0           | 8               | 10                                      |                     |       |         | of 2                                    |                |   |  |
| <ol> <li>Generator's Name and Mailing Address<br/>BRADLEY LANDFILL AND RECYC<br/>9227 TUJUNGA AVE.<br/>SUN VALLEY, CA 91352</li> </ol>   | UNG  |               |                               |                     |   |                 |                            |          |           |             |                 |   |                     |       |         |   | nent l         | Number £                                    | 2439645  |
| 4. Generator's Phone ( 805 ) 579-7267  |  |               |                               |                     |   |                 |                            |          |           |             | В.              | State                                   | Ge<br>              | nera  | itor':  | טו s<br>ا                               | [              |   |  |
| 5. Transporter 1 Company Name  |  | 6. US         | EPA ID                        | ) Nui               | mber                                    |                 |                            |          |           |             | C.              | State                                   | Tra                 | ınspo | orte    | r's ID                                  | Res            | served.]                                    | <u>L. L. J. L. L</u>   |
| ONYX ENVIRONMENTAL SVCS L  | .L.C.  | ز پر<br>ا     | рρ                            | 3                   | 0                                       | 6 3             | 1                          | Э        | ß         | 9           | D.              | Trans                                   | spor                | ter's | s Pho   | one                                     |                | (97   | /3) 347-7111   |
| 7. Transporter 2 Company Name  |  | 8. US         | EPA ID                        | ) Nur               | mber                                    |                 |                            |          |           |             | <b>E.</b>       | State                                   | Tra                 | nspo  | orter   | 's ID                                   | [Res           | erved.]                                     |  |
|  |  |               |                               |                     |   |                 |                            | <u> </u> |           |             | 11/25           | [rans                                   | 3-5.                | 18786 | 37.549  | 111                                     |                |   |  |
| <ol> <li>Designated Facility Name and Site Address<br/>ON 7X ENVIRONMENTAL SERVIC<br/>L.L.C.</li> </ol>  | ES,  | 10. US        | EPA ID                        | ) Nur               | mber                                    |                 |                            |          |           |             |                 | State                                   |                     |       |         |   |                |   |  |
| 1704 W. FIRST STREET<br>AZUSA, CA 91702  |  | A             | ם מ                           | D                   | 8                                       | 3 O             | 2                          | 9        | p         | 3           | H.              | Facil                                   | 82                  | 6)°   | 39,     | 1-51                                    | 117            |   | la di Santa br>Santa di Santa di Sa |
| 1. US DOT Description (including Proper Shippir  | ng Name, Hazard Cla  | ass, and      | ID Nur                        | mber                | )                                       |                 |                            |          | 12.<br>No |             | taine           | rs<br>ype                               | 7                   |       |         | Total<br>Intity                         |                | 14. Unit<br>Wt/Vol                          | I. Waste Number  |
| . RQ, WASTE FLAMMABLE LIC  | IUIOS, n.o.s., (1  | OLUE          | ENE,                          |                     |   |                 |                            |          |           |             | <u> </u>        | , pu                                    | T                   |       |         | 7                                       |                | 11.7,101                                    | State 213  |
| MINERAL SPIRITS), 3, UN 199  | 13, 11 , (12001)   |               |                               |                     |   |                 | ļ                          | 0        | O         | 2           | D               | F                                       | 0                   | p     | 8       | ρ                                       | ρ              | l3  | EPA/OtherF003  |
| b. RO, WASTE FLAMMABLE LIC   | NUIDS, n.a.s., (1  | OLUE          | ENE,                          |                     |   | *************   |                            |          |           |             |                 | <u></u>                                 | $\dagger$           |       |         | !                                       | _!             |   | State 213  |
| MINERAL SPIRITS), 3, UN 199  | 73, N., (LJUN1)  |               |                               |                     |   |                 |                            | Ø        | 1         | đ           | D               | M                                       | þ                   | 5     | 8       | ρ                                       | ρ              | P   | EPA/Other 003  |
| <ul> <li>NON-RCRA HAZARDOUS WA<br/>NONE, NOME</li> </ul>   | STELLOUID, (L  | ISED          | OIL),                         | ,                   |   |                 |                            |          |           | <u></u>     |                 |   | T                   |       |         |   |                |   | State 224  |
|  |  |               |                               |                     |   |                 | 1                          | 0        | 0         | 3           | D               | W                                       | 0                   | 17    | 2       | ρ                                       | ρ              | P   | EPA/OtherNONE  |
| d. NON-RCRA HAZARDOUS WA   | STE LIQUID, (F   | OLYE          | THY                           | LEN                 | IE.                                     |                 |                            |          | L         | .1          |                 |   | T                   |       |         | l                                       | 1              |   | State 331  |
| GLYCOL), NONE, NONE  |  |               |                               |                     |   |                 |                            | 0        | 0         | 19          | D               | M                                       | o                   | ρ     | ß       | ρ                                       | p              | þ   | EPA/OtherNONE  |
| Additional Descriptions for Materials Listed Abo<br>A) LA, T F005,0001 ERG: 128 W  | ye Ci  | LJ- W         | 624                           | 851                 | A·A                                     | 711.F           | 11F1                       | >1       | ก         |             |                 | Hand                                    | ling                | Co    | des     | for M                                   | Vaste          | s Listed Abo                                | yve  |
| 197054 A AZU-FUEL>10   |  |               |                               |                     |   |                 |                            |          |           |             | a.              |   |                     |       |         |   |                | b.  |  |
| B) LA,T F005,D001 ERG:129 W:<br>197054 A:AZU-FUEL>10   |  | U- W:<br>TER( |                               |                     | AA: 8.                                  | 7104            | 8 A:F                      | ₹E       | C-        |             | c.              |   |                     |       |         |   |                | d.  |  |
| 5. Special Handling Instructions and Additional I<br>PACKING SUPS ATTACHED FOR<br>SITE LOCATION: GAS PLANT 95  | CLARIFICATION 85 GLENOAKS  | BLVD          | ). SUI                        | N V                 | ALL.I                                   | EY. C           | A. 9                       | 13       | 52        |             |                 |   |                     |       |         |   |                |   |  |
| 6. GENERATOR'S CERTIFICATION: I hereby dec<br>marked, and labeled, and are in all respects in<br>If I am a large quantity generator, I certify the<br>practicable and that I have selected the practicable and the environment; OR, if I am a small qua-<br>available to me and that I can afford. | in proper condition for<br>nat I have a program<br>icable method of tred | in plac       | oort by<br>e to re<br>storage | duce<br>of          | the v                                   | olume<br>al cur | ing to<br>and to<br>rently | ava      | ity o     | ble i       | ntern<br>iste g | ation<br>ener                           | al a<br>ated<br>mii | ind i | the zes | degre                                   | gove<br>ee I l | rnment regu<br>have determ<br>nt and future | lations.<br>ined to be economically<br>e threat to human healt   |
| inted/Typed Name   | INF  | Si            | gnature                       | e<br>h              | <i>,</i>                                | l est           | برير                       | <b></b>  | L         | and and and |                 |   |                     |       |         |   |                | Mor<br>D                                    | nth Day Ye<br>9   1   2   0  |
| <ul> <li>Transporter 1 Acknowledgement of Receipt of<br/>inted/Typed Name</li> </ul>   | Materials  | Sig           | gnature                       | e                   | *************************************** | er er           |                            |          |           |             | of Michigan     | <b></b>                                 |                     |       | سنتشق   | *************************************** |                | Mor   | nth Day Ye   |
| MAYQUI E RIVERA  |  |               | برسرد<br>المعمد المعمد        |                     | 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | مينزو           | - Marie                    | -        |           | 2000        | -               | *************************************** | ALL SECTION         | 2     | *       | Olivery                                 |                | 8   | 9 1 2 0  |
| <ol> <li>Transporter 2 Acknowledgement of Receipt of<br/>inted/Typed Name</li> </ol>   | Materials  | Sig           | gnature                       | e <sup>zerzew</sup> |   |                 |                            |          |           |             |                 |   |                     |       |         |   |                | Mor   | nth Day Ye   |
| P. Discrepancy Indication Space  |  |               | <u>'.</u>                     |                     |   |                 |                            |          |           |             |                 |   |                     |       |         |   |                |   |  |
| . Discrepancy indication space   |  |               |                               |                     |   |                 |                            |          |           |             |                 |   |                     |       |         |   |                |   |  |
| Facility Owner or Operator Certification of rec  | eipt of hazardous me   |               |                               |                     | this m                                  | anifes          | excep                      | ot as    | no        | ted in      | ltem            | 19.                                     |                     |       |         |   |                |   |  |
| inted/Typed Name   |  | Sig           | gnature                       | е                   |   |                 |                            |          |           |             |                 |   |                     |       |         |   |                | Mor   | nth Day Ye   |

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| E.G      | se print or type. (Form designed for                                | use on elite (12-pitch) typewriter)         |                                      |                                       | Forr                                    | n Approved OMB           | No.2050                                | -0039 Expires 9-3       |
|----------|---|---|--------------------------------------|---------------------------------------|---|--------------------------|--|-------------------------|
| <b>\</b> | UNIFORM HAZARDOUS WASTE MANIFEST (Continuation Sheet)               | 21. Generator's US EPA ID No.               |                                      | ument No.                             | 22.                                     | areas is                 |  | shaded<br>ed by Federal |
| 1 2      | 23. Generator's Name  | CAD981411952                                | 05080                                |                                       | 2 pi                                    | law.                     |  |                         |
|          | BRADLEY LANDFILL AND F<br>9227 TUJUNGA AVE.<br>SUN VALLEY, CA 91352 | RECYCLING (805)579-7267                     | -                                    |                                       |   | tate Manifest D          | randing.                               | t Number                |
| 2        | 24. Transporter 1 Company   | Name (565)575-7267                          | 25. US EPA ID Nun                    | nber                                  | N. S                                    | tate Trans. ID           |  |                         |
|          |   |   |                                      |                                       |   | ans. Phone               |  | 4                       |
| 2        | 26. Transporter 2 Company   | Name  | 27. US EPA ID Num                    | nber                                  |   | ate Trans. ID            | *                                      |                         |
| _        | 29 LIC DOT Description during                                       |   |                                      |                                       | 1.4                                     | ans. Phone               | 1.                                     |                         |
| a        | HM  | g Proper Shipping Name, Hazard C            |                                      | 29. Con<br>No.                        | tainers<br>Type                         | 30.<br>Total<br>Quantity | 31.<br>Unit<br>Wt/Vol                  | R.<br>Wastè No.         |
|          | NON-RCRA HAZARDO<br>DEBRIS), NONE, NONI                             | US WASTE SOLID, (OILY RAGS<br>E             |                                      | 0 0 1                                 | D M                                     | 00250                    | Þ                                      | 352<br>NONE             |
| b.       | 0   | į   | . *                                  |                                       | ŕ                                       |                          |  | ·····                   |
| C.       |   |   |                                      |                                       | *************************************** |                          |  |                         |
| d.       |   |   |                                      |                                       |   |                          |  |                         |
| e.       |   |   |                                      |                                       |   |                          |  |                         |
| f.       |   |   | ,                                    |                                       |   |                          |  |                         |
| g.       |   | C)  |                                      |                                       | -                                       |                          |  |                         |
| 9.       |   |   |                                      |                                       |   |                          |  |                         |
| h.       |   |   |                                      |                                       |   |                          |  |                         |
| i.       |   |   |                                      |                                       |   |                          |  |                         |
| S.       | Additional Descriptions for Mater<br>A) S/- 223 W:596537 A:KHF-(    | rials Listed Above<br>DEBRIS(NS) ( 1 X 55 ) |                                      |                                       | T. Hai                                  | ndling Codes fo          | Wastes                                 | Listed Above            |
| 32       | SHAE LOCAHON: "GAS FA   | LA TUSES GLENOAKS BLVD                      | GENCY NUMBER-II<br>N VALLEY, CA. 013 | NFOTRAC<br>52                         | ): 1-80                                 | 0-535-5053               |  |                         |
|          |   | /   | <i>'</i>                             |                                       |   |                          |  |                         |
| 33.      | . Transporter 1 Acknowledge   | ement of Receipt of Materials               |                                      | · · · · · · · · · · · · · · · · · · · | *************************************** |                          | T                                      | Date                    |
|          | Printed/Typed Name  | ),p\$\$                                     | Signature                            |                                       |   |                          | ٨                                      | Month Day Year          |
| 34.      | Transporter 2 Acknowledge<br>Printed/Typed Name                     | ement of Receipt of Materials               | Signature                            |                                       |   |                          | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Nonth Day Year          |
| 35.      | . Discrepancy Indication Space                                      |   |                                      | , ha 1. <b>14</b>                     | . *                                     |                          |  |                         |
|          |   | <b>\</b>                                    |                                      | <u>.</u>                              | ń.+                                     | ,                        |  | ,                       |

Signature

Signature

Signature

DO NOT WRITE BELOW THIS LINE.

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19

Р

CASE

Z

Printed/Typed Name MAYOULE FILVERA

19. Discrepancy Indication Space

Printed/Typed Name

Printed/Typed Name

18. Transporter 2 Acknowledgement of Receipt of Materials

Month

Month

Month

()

Year

Year

Year

13

Day

Day

Day

# **ONYX ENVIRONMENTAL SERVICES**



lease type or print in block letters. (Form designed for use on elite (12-pitch) typewriter.)

|                  | NON-HAZARDOUS  | ienerator's US    | EPA I<br>ا <b>4</b> ا 2 | D No.          | 9 <sub> </sub> 3 | 7 70  | Man<br>1986 y 121 | ifest<br>enal | 9                                      | 2. Pa<br>of |          |               |   |  |             |             |                |
|------------------|--|-------------------|-------------------------|----------------|------------------|---|-------------------|---------------|--|-------------|----------|---------------|---|--|-------------|-------------|----------------|
|                  | 3. ISRAIAILES DANDFILIMAND REGISSEE<br>9227 TUJUNGA AVENUE<br>SUN VALLEY, CA 91352                       | <del></del>       |                         |                | <del></del>      | <b>A</b>                                      | <del></del>       |               |  | A. N        | lon-ha   | zard          | 76                                      | lanifest                               | Docume<br>3 | nt Nu       | mber           |
|                  | 4. Generator's Phone ( )   |                   |                         |                |                  |   |                   |               |  | B. S        | tate Ge  | enera         | tor's II                                | j                                      |             | <del></del> |                |
|                  | 5. Transporter 1 Company Name ONYX ENVIRONMENTAL SVCS L.L.C.   | 59.3              |                         |                |                  | ID Num  |                   | R             |  |             |          |               |   |  |             |             |                |
|                  | 7. Transporter 2 Company Name  | Application       | *   0  <br>3.           | <u> </u>       |                  | ID Num  |                   | 161           |  |             | tate Tr  |               |   | <sub>e (</sub> 973                     | \ 347-      | 7111        | П.             |
|                  |  |                   |                         |                |                  |   |                   |               |  |             | ate Tr   |               |   | 0 (                                    | ,           | 1 1         | -              |
|                  | 9. Bryxthythinnental sexytes,<br>LLC.  | 1                 | 0.                      | į              | JS EPĄ           | ID Num  | ber               |               |  | E Tr        | anspor   | tor'o         | Dhono                                   | ,                                      | ,           |             |                |
|                  | 1704 W. FIRST STREET<br>AZUSA, CA 91702  | -                 |                         |                |                  |   |                   | _             |  | G. S        | tate Fa  | cility        | 's ID                                   | ·                                      | )<br>       |             |                |
|                  | 7200A, CA 91102  |                   | _ A                     | טים            | n a              | 3 0   |                   |               |  | H. Fa       | cility's | s Pho<br>13.  |   | 326 <sub>)</sub> 3                     | 34-5117     | ~           |                |
|                  | 11. US DOT Description (Including Proper Shipping N  |                   |                         |                | Numb             | er)   |                   | No.           |  | Type        |          | Tota<br>uant⊈ | tl                                      | Unit<br>Wt/Vo                          | Wa          | L<br>ste No | ). <u></u>     |
| G                | a. CAPACITY), (UNIVERSAL WASTE),   | 2.1, UN1950       | 1                       | <del>   </del> |                  |   | 0                 | 0             | 1                                      | DF          | 0 0      | 0             | 2 0                                     | ρ                                      | IN U        | N           | <del>- E</del> |
| NE               |  |                   |                         |                |                  |   |                   | -<br>         |  | <br>I       |          | 1             | 1 1                                     |  | <u>.</u>    | 1           | 1              |
| R                | b  |                   |                         |                |                  |   |                   | 1 1           |  |             | 1        |               | LL                                      |  |             |             | _L             |
| T<br>O           |  |                   |                         |                |                  |   |                   | .1 1          |  | 1           |          |               | 1 1                                     |  |             | ı           |                |
| R                | С.   |                   |                         |                |                  |   |                   | 11            |  |             |          |               | <u> </u>                                |  |             |             |                |
|                  |  |                   |                         |                |                  |   |                   | 1 1           |  | 1           | ,        | 1             | I I                                     |  |             | ı           | _              |
|                  | d.   |                   |                         |                |                  |   |                   | 1             | 7                                      |             |          | L             |   |  |             |             |                |
|                  |  |                   |                         |                |                  |   |                   | 1 }           |  | ı           |          |               | l t                                     |  |             | ı           | 1              |
|                  | Additional Descriptions for Materials Listed Above ERG: 128 A:910798                                     | I                 |                         |                |                  |   |                   | 11            | 1                                      | K. H        | andling  | g Cod         | des for                                 | Wastes                                 | Listed At   | ove         | 1              |
|                  |  |                   |                         |                |                  |   |                   |               |  | _           | 1        | ,             |   |  |             | ı           |                |
|                  | a.   | C.                |                         |                |                  |   |                   | *********     |  | <u>a.</u>   | i        |               |   | C.                                     | <u> </u>    |             |                |
|                  | b.<br>15. <b>Packing Sups</b> hartached Foriolarien  | d.<br>BARRON - EN | AFRG                    | ENC            | Y NIIM           | RFR-II  | VEOT              | RAC           |  | b.<br>-Ann- | 535-5    | 053           |   | d.                                     | 1           |             |                |
|                  |  |                   |                         |                |                  | ,52.( ) !                                     | •• ••             |               | <b>.</b> .                             | 500         | 000 0    | ,000          |   |  |             |             |                |
|                  |  |                   |                         |                |                  |   |                   |               |  |             |          |               |   |  |             |             |                |
|                  | 16. GENERATOR'S CERTIFICATION: I hereby declare to and are classified, packaged, marked and labelled/pla | hat the content   | s of thi                | is cons        | ignmen           | are fully                                     | and a             | accura        | ately                                  | descr       | ibed at  | oove l        | by the                                  | proper s                               | hipping na  | me,         | -              |
|                  | national governmental regulations.   | icalueu, allu al  | e III ali               | respec         | ore in bi        | oper cor                                      | IUIIIOII          | 101 112       | ansp                                   | on acc      | cording  | io at         | phicab                                  | e mem                                  | ational and | J           |                |
|                  | I hereby certify that the above-named material is not hazar  | dous waste as     | define                  | d by 40        | CFR F            | art 261                                       | or any            | appli         | cabl                                   | e state     | law.     |               |   |  |             |             |                |
|                  | Printel/Typed Name   |                   |                         | Signat         | ure              |   |                   |               |  |             |          |               |   |  | Month       | Dav         | Year           |
| Ш                | catherne Sanjahanz   | -                 |                         | 1              | w                | 14  | <u>/~</u>         | <u>人</u>      |  |             |          |               |   | 2_                                     | 1190        | 21          | 05             |
| T<br>R<br>A<br>N | 17. Transporter 1 Acknowledgement of Receipt of Mater<br>Printed/Typed Name                              | erials            |                         | Signat         | ure              | <u>).                                    </u> |                   |               |  | ····        | 1        | _             |   |  | Month       | <br>Day     | Year           |
| S<br>P           | Mayou E. Ever  |                   |                         |                | 1/1              |   | 2                 | 2             | ·                                      | <u> </u>    | _        | <u> </u>      | _                                       | ······································ | 10191       | -           | OS             |
| ORTE             | <ol> <li>Transporter 2 Acknowledgement of Receipt of Mate<br/>Printed/Typed Name</li> </ol>              | erials ,          |                         | Signat         | ure              |   |                   |               | •                                      |             |          |               | <u> </u>                                |  | Month       | Day         | Year           |
| R                |  |                   |                         |                |                  |   |                   |               |  |             |          |               | ··                                      |  |             | 11          | 1              |
| 1                | 19. Discrepancy Indication Space   | • • •             |                         |                |                  |   |                   |               |  |             |          |               |   |  |             |             |                |
| -L-0A.           |  |                   |                         |                |                  |   |                   |               |  |             |          |               |   |  |             |             |                |
| Ļ                | 20. Facility Owner or Operator: Certification of receipt of n  | on-hazardous      | materia                 | als cove       | ered by          | this mar                                      | ifest e           | xceni         | t as                                   | noted       | in Item  | 19            | *************************************** |  |             |             |                |
| Ÿ                | Printed/Typed Name   |                   |                         | Signat         |                  |   |                   |               |  |             |          |               | <del></del>                             |  | Month       | Day         | Year           |
| Ш                |  |                   |                         |                |                  |   |                   |               | ······································ |             |          |               |   |  |             |             |                |

Department of Toxic Substances Control-

| <u> </u> | T  | Generator's US EPA ID No.   | Manifest Documen   | it No.                       | 2. Page 1                              |   | n in the shaded areas                 |
|----------|--|---|--|------------------------------|--|---|---------------------------------------|
| Ī        | UNIFORM HAZARDOUS WASTE MANIFEST   | C   A   D   9   8   2   4   0   1   9   3   | 1  | 6 4                          | of distribution                        |   | ired by Federal law.                  |
| '\<br>   | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND REC 9227 TUJUNGA AVENUE SUN VALLEY CA 91352 4. Generator's Phone (818) 252-3202 |   |  |                              | nanifest Document                      | Number 2                                | 4650664                               |
| l        | 5. Transporter 1 Company Name  | 6. US EPA ID Number   |  | C. State Tr                  | ansporter's ID [Res                    | served.                                 |                                       |
|          | , , ,  | 07 4 T A A 4 4  | 7 7 8 7 1 8  | 1                            | orter's Phone                          |   |                                       |
|          | STURGEON AND SON, INC.   | 8. US EPA ID Number   | 7 17 18 17 14. 12  | i i                          |  |   | 122-4408                              |
|          | 7. Transporter 2 Company Name  | 8. US EFA ID Number   |  |                              | ansporter's ID <u>[Res</u>             | erved.]                                 |                                       |
|          |  |   |  |                              | rter's Phone                           |   |                                       |
|          | 9. Designated Facility Name and Site Address ONYX ENVIRONMENTAL SVCS, 1704 U. FIRST STREET AZUSA CA 91702                                    | 10. US EPA ID Number L  C  A  D  0  0  8  3   | 8 10 12 19 10 13   | G. State For                 |  | (626)3                                  | 134-5117                              |
|          |  |   | 12. Cor  | ntainers                     | 13. Total                              | 14. Unit                                | T                                     |
|          | 11. US DOT Description (including Proper Shippin   |   | No.  | Туре                         | Quantity                               | Wt/Vol                                  | I. Waste Number                       |
|          | NON-RCRA HAZARDOUS W.  | nost Lagoto voll, while   | . / 3  | 7"                           | ,                                      | *************************************** | State 134                             |
| 3        |  |   | 001  | DIN                          | 619 1000                               | G                                       | EPA/Other NONE                        |
| E<br>V   | b.   |   |  | 2812                         | 12 10 CM                               |   | State                                 |
| Ė        |  |   |  |                              |  |   | EPA/Other                             |
| ∢<br>4   |  |   |  |                              |  |   | TAA A                                 |
| Ĺ        | c.   |   |  |                              |  |   | State                                 |
| ξ,       |  |   |  |                              | 1 1 1 1                                |   | EPA/Other                             |
| l        | d.   |   |  |                              |  |   | State                                 |
| :        |  |   |  |                              |  |   | EPA/Other                             |
|          |  |   |  |                              |  | 1141                                    |                                       |
|          | HAddiiopeRestictions Grycopriols いたecebo<br>TANK 井るリフ  | VATER (HBHS) ( X55)   |  | K. Mandlin<br>a.             | g Codes for Waste                      | Ь.                                      | ye ,                                  |
|          |  |   |  | c.                           |  | d.                                      |                                       |
|          | 15. Special Handling Instructions and Additional In<br>USE Proper Protective eq<br>Emergency Contact Number<br>ONYX/kg                       | oformation<br>ulpment when handling<br>: Info Trac (800) 535-   | groject  |                              | English (n. 1945) — Al                 |   |                                       |
|          | <ol> <li>GENERATOR'S CERTIFICATION: 1 hereby decimarked, and labeled, and are in all respects in a labeled.</li> </ol>                       | are that the contents of this consignment are ful<br>n proper condition for transport by highway a  | ly and accurately descril<br>ccording to applicable i  | bed above by<br>nternational | proper shipping n<br>and national gove | ame and are<br>rnment regul             | classified, packed,<br>afions.        |
|          | practicable and that I have selected the practi  | at I have a program in place to reduce the vo<br>cable method of treatment, storage, or disposo<br>ntity generator, I have made a good faith effo | al currently available to  | me which m                   | inimizes the prese                     | nt and future                           | threat to human health                |
| ,        | Printed/Typed Name  JA 50 N 100655   | Signature   | and the second s |                              |  | Mon<br>Ol2                              | ith Day Year                          |
|          | 17. Transporter 1 Acknowledgement of Receipt of Printed/Typed Name   | Materials Signature   | 1 1 8  | gr <sup>a</sup>              |  | Mon                                     | ith Day Year                          |
|          | Aurelio 60231  | 103   | 1) 1/2   |                              | ·                                      | O                                       | 20015                                 |
|          | 18. Transporter 2 Acknowledgement of Receipt of  |   |  |                              |  |   |                                       |
|          | Printed/Typed Name   | Signature   |  |                              |  | Mon                                     | ith Day Year                          |
|          | 19. Discrepancy Indication Space   |   |  | · .                          |  | L L                                     |                                       |
|          | •  |   |  |                              |  |   |                                       |
| :        |  |   |  |                              |  |   |                                       |
|          | 20. Facility Owner or Operator Certification of rec  | eint of hazardous materials covered by this ma  | inifest except as noted in   | ltem 10                      |  |   | · · · · · · · · · · · · · · · · · · · |
|          | Printed/Typed Name   | Signature   | ov. oxcopi da noied il   | , 1/.                        |  | Mon                                     | ith Day Year                          |
|          |  | ı   |  |                              |  | 1                                       |                                       |

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CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE GENTER 1-800-424-8802; WITHIN CALIFORNIA, CALL 1-800-852-7550

CCWM Department of Toxic Substances Control

| ini or type. Form designed for use on ente (1,2-p   |   |                                     |                               | T  |                            | Sacramento, Calitornia                         |
|---|---|-------------------------------------|-------------------------------|--|----------------------------|--|
| UNIFORM HAZARDOUS WASTE MANIFEST  | 1. Generator's US EPA ID No. Mc C A D 9 8 2 4 0 1 9 3 7 5   | inifest Documen                     | 1 No.                         | 2. Page 1                                  |                            | n in the shaded areas<br>rired by Federal law. |
| 3 Generator's Name and Mailing Address BRADLEY LANDFILL AND RE 9227 TUJUNGA AVENUE                        | CYCLE   |                                     |                               | anifest Document N                         | <sup>lumber</sup> 2        | 4650664  |
| 9227 TÛJÛNGA AVENUE<br>SUN VALLEY CA 91352<br>4. Generator's Phone (818 )252-320                          |   |                                     |                               | nerator's ID                               |                            |  |
| 5. Transporter 1 Company Name STURGEON AND SON, INC.  | 6. US EPA ID Number   | 2.7.11.5                            |                               | ansporter's ID <u>[Res</u><br>rter's Phone | STARKLEN S                 | 122-4408                                       |
| 7. Transporter 2 Company Name   | C   A   D   O   O   4   7   7   1   | 0 1 4 2                             | 0.444                         | insporter's ID [ <u>Res</u>                | skoldejstišili (*          | 122-4400                                       |
|   |   |                                     | F. Transpor                   | rter's Phone                               |                            |  |
| 9. Designated Facility Name and Site Address NYX ENVIRONMENTAL SVCS                                       | 10. US EPA ID Number  |                                     | G. State Po                   | ADOU                                       | 830                        | 2993   |
| AZUSA CA 91702  | C A D O O 8 3 O   |                                     | H. Facility'                  | s Phone                                    | (626)3                     | 34-5117  |
| 11. US DOT Description (including Proper Ship   |   | 12. Cor<br>No.                      | Type                          | 13. Total<br>Quantity                      | 14. Unit<br>Wt/Vol         | I. Waste Number                                |
| IONE, NONE  | WASTE LIQUID (ÖIL, WATER),  | _                                   | - The call                    | ,  |                            | State 134                                      |
|   |   | 001                                 | 55                            | 0000                                       | G                          | EPA/OIL NONE                                   |
| b.  |   |                                     |                               |  |                            | State  |
|   |   |                                     |                               |  |                            | EPA/Other                                      |
| c.  |   |                                     | ļ.                            |  |                            | State  |
| d.  |   |                                     |                               |  |                            | EPA/Other                                      |
| a,  |   |                                     |                               |  |                            | State EPA/Other                                |
| Additional Descriptions for Materials Listed A  | hove  |                                     | K Handlin                     | g Codes for Waste                          | s Listed Aho               |  |
| '13d'''Phoffice (130936)kec<br>Tank #3 U )  | =VATER (HBHS) (X55)   |                                     | a. <b>(</b>                   | ) <i>I</i>                                 | <b>b</b> .                 |  |
| 31/   |   |                                     | c.                            |  | d.                         |  |
| 15. Special Handling Instructions and Additions   | al Information  |                                     | 100000                        |  |                            |  |
|   | d Information quipment when handling project info Trac (800) 535-5055   |                                     |                               |  |                            |  |
| <ol> <li>GENERATOR'S CERTIFICATION: I hereby a<br/>marked, and labeled, and are in all respect</li> </ol> | eclare that the contents of this consignment are fully and a<br>ts in proper condition for transport by highway according   | ccurately descri<br>to applicable i | bed above by<br>international | proper shipping n<br>and national gover    | ame and are<br>rnment regu | e classified, packed,<br>lations.              |
| practicable and that I have selected the pro-   | that I have a program in place to reduce the volume an<br>acticable method of treatment, storage, or disposal currer<br>quantity generator, I have made a good faith effort to mi | ıtly available to                   | me which mi                   | inimizes the preser                        | nt and future              | threat to human health                         |
| Printed/Typed Name  JASUN 1006-5  | Signature   |                                     |                               |  | Mor                        | ith Day Ye                                     |
| 17. Transporter 1 Acknowledgement of Receipt<br>Printed/Typed Name  | Signature Signature   | Ho                                  | <del></del>                   |  | O                          | hith Day Ye                                    |
| 18. Transporter 2 Acknowledgement of Receipt<br>Printed/Typed Name  | of Materials Signature  |                                     |                               |  | Mor                        | nth Day Ye                                     |
| 19. Discrepancy Indication Space<br>ACTUAL AMOUNT   | RECEIVED - 647  | GAL                                 | LONS                          | 5,   |                            |  |
| 20 Facility Owner or Operator Certification of  | receipt of hazardous materials covered by this manifest ex  | rent as noted:                      | n Itam 10                     |  |                            |  |
| Printed/Typed Name  | Signature   | Arra d                              | / 17.                         |  | Mor                        | Day Xe   |
| IKHLY FORE  | )   | 10/1                                | /                             |  |                            |  |

DO NOT WRITE BELOW THIS LINE.

Yellow: TSDF SENDS

CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-7550

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPY

DO NOT WRITE BELOW THIS LINE.

Yellow

TSDF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS.
(Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

Department of Toxic Substances Control Sacramento, California

|   |  |   |  |  |                                     |  |  | Sacramento, California   |
|---|--|---|--|--|-------------------------------------|--|--|--|
| 1 | UNIFORM HAZARDOUS<br>WASTE MANIFEST  | 1. Generator's US EPA   |  | Manifest Documen   |                                     | 2. Page 1  |  | on in the shaded areas<br>uired by Federal law.  |
|   | 3. Generator's Name and Mailing Address  | <del></del>   | 4 0 1 9 3 7  | 5   0   1  | A. State                            | 3 of 1<br>Manifest Document  | Number                                       | A SE AND ASSESSMENT AS |
|   | BRADLEY LANDFILL AND REG<br>9227 TUJUNGA AVENUE  | CYCLE   |  |  | D. Ct. I                            | C / . IS   |  | 24650118   |
|   | 9227 TUJUNGA AVENUE<br>SUN VALLEY CA 91352<br>4. Generator's Phone (818)252-3202   | 2   |  |  | B. State                            | Generator's ID   |  |  |
|   | 5. Transporter 1 Company Name  | 6.  | US EPA ID Number   |  | C. State                            | Transporter's ID [Re   | served.]                                     |  |
|   | ISLAND ENVIRONMENTAL SER   |   | A R 0 0 0 0  | 5   3   4   0   5  |                                     | porter's Phone   |  | 598-4449   |
|   | 7. Transporter 2 Company Name  | 8.  | US EPA ID Number   |  |                                     | Transporter's ID [ <u>Re</u><br>porter's Phone                     | served.]                                     |  |
|   | Designated Facility Name and Site Address  |   | US EPA ID Number   |  |                                     | Facility's ID  | ,  | <del> </del>   |
|   | ONYX ENVIRONMENTAL SVCS,<br>1704 V. FIRST STREET   | , L   |  |  | LI 6 - 12                           | ly's Phone   |  |  |
|   | AZUSA CA 91702   |   | A   D   O   O   8   3  | 0   2   9   0   3  | п. гасы                             | ry's Phone   | (626)  | 334-5117   |
|   | 11. US DOT Description (including Proper Shippin   |   |  | 12. Con<br>No.   | tainers<br>Type                     | 13. Total<br>Quantity  | I 4. Unit<br>Wt/Vol                          | I. Waste Number  |
|   | <ul> <li>NON-RCRA HAZARDOUS W</li> <li>NONE, NONE</li> </ul>   | ASTE LIQUID   | (OIL, WATER)   | ;  |                                     |  |  | State 134  |
| , |  |   |  | 001  | T T                                 | 01015010   | G  | EPA/Other NONE   |
| ı | b.   |   |  |  |                                     |  |  | State  |
|   |  |   |  |  |                                     |  |  | EPA/Other  |
|   | c.   |   |  |  |                                     |  |  | State  |
|   |  |   |  |  |                                     |  |  | EPA/Other  |
|   | d.   |   |  |  |                                     |  |  | State  |
|   |  | ***************************************   | · · · · · · · · · · · · · · · · · · ·  |  |                                     |  |  | EPA/Other  |
|   | J. Additional Descriptions for Materials Listed Abort 11A) PROFILE 430938/RECTANKER#   | WATER (HBHS   | )<br>,   |  | K. Handl                            | ing Codes for Waste  | s Listed Abo                                 |  |
|   | rimitrica  |   | *  |  | c,                                  | <u> </u>   | d.   |  |
|   | 15. Special Handling Instructions and Additional In  | - f   |  |  |                                     |  |  |  |
|   | Use proper protective eq<br>Emergency Contact Number<br>ONYX/kg  | ulpment when  | handling pr  | oject  |                                     |  |  |  |
|   | ONYX7kg  | · 1111 0 11 6C  | (000) 131-1(   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                            |                                     |  |  |  |
| - | 16. GENERATOR'S CERTIFICATION: I hereby decl   | lare that the contents of th  | is consignment are fully ar  | nd accurately describ  | ed above l                          | oy proper shipping r   | name and are                                 | e classified . packed .  |
|   | marked, and labeled, and are in all respects i   | n proper condition for tro  | insport by highway accor   | ding to applicable in  | iternationa                         | l and national gove  | rnment regu                                  | lations:   |
|   | If I am a large quantity generator, I certify the practicable and that I have selected the practicand the environment; OR, if I am a small qua available to/me, and that I can afford. | at I have a program in p<br>cable method of treatmen<br>ntity generator, I have m | lace to reduce the volume<br>it, storage, or disposal cu<br>ade a good faith effort to | e and toxicity of wa<br>irrently available to<br>minimize my waste | ste genera<br>me which<br>generatio | ted to the degree I<br>minimizes the prese<br>on and select the be | have determ<br>nt and future<br>st waste mar | ined to be economically<br>e threat to human health<br>nagement method that is   |
| , | Printed/Typed Morme  |   | Signature ///  | 45   |                                     | )  | Mor  | orth Pay Year  |
| - | 17. Transporter T Acknowledgement of Receipt of Printed/Typed Name   | Materials   | Signature  |  | 7)                                  | /  | Mor  | oth Day Year   |
|   | - CON 31   | MY7   | 1/0  | TTO  | 4 l                                 |  | //   | 012/1015   |
| } | 18. Transporter 2 Acknowledgement of Receipt of Printed/Typed Name   | Materials   | Signature  |  |                                     |  | Mor  | nth Day Year   |
| + | 19. Discrepancy Indication Space   |   |  |  |                                     |  |  |  |
|   | · · · · · · · · · · · · · · · · · · ·  |   |  |  |                                     |  |  |  |
|   |  |   |  |  |                                     |  |  | ۸.   |
|   | 20. Facility Owner or Operator Certification of rec<br>Printed/Typed Name  | eipt of hazardous materi  | als covered by this manife<br>Signature  | st except as noted in  | Item 19.                            |  | Mor  | nth Day Year   |
|   |  |   |  |  |                                     |  |  |  |

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CASE OF EMERGENCY OR SPILL,

CCWM Department of Toxic Substances Control

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|----------|---|---|--|--|---|--|---|--|
| •        | UNIFORM HAZARDOUS WASTE MANIFEST  |   | S US EPA ID No. Mo   | inifest Documen  |   | 2. Page 1 of 1   |   | n in the shaded areas<br>ired by Federal law.                              |
|          | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RE 9227 TUJUNGA AVENUE SUN VALLEY CA 91352   |   | <b>M</b> C08   | +  | A. State I                                | Manifest Document N  | lumber 2  | 4650118  |
|          | 4. Generator's Phone (818)252-320  5. Transporter 1 Company Name  | 2   | 6. US EPA ID Number  |  |   |  |   |  |
|          |   |   | , , , , , , , , , , , , , , , , , , ,  |  |   |  | SANTÉNES<br>PARTORAN                                |  |
| Ŋ        | ISLAND ENVIRONMENTAL SE 7. Transporter 2, Company Name  | RVICES  | C   A   R   O   O   O   O   5    8. US EPA ID Number   | 3  4  0  5   | 1970年11月1日                                | çansporter's ID <u>[Rese</u>   |   | 98-4449  |
|          | : Transporter 2 company Traine  |   | O. GO ELA ID HUMBER  | 1 1 1  | 1.154                                     | offer's Phone  | 1700,1  |  |
|          | Designated Facility Name and Site Address   |   | 10. US EPA ID Number   |  | 13 / 12 Vin Vin                           | arilibisJD   |   |  |
|          | ONYX ENVIRONMENTAL SVCS<br>1704 W. FIRST STREET   | , L   |  |  | H. Facility                               | /'s Phone  | 830   |  |
| N.       | AZUSA CA 91702  |   | C A D 0 0 8 3 0  |  |   |  |   | 34-5117  |
|          | 11. US DOT Description (including Proper Shippi   |   |  | 12. Cor<br>No.   | tainers<br>Type                           | 13. Total<br>Quantity  | 14. Unit<br>Wt/Vol                                  | I. Waste Number  |
|          | . NON-RERA HAZARDOUS<br>NONE, NONE  | WASTE LI  | QUID (OIL, WATER),   |  |   |  |   | State 134  |
| 3        | . "1  | * " "   | ve   | 001  | TIT                                       | 0,0,50,0   | G   | EPA/Other NONE   |
| E        | b. 1  |   | alekt den de staten en de blekerkent wet en en merken. Dien het en hen en e             |  |   |  |   | State  |
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|          | the second second second  |   |  | 1 1  |   | 1 1 1 1  |   | EPA/Other  |
|          | 1 Additional Descriptions for Materials Listed Ab 1 (A) PROFILE 430938/REC TANKER#  15. Special Handling Instructions and Additional Use proper protective ex Emergency Contact Number ONYX/kg  |   | Δ.   | ject   | c.  | ng Codes for Wastes  | b.  | Ye.  |
|          | 16. GENERATOR'S CERTIFICATION: I hereby de marked, and labeled, and are in all respects  If I am a lorge quantity generator, I certify is practicable and that I have selected the pract and the environment; OR, if I am a small quavailable to the and that I can afford.  Printed/Typed Name | in proper conditi<br>hat I have a prog<br>ticable method of | on for transport by highway according<br>tram in place to reduce the volume an<br>treatment, storage, or disposal currer | to applicable i<br>d toxicity of wo<br>tily available to | nternationa<br>uste general<br>me which i | I and national gover<br>ed to the degree I h<br>ninimizes the presen | nment regul<br>nave determing<br>nave determination | ned to be economically<br>threat to human health<br>agement method that is |
| <u>'</u> | 17. Transporter 1 Acknowledgement of Receipt o  | f Materials   | /_/_/  | <u> </u>   | **  | 4  |   | 00700  |
| ويشق     | Printed/Typed Name  18. Transporter 2 Acknowledgement of Receipt of   | HWS   | Signature Signature  | mtasi rafiforni se                                       | of senself                                | ingstation of Jet som  | Mon<br>Mon  | by Pay Sears   |
| 1        | Printed/Typed Name  | mare IVIS   | Signature  |  |   | - A  | Mon   | th Day Year  |
|          | 19. Discrepancy Indication Space  ACTUAL AMOUNT   |   | 4  | GAL  |   |  |   |  |
| [ ]      | 20. Facility Owner or Operato) Certification of re  | ceipt of hazardou   | s materials covered by this manifest es<br>Signature   | copt as noted in   | n Item 19.                                |  | Ŋ∕non   | iby Boy Year-  |
| _        | Tryc/DHIHC  | HI(   | any  | <u></u>  | 170                                       | 7  | 1/6   | 14/100   |
|          |   | r   | O NOT WINTE BEION T  | LIC LINE   |   | ,  |   |  |

Yellow:

TSDF SENDS THIS COPY TO GENERATOR WITHIN 65 DAGS 27 PM 4:31 (Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

SE CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-755/

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Department of Toxic Substances Control Sacramento, California

| Sacramento, Camornia  |
|---|
| Page 1 Information in the shaded areas is not required by Federal law.  |
| 8 of 1  |
| te Generator's ID   |
|   |
| ite Transporter's ID [ <u>Reserved</u> .]   |
| insporter's Phone (909)598-4449   |
| te Transporter's ID [ <u>Reserved</u> .]  |
| nsporter's Phone  |
| ate Facility's ID   |
| cility's Phone (626)334-5117  |
| 13. Total 14. Unit  |
| Quantity Wt/Vol I. Waste Number   |
| State 134   |
| FOO SO G FPA/Other NONE   |
| State   |
| EPA/Other   |
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| State   |
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| ndling Codes for Wastes Listed Above  |
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| ve by proper shipping name and are classified, packed,  |
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| erated to the degree I have determined to be economically ich minimizes the present and future threat to human health   |
| ch minimizes the present and future threat to human health<br>ation and select the best waste management method that is |
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DO NOT WRITE BELOW THIS LINE.

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Department of Toxic Substances Control

| e pi         | int or type. Form designed for use on elite (12-pit  | ch) typewriter.  | 1                                 | ~                  |                  |                     | S                                     | iacramento, California                        |
|--------------|--|--|-----------------------------------|--------------------|------------------|---------------------|---------------------------------------|---|
| 1            | UNIFORM HAZARDOUS  | 1. Generator's US  | ŧ                                 | Manifest Documer   |                  | 2. Page 1           |                                       | n in the shaded areas<br>ired by Federal law. |
|              | WASTE MANIFEST  3. Generator's Name and Mailing Address  |  | 2 4 0 1 9 3 7                     | 5   0   0          | 6 6              | of 1                | Jumber                                |   |
| <b>)</b>     | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RE  | CYCLE  |                                   |                    | A. Oldie M       | dilliesi Docomeni I | 2                                     | 4650066                                       |
| I            | 9227 TUJUNGA AVENUE<br>SUN VALLEY CA 91352   | 2  | 4.                                |                    | B. State G       | enerator's ID       |                                       |   |
|              | 4. Generator's Phone (818)252-320.  5. Transporter 1 Company Name  | <u>.                                    </u>   | 6. US EPA ID Number               |                    | C State Tr       | ansporter's ID [Res | arved 1                               |   |
|              | , ,  |  |                                   |                    |                  |                     |                                       |   |
|              | 7. Transporter 2 Company Name  | RVICES   | 8. US EPA ID Number               | 3 4 0 5            | and the state of | ansporter's ID [Res |                                       | 98-4449                                       |
|              | 7. Transporter 2 Company Name  | 1  | 6. US EFA ID Nulliber             |                    |                  |                     | arveu.j                               |   |
|              | 9. Designated Facility Name and Site Address   |  | 10. US EPA ID Number              |                    | G. State Ft      | rter's Phone        |                                       |   |
|              | ONYX ENVIRONMENTAL SVCS  |  |                                   |                    |                  | ALDO                | 430                                   | <del>4</del> 103                              |
|              | AZUSA CA 91702   |  | C   A   D   O   O   8   3   O     | 2 9 0 3            | H. Facility      | 's Phone            | (626)3                                | 34-5117                                       |
|              | 11. US DOT Description (including Proper Shippi  | · · · · · · · · · · · · · · · · · · ·  |                                   | 12. Co             | ntainers         | 13. Total           | 14. Unit                              |   |
|              |  |  |                                   | No.                | Туре             | Quantity            | Wt/Vol                                | 1. Waste Number State                         |
|              | NON-RCRA HAZARDOUS LUBRICATING, WATER), NON  | E, NONE  | ,                                 |                    |                  |                     |                                       |   |
| G<br>E       | - Commence   | The state of the s |                                   | 401                | TT               | 20250               | G                                     | EPA/Other<br>NONE                             |
| N            | <b>b</b>   | -  |                                   | ·                  |                  |                     |                                       | State   |
| E<br>R       | )<br>}   |  |                                   |                    |                  |                     |                                       | EPA/Other                                     |
| A<br>T       | ۴.   |  |                                   |                    |                  |                     |                                       | State   |
| O<br>R       |  |  |                                   |                    |                  | 1 1 1 1             |                                       | EPA/Other                                     |
| Ï            | d.   | The state of the s |                                   |                    |                  |                     |                                       | State   |
|              | · ·  | waren's  |                                   |                    |                  |                     |                                       | EPA/Other                                     |
|              |  |  |                                   |                    | V U JII          | g Codes for Waste   | English at L                          |   |
|              | 11Additional Description 1988469 1-820-<br>TANKER#   | FUEL>8   |                                   |                    | a.               | Codes for Waste     | s Listed Abo                          |   |
|              |  |  |                                   |                    | <u> </u>         | <u> </u>            | d.                                    |   |
|              |  |  |                                   |                    | <b>c.</b><br>    |                     | <b>u.</b>                             |   |
|              | 15. Special Handling Instructions and Additional<br>Use proper protective ed<br>Emergency Contact Number | Information Ulpment wh   | en handling pro                   | ject               |                  |                     |                                       |   |
| 1            | Emergency Contact Number<br>ONYX/kg  | i Info Tra   | ic (800) 535-505                  | 3.                 |                  |                     | 4                                     | ,   |
|              |  | Control of the Contro |                                   |                    |                  |                     |                                       | \(\frac{1}{\chi_1}\)                          |
| 1            | 16. GENERATOR'S CERTIFICATION: I hereby de   |  |                                   |                    |                  |                     |                                       |   |
| ı            | marked, and labeled, and are in all respects   | in proper condition t  | or fransport by highway accordi   | ng to applicable   | international    | and national gover  | rnment regul                          | ations.                                       |
| ı            | If I am a large quantity generator, I certify to practicable and that I have selected the prac           | ticable method of tred   | itment, storage, or disposal curr | ently available to | me which m       | inimizes the presei | nt and future                         | threat to human health                        |
| ı            | and the environment; OR, if I am a small qu<br>available to me and that I can afford.                    | antity generator, I ha   | ve made a good faith effort to r  | minimize my was    | te generation    | and select the bes  | it waste mar                          | nagement method that is                       |
| Ţ            | Prihted/Typed Name   | Mana   | Signature                         | la                 | s da l           | 41                  | Mor                                   | 0 12 10 15                                    |
| <u>T</u>     | 17. Transporter 1 Acknowledgement of Receipt o   | 160, ".  | - Lugar                           |                    | F - PP ( PP      | <i>u</i>            | 1                                     | 0 0 0 0                                       |
| R<br>A<br>N  | Printed/Typed Name')   |  | Signatura                         | The second section |                  |                     | Mor                                   | hith Pay Year                                 |
| S<br>P<br>O  | 18. Transporter 2 Acknowledgement of Receipt o   | f Materials  | 124/1                             | <u>eun</u>         | ·                |                     | /_                                    | UKIIUS  |
| RANSPORTER   | Printed/Typed Name   |  | Signature                         |                    |                  |                     | Mon                                   | nth Day Year                                  |
|              | 19. Discrepancy Indication Space   |  |                                   |                    | -                |                     |                                       |   |
| F<br>A       |  | Λ  | And Mal                           | 1 DOAD             | 111.             | 723                 |                                       |   |
| C<br>I       |  | 14   | vrum U jun                        | " KUU              | wy               |                     |                                       |   |
| L<br>I       | 20. Facility Owner or Operator Certification of re   | eceipt of hazardous m  | ·                                 | except as noted i  | n Item 19.       |                     | , , , , , , , , , , , , , , , , , , , |   |
| 30 Sec.      | Printed/Typed Name   | 1  | Signature                         |                    |                  |                     | Mon                                   | hith Day Year                                 |
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|--|--|---|--|--|---|
| UNIFORM HAZARDOUS.  WASTE MANIFEST  C A D 9 B 2 4 B 1 9 3 7  | Manifest Docume  5   6   2   | nt No.<br>  D   1   | 2. Page 1  |  | n in the shaded areas<br>ired by Federal law  |
| 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RECYCLE 9227 TUJUNGA AVENUE   |  |   | Manifest Document  | Number 2   | 465620  |
| SUN VALLEY, CA 91352 4. Generator's Phone ( 818 ) 252-3202   | 9.   | B. State  | Generator's ID   | 1 1 1  |   |
| 5. Transporter 1 Company Name 6. US EPA ID Number  |  | C. State  | Transporter's ID ( <u>Re</u>   | served.] ,   |   |
| ONYX ENVIRONMENTAL SVCS L.L.C. N J D B D 6 3   | 1 3 6 9  |   | porter's Phone   |  | 3) 947-7111   |
| 7Transporter 2-Company Name 8. "US EPA ID Number   |  |   | Transporter's ID [ <u>Re</u>   | served.]   |   |
| 9. Designated Facility Name and Site Address 10. US EPA ID Number ON YX ENVIRONMENTAL SERVICES   |  | 1.3 HERQ(2)   | porter's Phone<br>Facility's [D  |  |   |
| LLC  | 2903   | H. Facili   | 1628)°334-5117   | 01&13<br>'   | 026/03  |
| US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)   | 12. Cc   | ntainers<br>Type  | 13. Total<br>Quantity  | 14. Unit<br>Wt/Vol   | I. Waste Number   |
| WASTE PAINT RELATED MATERIAL, (NAPTHENES, PARAFFINS, LATEX PAINT, XYLENES), 3,   | 140.   | туре  | Quality  | VV1/ VOI   | State 331   |
| UN1263, II   | e <sub>1</sub> o <sub>1</sub> o  | ВМ  | 00750  | P ,  | EPA/OtherF002   |
| NON-RCRA HAZARDOUS WASTE SOLID, (OILY DEBRIS),     NONE; NONE  |  |   |  | <u> </u>   | State 811   |
| 11011E, 11011E   | 0 0 4  | DM  | 01800  | P  | EPA/Other NONE  |
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| Additional Descriptions for Materials Listed Above A) L/T ERG: 128 W: 197325 A: LPK- PAINT(NS) ( 3 X 55 ) B) S/- W: 267468 A: KHF-DEBRIS(SPL) ( 4 X 55 )   |  | KHandl<br>a.  | ling Codes for Wast  | es Listed Abo  |   |
| A) L/T ERG:128 W:197925 A:LPK-<br>PANT(NS) ( 3 X 55 )<br>B) S/- W:267468 A:KHF-DEBRIS(SPL) ( 4   | d accurately descr   | g.<br>c.<br>RAC: 1-1  | 60 \ 800-535-5053  | d.   | ve ( )  |
| A) L/T ERG: 128 W: 197925 A:LPK-PANT(NS) (3 X 55)  B) S/- W: 267468 A:KHF-DEBRIS(SPL) (4 X 55)  5. Special Handling Instructions and Additional Information PACKING SLIPS ATTACHED FOR CLARIFICATION - EMERGENCY NUM  6. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and marked, and labeled, and are in all respects in proper condition for transport by highway accord  If I am a large quantity generator, I certify that I have a program in place to reduce the volume practicable and that I have selected the practicable method of treatment, storage, or disposal cur and the environment; OR, if I am a small quantity generator, I have made a good faith effort to available to me and that I can afford.   | accurately descr<br>ing to applicable<br>and toxicity of w                               | c.  RAC: 1-li ibed above international aste general and which                 | BD0-535-5053  by proper shipping all and national government of the degree and maintain and pressure shapes. | b.  d:  name and are ernment regul have determent and future est waste mar | e classified, packed, ations.  ined to be economically threat to human health tagement method that is   |
| A) L/T ERG: 128 W: 197325 A:LPK-PANT(NS) (3 X 55)  B) S/- W: 267468 A:KHF-DEBRIS(SPL) (4 X 55)  5. Special Handling Instructions and Additional Information PACKING SLIPS ATTACHED FOR CLARIFICATION - EMERGENCY NUM  6. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and marked, and labeled, and are in all respects in proper condition for transport by highway accord  If I am a large quantity generator, I certify that I have a program in place to reduce the volume practicable and that I have selected the practicable method of treatment, storage, or disposal cur and the environment; OR, if I am a small quantity generator, I have made a good faith effort to  | accurately descr<br>ing to applicable<br>and toxicity of w                               | c.  RAC: 1-li ibed above international aste general and which                 | BD0-535-5053  by proper shipping all and national government of the degree and maintain and pressure shapes. | name and are ernment regul have determent and future est waste mar         | e classified, packed, ations.  ined to be economically a threat to human health tagement method that is   |
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| A) L/T ERG: 128 W: 197925 A:LPK-PANT(NS) (3 X 55)  B) S/- W: 267468 A:KHF-DEBRIS(SPL) (4 X 55)  5. Special Handling Instructions and Additional Information PACKING SLIPS ATTACHED FOR CLARIFICATION - EMERGENCY NUM and the sum of the | accurately descr<br>ing to applicable<br>and toxicity of w                               | c.  RAC: 1-li ibed above international aste general and which                 | BD0-535-5053  by proper shipping all and national government of the degree and maintain and pressure shapes. | name and are ernment regul have determent and future est waste mar         | e classified, packed, ations.  ined to be economically threat to human health tagement method that is the Day Yec B 1 1 0 0 1 1 0 1 1 1 0 1 1 1 1 1 1 1 1 |
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| A) L/T ERG: 128 W: 187325 A:LPK-PAINT(NS) (3 X 55 )  B) S/- W: 287468 A:KHF-DEBRIS(SPL) (4 X 55 )  5. Special Handling Instructions and Additional Information PACKING SLIPS ATTACHED FOR CLARIFICATION - EMERGENCY NUMBER and Labeled, and are in all respects in proper condition for transport by highway accord If I am a large quantity generator, I certify that I have a program in place to reduce the volume practicable and that I have selected the practicable method of treatment, storage, or disposal cur and the environment; OR, if I am a small quantity generator, I have made a good faith effort to available to me and that I can afford.  Tipted/Typed Name  MAYQUI E RIVERA  8. Transporter 2 Acknowledgement of Receipt of Materials rinted/Typed Name  MAYQUI E RIVERA  8. Transporter 2 Acknowledgement of Receipt of Materials rinted/Typed Name  Signature  Signature  Signature  Signature  Signature  Signature   | d accurately descring to applicable and toxicity of wrently available tominimize my was  | c.  RAC: 1-listed above international aste generation me which the generation | BD0-535-5053  by proper shipping all and national government of the degree and maintain and pressure shapes. | name and are ernment regul have determent and future est waste mar         | e classified, packed, ations.  ined to be economically threat to human health tagement method that is the Day Yea B 1 1 0 1 1 1 0 1 1 1 1 1 1 1 1 1 1 1 1 |
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USE CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 7-800-852-755

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL REF

Department of Toxic Substances Control Sacramento, California

| A   | UNIFORM HAZARDOUS   |                              | Manifest Document                     |                  | 2. Page 1                        |                    | in the shaded areas<br>ired by Federal law.   |
|---|---|------------------------------|---------------------------------------|------------------|----------------------------------|--------------------|---|
|   | WASTE MANIFEST C A D 9 8 1  3. Generator's Name and Mailing Address   | 4  1  1  9  5  2             | 5 6 2                                 | () 3<br>A. State | of 1 Manifest Document N         | umber 🔿            | #CEC.000  |
|   | BRADLEY LANDFILL AND RECYCLING<br>9227 TUJUNGA AVE.   |                              | ·                                     |                  | Generator's ID                   |                    | 4656203   |
| 53  | SUN VALLEY, CA 91352 4. Generator's Phone ( 805 ) 579-7267  |                              | :                                     | B, State (       | Jenerator's ID                   | 111                |   |
| 2-7:  |   | US EPA ID Number             |                                       | C. State         | Transporter's ID [Rese           | rved.]             |   |
| 0-85  | ONYX ENVIRONMENTAL SVCS L.L.C. N  | ၂၀၀၉၀၀ ၁                     | 8 8 E 1                               | D. Trans         | porter's Phone                   | (97                | 9) 347-7111   |
| -80   | 7. Transporter 2 Company Name 8   | US EPA ID Number             |                                       | E: State         | [ransporter's ID <u>[Rese</u>    | rved.]             | Junior Marie Control of the Control |
|   | 11  |                              |                                       | F. Transp        | porter's Phone                   | 74                 |   |
| 1-800-424-8802: WITHIN CALIFORNIA, CALL I-800-852-755 | 9. Designated Facility Name and Site Address ONYX ENVIRONMENTAL SERVICES, L.L.C.  10.   | US EPA ID Number             |                                       |                  |                                  | )<br>(D)<br>(8)    | 302803  |
| N. C.             | 1704 W. FIRST STREET C AZUSA, CA 91702  | 0 6 8 0 0 0 4                | 2 9 0 3                               |                  | <mark>628)°33</mark> 4-5117      |                    |   |
| Z.  | 11. US DOT Description (including Proper Shipping Name, Hazard Class, o   | and ID Number)               | 12. Con<br>No.                        | tainers<br>Type  | 13. Total<br>Quantity            | 14. Unit<br>Wt/Vol | I. Waste Number   |
| <u>₹</u>  | RO, WASTE FLAMMABLE LIQUIDS, n.o.s., (TOL   | JUENE,                       |                                       |                  |                                  |                    | State 213   |
| Ė G   | MINERAL SPIRITS), 3, UN1993, II, (D001)   |                              | 0  0  1                               | DM               | 0 0 4 0 0                        | Þ                  | EPA/Other F 0 0 3   |
| E   | B. RQ, WASTE FLAMMABLE LIQUIDS, n.o.s., (TOL  | LUENE,                       |                                       |                  |                                  |                    | State 213   |
| 4-88<br>E   | MINERAL SPIRITS), 3, UN1993, II, (D001)   |                              | 0 0 2                                 | DF               | o o e o o                        | P                  | EPA/Other F 0 0 3   |
| 0-42<br>V   |   | •                            |                                       |                  |                                  |                    | State   |
| 8 6   |   |                              |                                       |                  |                                  | ,                  | EPA/Other   |
|   | d.  |                              |                                       |                  |                                  |                    | State   |
| CENTER  |   |                              | -1                                    | 1                |                                  |                    | EPA/Other   |
| SE (  | J. Additional Descriptions for Materials Listed Above   |                              |                                       | K, Hand          | ling Codes for Waste             | s Listed Abo       | ove   |
|   | A) L1,T ERG:128 W:197054 A:AZU-<br>FUEL>10 (1 X 55)   |                              |                                       | a.               | 01                               | b.                 | 01  |
| AL RES  | B) LI, T ERG:128 W:197054 A:AZU-<br>FUEL>10 ( 2 X 55 )  |                              |                                       | c.               |                                  | d.                 |   |
| NATIONAL  | 15. Special Handling Instructions and Additional Information PACKING SLIPS ATTACHED FOR CLARIFICATION   | - EMERGENCY NU               | MBER-INFOT                            | RAC: 1-          | 800-535-5053                     |                    |   |
| H NA  | SITE LOCATION: GAS PLANT 9585 GLENOAKS BL   | VD. SUN VALLEY, (            | CA. 91352                             |                  |                                  |                    |   |
| F   | 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of the  | his consignment are fully ar | nd accurately descri                  | bed above        | by proper shipping r             | ame and ar         | e classified, packed,   |
| CALL  | marked, and labeled, and are in all respects in proper condition for tr   | ransport by highway accor    | ding to applicable                    | internation      | al and national gove             | rnment regu        | lations.  |
| SPILL,  | If I am a large quantity generator, I certify that I have a program in practicable and that I have selected the practicable method of treatme and the environment; OR, if I am a small quantity generator, I have r |                              |                                       |                  |                                  |                    |   |
| ĕ   | available to me and that I can aftord.  | Signature /                  | -                                     |                  |                                  | Мо                 |   |
| EMERGENCY   | Printed Typed Name Patherne SUHAMANA  | Signature                    | Jan-                                  | ta               |                                  | ) 1                | 0 1 1 0 5   |
| ERG R   | 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name  | Signature                    | <del></del>                           | -                | 1/2                              | Мо                 | onth Day Year   |
|   | MAYQUI E RIVERA   | Mayor                        | the state of the state of a second of | efemore issue    | ne glafasi series minimum areas. | 1                  | 0 1 1 0 5   |
| P E   | 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name  | Signature                    |                                       |                  |                                  | Мо                 | onth Day Year   |
| CASE  | 19. Discrepancy Indication Space  |                              |                                       |                  |                                  |                    |   |
| <b>Z</b>  |   |                              |                                       |                  |                                  |                    |   |
| I   | 20. Facility Owner or Operator Certification of receipt of hazardous mater  | rials covered by this manifo | est except as noted                   | in Item 19       | 4                                |                    |   |
| 1   | Printed/Typed Name  | Signature Signature          | Oxcopi as noisa                       |                  |                                  | Mo                 | onth Day Year   |
| ( )   | 5 OUT COCKING   | 1 De                         |                                       |                  |                                  | 1.                 | 01(13@b-  |
| -   | DO N  | OT WRITE BELOV               | V THIS LINE                           |                  |                                  |                    |   |

Yellow:

TSDF SENDS THIS COPY TO GENERATOR WITHIN-30 DAYS. (Generators who submit hazardous waste for transport out of state, produce completed copy of this copy and send to DTSC within 30-days.),

ين الحركا

Signature

Signature

DO NOT WRITE BELOW THIS LINE.

Signature Printed/Typed Name

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19

17. Transporter 1 Acknowledgement of Receipt of Materials

18. Transporter 2 Acknowledgement of Receipt of Materials

Printed Typed Name

19. Discrepancy Indication Space

Printed/Typed Name

To:

P.O. Box 400, Sacramento, CA 95812-0400

Month

2

Day

O Year

Year

Year

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ししがり Department of Toxic Substances Control Sacramento, California

| A Stoke Manifest   C   A   D   9   8   2   4   0   9   3   7   5   0   0   6   6   6   6   6   7   | UNIFORM HAZARDOUS  | 1. Generator's US                                     | EPA ID No.   | Manifest D                           | ocumen   | t'No.                     | 2. Page 1  |                           | n in the shaded areas                        |
|--|--|---|--|--------------------------------------|--|---------------------------|--|---------------------------|--|
| 2.27 TigUNCA AVENUE  1. Grant Or A 91352  2. Grant Or All Common Name  3. US EPA ID Number  5. Sole Generator's ID  1. Strangeneric Repropry Name  6. US EPA ID Number  7. Transporter 2 Campany Name  8. US EPA ID Number  1. State Name of Sin Address  1. US STA ID Number  9. Designated Facility Name and Sin Address  10. US STA ID Number  10. US STA ID Number  10. US STA ID Number  11. US STA ID Number  12. State Transporter's ID (Leasured)  13. Limit Interpret State Strangenery Name  14. Grant Facility's ID  15. State Transporter's Place  16. State Transporter's Place  17. Transporter's Place  18. State Transporter's Place  18. State Transporter's Place  18. State Transporter's Place  19. State Transporter | WASTE MANIFEST   |   | 2 4 0 1 19 3   | 7 5 0                                | 0  | <del> </del>              |  |                           | med by rederal law.                          |
| 5. Transporter I Company Nome  6. US BFA ID Number  C A IR IO D D IO S 3 IN D Transporter's Diseased  C Transporter's Phone  9. Designated Facility Name and Site Address  IO. US BFA ID Number  9. Designated Facility Name and Site Address  IO. US BFA ID Number  10. State Transporter's ID Illeaseadd  11. Transporter's Phone  10. State Transporter's Phone  10. State Transporter's Phone  10. State Transporter's Phone  11. Containers  12. Containers  13. Total  14. Usbit  14. Water Number  15. Containers  16. State Transporter's Phone  16. State Transporter's ID Illeaseadd  17. Total Willing Individual Proper Shipping Name, Nazard Class, and ID Number  18. State Transportery  19. Designation (Individual Proper Shipping Name, Nazard Class, and ID Number)  19. Designation (Individual Proper Shipping Name, Nazard Class, and ID Number)  10. State Transportery  10. State Transportery  11. US DOTD Description (Induding Proper Shipping Name, Nazard Class, and ID Number)  12. Containers  13. Total  14. Usbit  14. Water Number  15. State  16. State  17. Total  18. State  18. State  18. State  18. State  18. State  18. Additional individual  | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RI 9227 TUJUNGA AVENUE  | CYCLE   |  |                                      |  |                           |  | <sup>Number</sup> 2       | 465006                                       |
| SLAND ENVIRONMENTAL SERVICES C A R D D D D 5 3 4 D S D Transporter's Phone (909)598-4449  7. Transporter's Company Name  8. US EFA ID Number  9. Designated Facility Name and Site Address  10. US EFA ID Number  11. Transporter's Thomas  10. US EFA ID Number  11. Transporter's Thomas  10. US EFA ID Number  11. Transporter's Thomas  10. US EFA ID Number  11. USD Transporter's Thomas  10. US EFA ID Number  11. Transporter's Thomas  11. Transporter's Thomas  11. Transporter's Thomas  12. Conscients  13. Transporter's Thomas  14. Uspect Transporter's Transporter's Thomas  15. Transporter's Thomas  16. Transporter's Thomas  16. Transporter's Thomas  16. Transporter's Thomas  17. Transporter's Thomas  18. Transporter's Thomas  19. Transporter's Thomas  19. Us Eff ID Number  19. Transporter's Thomas  19. Us Eff ID Number  19. Transporter's Thomas  19. Transporter's Thomas  19. Us Eff ID Number  19. Transporter's Thomas  19. Transporter's Thomas  19. Transporter's Thomas  19. Us Eff ID Number  19. Transporter's Thomas  19. Transporter |  | D2  | ( HC FDA ID A)   |                                      |  | 6 51-11                   | <u> </u>   | 11                        |  |
| SLAND ENVIRONMENTAL SERVICES   C   A   D   D   S   4   D   Transporter 2 Company Name   S. US FR A D Number   S. Striet Transporter's ID Reserved   F. Transporter's Phone   S. US FR A D Number   S. Striet Transporter's ID Reserved   F. Transporter's Phone   S. Striet Proper   F. Transporter's Phone   S. Striet Phone   S. Striet Phone   F. Transporter's Phone   S. Striet Phone   S. Striet Phone   F. Transporter's Phone   S. Striet Phone   S. Striet Phone   Striet Phyloder   F. Transporter's Phone   S. Striet Phone   S. Striet Phyloder   S. Striet Phyloder   F. Transporter's Phone   S. Striet Phone   S. Striet Phyloder   S. Striet Phyloder   F. Transporter's Phone   S. Striet Phone   S. Striet Phone   S. Striet Phyloder   F. Transporter's Phone   S. Striet Phone   S. Striet Phone   S. Striet Phyloder   F. Transporter's Phone   S. Striet Phone   S. |  | soverona l  |  | a .m .m .a.                          | يم   |                           |  |                           | .00 4440                                     |
| P. Designated Facility Name and Site Address  I. U. U. S. FA ID Number  W. Y. ENVI RONNENT AL. SVCS L.  10. U. F. REST STREET  2. U. S. Act of Pacify's D.  I. F. Tronsporter's Phone  (C. A. D. D. D. B. 3. D. 2. D. D. B.  11. Exciting's Phone  (C. A. D. D. D. B. 3. D. 2. D. D. D. B.  12. Container  No. Type  (C. A. D. D. D. B. B. D. D. D. B. B. D. D. D. B. B. D.  |  | KVICES  |  | 0 5 3 4                              | 0 5  |                           |  |                           | 98-4449                                      |
| Note of PINS 1 PROBLEM 1 Section 1 S | ,  |   |  |                                      |  | F. Transp                 | oorter's Phone                                   |                           |  |
| 1. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)  2. NON-RCRA HAZARDUUS MASTE LIQUID (UIL.,  UBRICATING, WATER), NONE, NONE  D. Siche  ETA/Other  C. Stote  ETA/Other  Stote  ETA/Other  Stote  ETA/Other  Additional Information  ETA/Other  Stote  ET | NYX ENVIRONMENTAL SVCS<br>704 V. FIRST STREET  |   |  | 3 10 12 10                           | ർ ദ  |                           | ty's Phone                                       | (626)3                    | 34-5117                                      |
| DEPAIDURE HANDING HATER), NONE, NONE  B.  C.  C.  Store  EPA/Other  C.  Additional Departures for Metariols Listed Above  D. Departure B. Store  EPA/Other  Additional Departures for Metariols Listed Above  D. Store  EPA/Other  Additional Departures for Metariols Listed Above  D. Store  EPA/Other  Additional Departures for Metariols Listed Above  D. Store  EPA/Other  K. Hondling Codes for Wastes Listed Above  D. Store  EPA/Other  AMKER*  C.  d.  Special Handling Instructions and Additional Information  See proper protective equipment when handling project  Regree party Contact Number: Info Trac (800) 535-5053.  W. W   |  | <del></del>   |  |                                      | 12. Cor  | ,                         | <del></del>                                      |                           | <u></u>                                      |
| b. State  EPA/Other  d. State  EPA/Other  Additional Discriptions for Methyrigh Lived Above  d. State  EPA/Other  Additional Discriptions for Methyrigh Lived Above  EPA/Other  Additional Discriptions on Additional Information  EPA/Other  K. Handling Codes for Worker Listed Above  EPA/Other  K. Handling Codes for Worker Listed Above  D. C. d.  State  EPA/Other  K. Handling Codes for Worker Listed Above  D. C. d.  GENERATOR'S CERTIFICATION: I hardly declare that the contents of this consignment are fully and accorately described above by groper disping name and are classified, packed, marked, and late has a late of the contents of this consignment are fully and accorately described above by groper disping name and are classified, packed, marked, and late has a late of the contents of this consignment are fully and accorately described above by groper disping name and are classified, packed, marked, and late has a late of the degree I have determined to be economic and the late of the late of the protection be entired the protection benefied of resembles, storage, or disposal currently evolution to the degree I have determined to be economic protections of the late of the protection benefied of resembles, storage, or disposal currently evolution to the degree I have determined to be economic protections of the late of the protection benefied by the state of the protection benefied by the state of the degree I have determined to be economic protections and their late of this true threat to burnen the add the variations are the protect and future threat to burnen the add the available to the market the protect of the future threat to burnen the add the contents the present of this true threat to burnen the add the protection and the I can great the present of the future threat to burnen the add the contents the present of the future threat to burnen the add the protection and the I can great the present of the future threat to burnen the add the protection and the I can great the present of the future threat to burn |  |   |  |                                      | No.  | Туре                      | Quantity   | Wt/Vol                    | 1-7  |
| EPA/Other  d. State  EPA/Other  Additional Descriptions for Materials Listed Above  EPA/Other  Additional Descriptions for Materials Listed Above  EPA/Other  Additional Descriptions and Additional Information  Special Heading Instructions and Instructions and Information Information  Special Heading Instructions and Instructions and Instruction Information  Special Heading Instructions and Instruction Information  Special Heading Instructions and Instruction Information  Special Heading Instructions and Instruction Information  In Instruction Instruction Information  In Instruction Information  Information Information  Informatio | UBRICATING, WATER), NUM  | ie, mune  |  |                                      | 121  | 77                        | DDR5T  | G                         | EPA/Other NO.NE                              |
| d.  Additional Discription for Materials Listed Above.  Additional Discription for Materials Listed Above.  Additional Discription for Materials Listed Above.  ANKER#  C.  Special Handling Instructions and Additional Information Be Proper protective equipment when handling project Bergency Contact Number: Info Trac (800) 535-5053.  Handling Codes for Wastes Listed Above  b.  C.  d.  Special Handling Instructions and Additional Information Bergency Contact Number: Info Trac (800) 535-5053.  Handling Codes for Wastes Listed Above  b.  C.  d.  SPECIATION: Interest and Expect in proper condition for transport by highway according to applicable international and national government regulations.  If I an a large quantity generator,   cartify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economic and that lave selected the practicable menter, storage, or disposal currently available to me which minimizes the present and future threat to human hand the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method it workload and that lave selected the practicable and small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method it workload and the capture of program in the capture of the program of the capture of program in the capture of the capt | Ь.   |   |  |                                      |  |                           |  |                           |  |
| Additional Discrepancy Interests for Materials Listed Above Additional Discrepancy Interests for Materials  Interests of the Additional Information  Interests of the Content of the Contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.  If I am a large synantity generator, I certify that I have appropriate method of treatment, storage, or disposal currently available to me which minimizes the present and forture streets to human hand the environment. OR, if I am a small quantity generator, I have made a good faith effort to minimize my wosts generated to the destruction and the environment. OR, if I am a small quantity generator, I have made a good faith effort to minimize my wosts generation and select the best waste management method the available to me and that I now selected the practicable and ford.  Signature  Month Day  Transporter 1 Actionwhedgement of Receipt of Materials  Signature  Month Day  Discrepancy Indication Space  | c.   |   |  |                                      | LL_  |                           |  |                           | State  |
| Additional Descriptions for Materials Listed Above Additional Descriptions for Materials Listed Above Additional Descriptions and Additional Information Be proper protective equipment when handling project Bergency Contact Number: Info Trac (800) 535-5053.  GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.  If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the determined to be economic practicable and that I have selected the practicable method of transport or disposal currently available to me which minimizes the present and future threat to human hand the environment, OR, if I am a small quantity generator, I have a good faith effort to minimize my waste generation and select the best waste management method the validation of the conditions of |  |   |  |                                      | l I  |                           |  |                           | EPA/Other                                    |
| Additional Descriptions for Material Listed Above and PROFILE 988469/AZU-FUEL>8  INKER#  K. Handling Codes for Wastes Listed Above a. b.  C. d.  Special Handling Instructions and Additional Information the proper protective equipment when handling project protective equipment when handling project listed Above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.  If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economic practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human had the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method the available to me and that I can afford.  Signature  Signature  Month Day  Transporter 1 Acknowledgement of Receipt of Materials  Signature  Month Day  Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.  | d.   | <u></u>   |  |                                      | LL   |                           | <del>                                     </del> |                           | State  |
| ANKER#  a. b.  Special Handling Instructions and Additional Information is Proper protective equipment when handling project is Proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.  If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have datermined to be economic procticable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human he and the environment; OR, If I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method the variable to me and that I can afford.  Signature  Month Day  Transporter 2 Acknowledgement of Receipt of Materials  Transporter 2 Acknowledgement of Receipt of Materials  Signature  Month Day  Discrepancy Indication Space  |  |   |  |                                      |  | 1                         |  |                           | EPA/Other                                    |
| 5. Special Hondling Instructions and Additional Information Bengency Contact ive equipment when handling project Bengency Contact Number: Info Trac (800) 535–5053.  5. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.  If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economic practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human he and the environment, OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method the available to me and that I can afford.  Signature  Signature  Month Day  Transporter 1 Acknowledgement of Receipt of Materials  inted/Typed Name  Signature  Month Day  Discrepancy Indication Space   | Additional Descriptions for Materials Listed A<br>AN PROFILE 988469/AZU<br>ANKER#  | -Fuel>8   |  |                                      |  | 1                         | ling Codes for Waste                             | 1                         | ove  |
| GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.  If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economic practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human he and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method the available to me and that I can afford.  Signature  Signature  Month Day  Transporter 1 'Acknowledgement of Receipt of Materials inted/Typed Name  Signature  Month Day  Discrepancy Indication Space   | •  |   |  |                                      |  | c.                        |  | d.                        |  |
| If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economic practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human hand the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method the available to me and that I can afford.  Signature  Signature  Signature  Month  Day  Transporter 1 Acknowledgement of Receipt of Materials  Signature  Signature  Month  Day  Discrepancy Indication Space  | 5. Special Handling Instructions and Additions<br>Se proper protective e<br>mergency Contact Numbe<br>NYX/kg   | dinformation<br>quipment wh<br>r: Info Tra            | en handling<br>c (800) 535-                              | project                              |  |                           |  |                           |  |
| practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and rotate interest in human treat and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method the available to me and that I can afford.  Signature  Month  Day  Transporter I Acknowledgement of Receipt of Materials  Signature  Signature  Month  Day  Discrepancy Indication Space  D. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.  | <ol> <li>GENERATOR'S CERTIFICATION: I hereby d<br/>marked, and labeled, and are in all respect</li> </ol>  | eclare that the contents<br>ts in proper condition fo | of this consignment are ful<br>or transport by highway a | lly and accurate<br>according to app | ly descri<br>dicable   | ibed above<br>internation | by proper shipping a<br>al and national gove     | name and a<br>ernment reg | re classified, packed,<br>ulations.          |
| 7. Transporter 1 Acknowledgement of Receipt of Materials inited/Typed Mame  Signature  Signature  Month  Day  Month  Day  Discrepancy Indication Space  D. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.   | practicable and that I have selected the pro<br>and the environment; OR, if I am a small q   | eticable method of tree                               | imant storage or dispos                                  | al currently ava                     | ulable to  | S ME Which                | minimizes the prese                              | ent and tutu              | re inreal to numan near                      |
| Signature  A TANA A Month Day  A Transporter 2 Acknowledgement of Receipt of Materials  inted/Typed Name  Signature  Signature  Month Day  Month Day  Discrepancy Indication Space  D. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.   | KNING SAMO   | Mana  | Signaturé /  | <u>M.</u>                            | Ju   | M                         | M  | Mo                        | ( A LO ( 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| . Discrepancy Indication Space  . Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.  | nied/Typed Name PUBAN  |   | Signature  |                                      | المُرْسِينية المُراسِينية المُر |                           |  | 7                         | onth 2011                                    |
| . Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.  | W Principal Control Co | or Materials  | Signature  |                                      |  |                           |  | Mo                        | onth Day                                     |
| Late Day   | . Discrepancy Indication Space   |   |  |                                      |  |                           |  |                           |  |
| Inted/Typed Name   | Facility Owner or Operator Certification of a inted/Typed Name   | eceipt of hazardous mo                                | sterials covered by this mo                              | anifest except a                     | s noted  | in Item 19.               |  | Mo                        | onth Day                                     |

To: P.O. Box 400, Sacramento, CA 95812-0400

SE CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-755

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RES

Department of Toxic Substances Control
Sacramento, California

|     | , , , , , , , , , , , , , , , , , , ,   | 1. Generator's                               | US EPA ID No.   | Mani                         | fest Documen  | t No.       | 2. Page 1                                       |                    | n in the shaded areas          |
|-----|---|--|---|------------------------------|---|-------------|---|--------------------|--------------------------------|
| ۱ ۱ | UNIFORM HAZARDOUS<br>WASTE MANIFEST   | CAD9   | 8   2   4   0   1   9   3   | 1                            | 0 0   | 6 6         |   |                    | ired by Federal law.           |
|     | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND REC  | CYCLE  | э   |                              |   |             | Manifest Document N                             | lumber 2           | 4650066                        |
|     | SUN VALLEY CA 91352<br>4. Generator's Phone (818 )252-320:  | 2  | ,,,   |                              |   |             | Generator's ID                                  |                    |                                |
|     | 5. Transporter 1 Company Name   |  | 6. US EPA ID Number   |                              |   |             | Transporter's ID <u>[Rese</u><br>porter's Phone |                    |                                |
| -   | 7. Transporter 2 Company Name   | RVICES                                       | C   A   R   O   O   O   O   O   O   O   O   O   | 0 5 3                        | 4 0 5   |             | Fransporter's ID [Rese                          |                    | 198-4449                       |
|     |   |  |   |                              | 1 1 1   | TANK (SA    | oorter's Phone                                  |                    |                                |
|     | 9. Designated Facility Name and Site Address  |  | 10. US EPA ID Number  | <u> </u>                     |   | G. State    | Facility's ID                                   |                    |                                |
|     | ONYX ENVIRONMENTAL SVCS   | ,L   |   |                              |   | H. Facili   | ly's Phone                                      | 460630             |                                |
| -   | AZUSA CA 91702  |  | C A D O 0 8   | 3 0 2                        | 9 0 3   |             | 13. Total                                       | 450 115            | 34-5117                        |
|     | 11. US DOT Description (including Proper Shippi   | •  | · ·   |                              | No.   | Type        | Quantity  | 14. Unit<br>Wt/Vol | I. Waste Number                |
|     | NON-RCRA HAZARDOUS (<br>LUBRICATING, WATER), NOMI   | , None                                       | 022,  |                              | Para and  |             |   |                    | State 221                      |
|     |   |  |   |                              | 401   | TT          | 00250   | G                  | EPA/Othe NONE                  |
|     | ь.  |  |   |                              | 1   |             |   |                    | State                          |
| -   |   |  |   |                              |   |             |   |                    | EPA/Other                      |
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|     | · · · · · · · · · · · · · · · · · · ·   |  |   |                              |   |             |   |                    | EPA/Other                      |
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|     | Baragus Harrison (1985) (See See See See See See See See See Se   | war verske boerne lijkou                     | ng Riệp (2011 This storm, le feathacht de market de finis   | nent setteras tra            | 10 Mg 40 Mg 70 Mg | Propression | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1           | 7.5 . T.A.         | EPA/Other                      |
|     | i i Addiophoffice forestes l'azo-<br>Tankers  | Fuel>8                                       |   |                              |   | a.          | ing Codes for Waste                             | b.                 | <b>Ye</b>                      |
|     |   |  |   |                              |   | <b>c.</b>   |   | d.                 |                                |
|     |   | Information                                  |   |                              |   |             |   |                    |                                |
|     | 15. Special Handling Instructions and Additional<br>Use proper protective ed<br>Emergency Contact Number<br>ONYX/kg | uipment                                      | when handling<br>rac (800) 535  | proje<br>-5053.              | ect   |             |   |                    |                                |
|     | AN IN AN  |  |   |                              |   |             |   |                    |                                |
| -   | 16. GENERATOR'S CERTIFICATION: I hereby de-<br>marked, and labeled, and are in all respects                         | clare that the conter<br>in proper condition | nts of this consignment are f<br>n for transport by highway   | ully and acc<br>according to | urately descri<br>o applicable  | bed above   | by proper shipping no<br>al and national gover  | ame and are        | classified, packed,<br>ations. |
|     | If I am a large quantity generator, I certify t<br>practicable and that I have selected the prac                    |  |   |                              |   |             |   |                    |                                |
|     | and the environment; OR, if I am a small qu<br>available to me and that I can afford.                               |  |   |                              |   |             |   |                    |                                |
|     | Printed/Typed Namen no San M  | Muna   | Signature   | Hais                         | Ja  | M           | M   | Mon                | Day O'ear 5                    |
|     | 17. Transporter 1 Acknowledgement of Receipt of Printed/Typed Name  | Materials                                    | Signatura   | -                            |   |             | -   | Mon                | ith Day Year                   |
| -   | 18. Transporter 2 Acknowledgement of Receipt of   | Materials                                    | - Constitution of the State of | 100                          | all of  |             |   |                    | UKIIUS                         |
|     | Printéd/Typed Name  |  | Signature   | 1. garagene                  |   |             | ,         | Mon                | nth Day Year                   |
| 1   | 19. Discrepancy Indication Space  |  |   |                              |   |             |   |                    |                                |
|     |   |  |   |                              |   |             |   |                    |                                |
| -   | 20. Facility Owner or Operator Certification of re<br>Printed/Typed Name  | ceipt of hazardous                           | materials covered by this r<br>Signature  | nanifest exce                | ept as noted i  | n Item 19.  |   | Mon                | ith Day Year                   |

E CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-755

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Department of Toxic Substances Control

| Third of type. Total designed for ose  |  | 1. General                          | tor's US EP              | A ID No.                 |  |                              | Manifes  | t Docum   | ent No.  | Т  | 2. Po                 | age 1                     |              | on in the shaded o          |                         |
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| UNIFORM HAZARI<br>WASTE MANIFE   |  | CAD                                 | 9 8 1                    | 1411                     | 1 1 1 9  | 5 2                          | 5  | 2   9     | 5  | 6  |                       | ,f 1                      | is not requ  | vired by Fe <b>de</b> ral l | aw.                     |
| 3. Generator's Name and Mailin<br>BRADLEY LANDFILL<br>9227 TUJUNGA AVE   | g Address<br>AND REC'                                | YCLING                              | <u> </u>                 | _!!                      |  |                              |  |           | A. Sta   | te Mar   | ifest Do              | ocument l                 | Number 2     | 4652                        | 05                      |
| 9227 TÜJÜNGA AVE<br>SUN VALLEY, CA 91  |  | eg.                                 |                          |                          |  |                              |  |           | B. Sta   | e Gen  | erator's              | ID                        |              |                             |                         |
| 4. Generator's Phone ( 5)  5. Transporter 1 Company Name   |  | <i></i>                             | <u> </u>                 | IIS EPA                  | ID Num   | her                          |  |           | C Sta  | le Tran  | snorter               | 's ID [Res                | erved 1      |                             |                         |
| ONYX ENVIRONMEN  |  | LLC                                 |                          |                          |  |                              | 3 1 3  | ) R :     | 100  |  | Dy ny                 | A Company                 | BEET, N. P.  | 73) 347-711                 | 4                       |
| 7. Transporter 2 Company Name  |  |                                     |                          |                          | ID Num   |                              |  |           |  |  |                       | s ID [Res                 | Liberty III  | 10) 041 111                 |                         |
| 7. Transporter 2 Company Name  |  |                                     | 0.                       | US EFA                   | ( ID NOM   | ber                          |  |           | 3.04   |  |                       |                           | erved.]      |                             | <u> </u>                |
| 9 Designated Facility Name and   | Site Address   |                                     | 10                       | US EPA                   | ID Num   | her                          |  |           | 1757 \$16.7  | 125 J. T. C  | ır's Pho<br>lity's ID | <u> </u>                  |              |                             |                         |
| 9. Penipoped Eggillik Momadori<br>L.E.C.   |  | ICES,                               | 70.                      |                          | ( ID TKOIII  | JC.                          |  |           |  |  | i I                   | 11                        | 11           |                             | 1                       |
| 1704 W. FIRST STRE<br>AZUSA, CA 91702  | ET   |                                     | C                        | A D                      | 00   | вэ                           | 0 2 9  | 0         | 3 H. Fac   | iliyes   | Phones                | 4-511                     | 7            |                             |                         |
|  |  |                                     |                          |                          |  |                              |  | 12. 0     | Containers   | 34,015   | 13.                   | Total                     | 14. Unit     | <u> </u>                    | <u>1-47-3</u><br>7-17-5 |
| 11. US DOT Description (including  |  |                                     |                          |                          |  |                              |  | No.       | Туре   |  | Qua                   |                           | Wt/Vol       | I. Waste Num                | V. 117 K.               |
| o. NO, WASTEFLAN   | 70000 U<br>3), 3, UN 11                              | 14.00, 11, 1600<br>1993, 11, 1600   | 03., (11.<br><b>01</b> ) | MUJEN                    | er.  |                              |  |           |  |  |                       |                           |              | I May are said \$2          | 13                      |
|  |  |                                     |                          |                          |  |                              | (  | 0         | 5 D N  | D  | 12 10                 | <sup>(1)</sup>   (1)      | <b>\$3</b> s | EPA/Other 🚌                 | 003                     |
| b.   |  |                                     |                          |                          |  |                              |  |           |  |  |                       |                           |              | State                       |                         |
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| c.   |  |                                     |                          |                          | ······································   |                              |  |           |  |  |                       |                           |              | State                       |                         |
|  |  |                                     |                          |                          |  |                              |  |           |  |  |                       |                           |              | EPA/Other                   |                         |
| d.   |  |                                     |                          |                          |  |                              |  |           |  | -  |                       |                           | 1            | State                       | 400                     |
| u.   |  |                                     |                          |                          |  |                              |  |           |  |  |                       |                           |              |                             |                         |
|  | j  |                                     | .,,                      |                          |  |                              |  |           |  | $oldsymbol{ol}}}}}}}}}}}}}}}}}}$ |                       |                           |              | EPA/Other                   |                         |
| J. Additional Descriptions for Mat<br>A) LA, T. T. T. J.                                       |  |                                     |                          |                          |  |                              |  |           | K. Har   | ndling   | Codes f               | or Waste                  | s Listed Abo | ove .                       |                         |
| 197054 AAZU-FUEL:  | 7(5×55   |                                     |                          |                          |  |                              |  |           |  |  |                       | in The All<br>When the St |              |                             |                         |
|  |  |                                     |                          |                          |  |                              |  |           | <b>c.</b>  |  |                       |                           | d.           |                             |                         |
| 15. Special Handling Instructions PACHINE STIPS ATTL SITE LOCATION: GA   | CAEDIFO<br>SPLANT 9                                  | Information<br>RCLARTI<br>1585 GLEN | CATION<br>OAKS B         | i - EPAI<br>LVID : S     | ERGEI<br>WH V  | CY M                         | MBER<br>CA. 91                                   |           | TRAC:  | 1-80   | 0-535                 | -5053                     | J            |                             | <b>Residence</b>        |
| 16. GENERATOR'S CERTIFICATIO<br>marked, and labeled, and are   | N: I hereby de                                       | eclare that the c                   | ontents of t             | his consi                | ignment o  | re fully a                   | nd accura  | tely des  | cribed abov  | ve by p  | roper s               | hipping r                 | name and are | e classified, pack          | ed,                     |
| If I am a large quantity gene<br>practicable and that I have se<br>and the environment; OR, if I<br>available to me and that I car | rator, I certify<br>lected the prac<br>am a small qu | that I have a p                     | program in               | place to                 | reduce   | he volum                     | e and tox  | cicity of | waste gene   | erated<br>ch min   | to the d              | degree I                  | have determ  | ined to be econo            | n hea                   |
| Printed/Typed Name KATHEMNE SANTA  |  |                                     |                          | Signa                    | fure   | ļ.                           | KW   | 4         | NM   | M  | >/                    | )                         | Mor          | nth Day 9   2   5           | 0                       |
| 17. Transporter 1 Acknowledgeme  | int of Receipt o                                     | of Materials                        |                          | Signal                   | ture   | ين <sup>ين و</sup> سانسن. ان | <del>/                                    </del> |           |  | Je.  |                       |                           | aMor         | nth 2 Days                  | . 0`                    |
|  |  |                                     | .,                       | The second second second | AND THE PARTY OF T | The said                     | industry.  | 5         | and the same of th |  | in care               |                           |              | M & 73                      |                         |
| 18. Transporter 2 Acknowledgeme<br>Printed/Typed Name  | nt of Receipt o                                      | of Materials                        |                          | Signa                    | ture   | - John                       |  |           | /  |  |                       |                           | Moi          | nth Day                     | 1                       |
|  |  |                                     |                          | 1                        |  |                              |  |           |  |  |                       |                           |              |                             |                         |
| 19. Discrepancy Indication Space   |  |                                     |                          |                          |  |                              |  |           |  |  |                       |                           |              |                             |                         |
| 19. Discrepancy Indication Space   |  |                                     |                          | .                        |  |                              |  |           |  |  |                       |                           |              |                             |                         |
| Discrepancy Indication Space     20. Facility Owner or Operator Co   | rtification of re                                    | eceipt of hazar                     | dous mater               | ials cove                |  | nis manife                   | est except                                       | as notec  | d in Item 19   | ·  |                       |                           | Mor          | nth Day                     | Y                       |

DO NOT WRITE BELOW THIS LINE.

Department of Toxic Substances Control

| e p      | rini or type. Form designed for use on eme (12-pho  | n) typewriter.  |  |  |                            |  | \$                          | Sacramento, California                           |
|----------|---|---|--|--|----------------------------|--|-----------------------------|--|
| Ì        | UNIFORM HAZARDOUS<br>WASTE MANIFEST   | 1. Generator's US EPA ID N<br>C   A   D   9   8   2   4             | 1  | nifest Documer   | 11 No.                     | 2. Page 1 of 1                             |                             | n in the shaded areas<br>ired by Federal law.    |
|          | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND REC  | <del>'</del>  | <u> </u>   | 10 0   |                            | anifest Document N                         | lumber 2                    | 4650030  |
| ľ        | 9227 TÜJÜNGA AVENUE<br>SUN VALLEY CA 91352<br>4. Generator's Phone (818)252-3202  |   |  |  | B. State G                 | enerator's ID                              | lum                         | <del>1</del> 030030                              |
|          | 4. Generator's Phone (818) 1232-3202  5. Transporter 1 Company Name   |   | PA ID Number   |  | C. State Tr                | ansporter's ID ( <u>Res</u>                | erved.]                     |  |
|          | ISLAND ENVIRONMENTAL SER  | VICES CAL   | R   0   0   0   0   5   3                              | 14  0  5   | D. Transpo                 | orter's Phone                              | (909)5                      | 198-4449   |
|          | 7. Transporter 2 Company Name   | 8. US E   | PA ID Number   |  |                            | ansporter's ID <u>[Rase</u>                |                             |  |
|          | Designated Facility Name and Site Address   |   | PA ID Number   |  | F. Transpo                 | rter's Phone                               | 37N                         | 1000   |
|          | ONYX ENVIRONMENTAL SVCS, 1704 W. FIRST STREET   | L   |  |  | H. Facility                | ADOOK<br>s Phone                           | 200                         | 4910131  |
|          | AZUSA CA 91702  |   | 0  0  0  8  3  0  2                                    | <del>/</del>   | ntainers                   | 13. Total                                  | (626)3                      | 34-5117  |
|          | 11. US DOT Description (including Proper Shipping NON-RCRA HAZARDOUS W  |   |  | No.  | Туре                       | Quantity                                   | Wt/Vol                      | I. Waste Number                                  |
|          | NONE, NONE  | Dieta   | L to g WALL to IL F g                                  | 001  | TT                         | n12  | _                           | 134<br>EPA/Other                                 |
| ;<br>!   | b. [D]  | 医房屋 业屋  |  | Pa   | -6-19-1                    | 011500                                     | G                           | NONE<br>State                                    |
|          | (را   |   |  |  | ,                          | 1 1 1 1                                    |                             | EPA/Other  |
|          | с.  | OCT 1 8 2005  |  |  |                            |  |                             | State  |
| )        | Ву  |   |  |  |                            |  |                             | EPA/Other  |
|          | d.  | M   |  |  |                            |  |                             | State  |
|          | `   |   |  |  |                            |  |                             | EPA/Other  |
|          | J. Additional Descriptions for Materials Listed About 11A) PROFILE 430938/REC-  | Water (HBHS) (  | X10)   |  | K. Handlin<br>a.           | g Codes for Wastes<br>)                    | Listed Abo                  | <b>/0</b>  |
|          |   |   |  |  | c.:                        |  | d.                          | -  |
| .,       | 15. Special Handling Instructions and Additional I  | of Companion  |  |  |                            |  |                             |  |
|          | Use proper protective eq<br>Emergency Contact Number<br>ONYX7kg   | uipment when her large (8)  | andling proj<br>00) 535-5053                           | ect.   |                            |  |                             |  |
|          | OBIVER  |   |  |  |                            |  |                             |  |
|          | <ol> <li>GENERATOR'S CERTIFICATION: I hereby dec<br/>marked, and labeled, and are in all respects in</li> </ol>                           | are that the contents of this con<br>n proper condition for transpo | nsignment are fully and ac<br>ort by highway according | curately descri<br>to applicable   | bed above by               | r proper shipping no<br>and national gover | ame and are<br>nment regul  | classified, packed,                              |
|          | If I am a large quantity generator, I certify th  | at I have a program in place  | to reduce the volume and                               | toxicity of w  | aste generate              | d to the degree I h                        | ave determi                 | ned to be economically                           |
|          | practicable and that I have selected the practi<br>and the environment; OR, if I am a small qua<br>available to me and that I can afford. | ntity generator, I have made  | a good faith effort to min                             | ly available to<br>imize my wast   | me which m<br>e generation | and select the besi                        | t and tuture<br>t waste man | threat to human health<br>agement method that is |
| ,        | Printed/Typed Name  | Jana Sign   | hature)  | LM   | h                          |  | Mon                         | th Day Year                                      |
| 1        | 17. Transporter 1 Acknowledgement of Receipt of Printed/Typed Name  |   |  |  | * (                        |  |                             |  |
|          | MAT (JRRIGAN)   |   | nature   | alle   | 16                         |  | Moni                        | 15/13 E  |
| Ì        | 18. Transporter 2 Acknowledgement of Receipt of Printed/Typed Name  |   | nature   | The state of the s |                            |  | Mon                         | th Day Year                                      |
| i  <br>. | 19. Discrepancy Indication Space  | son A la  | MY REIZ  |  | 150                        | 59 hal                                     | 1                           |  |
|          | ンひい   | si a mai  | VI PELE  |  | ~ 1 ~                      | - ( \ )A(                                  | vav?                        | **   |
|          | 20 Emilia Ourana Ourani Cariforni   |   | 11. 11. 15   |  |                            |  |                             | ęi   |
|          | 20. Facility Owner or Operator Certification of rec<br>Printed/Typed Name   |   | evered by this manifest executation                    | ept as noted in  | n Iţēm 19.                 | \/   | Mont                        | h Day Year                                       |
|          | MAG 12/NOT  | 7/7   |  |  | 10-5                       |  |                             | <u> </u>   |
|          | 1   | DO NOT  | WRITE BELOW TI   | HIS LIÑE:  | 1                          |  |                             |  |

Department of Toxic Substances Control Sacramento, California

| A  |  | 1. Generator's US EPA         | A ID No.                 | Manifest Docum        | nent No.           | 2. Page 1                                      |                    | on in the shaded areas  |
|--|--|-------------------------------|--------------------------|-----------------------|--------------------|--|--------------------|-------------------------|
| T  | UNIFORM HAZARDOUS WASTE MANIFEST   | C  A  D  9  8  2              |                          |                       |                    |  |                    | uired by Federal law.   |
| 1  | Generator's Name and Mailing Address   | 0 1 10 10 12                  | 10   1   10   14         | 7 5 0 6               |                    | Manifest Document 1                            | Number "           |                         |
|  | BRADLEY LANDFILL AND REG<br>9227 TUJUNGA AVENUE  | CYCLE                         |                          |                       |                    |  | 2                  | 4650030                 |
|  | ISUN VALLEY CA 91352   | _                             |                          |                       | B. State           | Generator's ID                                 |                    |                         |
|  | 4. Generator's Phone (818 )252-3203  5. Transporter 1 Company Name                               |                               | US EPA ID Number         |                       |                    | T  | <u> </u>           |                         |
|  | 3. Transporter 1 Company Name  | 0.                            | US EFA ID Number         |                       |                    | Transporter's ID [ <u>Res</u>                  | erved.]            |                         |
|  | ISLAND ENVIRONMENTAL SEI   |                               | A   R   O   O   O   O    | )  5  3  4  0         | 5                  | porter's Phone                                 |                    | 598-4449                |
|  | 7. Transporter 2 Company Name  | 8.                            | US EPA ID Number         |                       | E. State           | Transporter's ID [Res                          | erved.]            |                         |
| Orași de Co                                    |  |                               |                          |                       |                    | oorter's Phone                                 |                    |                         |
| l  | 9. Designated Facility Name and Site Address   |                               | US EPA ID Number         |                       | G. State           | Facility's ID                                  | 1 1                | 1 1 1 1 1               |
| l  | ONYX ENVIRONMENTAL SVCS<br>1704 W. FIRST STREET  | , L                           |                          |                       | H. Facili          | ty's Phone                                     |                    |                         |
|  | AZUSA CA 91702   | C                             | A  D  O  O  8  3         |                       |                    | <u></u>  | (626)3             | 334-5117                |
| l  | 11. US DOT Description (including Proper Shippi  | ng Name, Hazard Class, o      | and ID Number)           | 12. (<br>No.          | Containers<br>Type | 13. Total<br>Quantity                          | 14. Unit<br>Wt/Vol | I. Waste Number         |
|  | a NON-RCRA HAZARDOUS W<br>NONE, NONE   | ASTE LIQUID                   | (OIL, WATER              | λ,                    |                    |  |                    | State 134               |
| l<br>G   | 140141   |                               |                          | N.A                   | 1-9-11-            | MIZIM  | G                  | EPA/Other               |
| E  | b.   |                               |                          |                       | 1 -0-11            | 0/300  | ) U                | NONE<br>State           |
| N<br>E   |  |                               |                          |                       |                    |  | -                  |                         |
| R<br>Ä<br>T                                    |  |                               |                          |                       |                    |  |                    | EPA/Other               |
|  | с.   |                               |                          |                       |                    |  |                    | State                   |
| O<br>R   |  |                               |                          |                       | 1                  |  |                    | EPA/Other               |
|  | d.   |                               |                          |                       |                    |  |                    | State                   |
|  |  |                               |                          |                       |                    |  |                    | EPA/Other               |
|  | J. Additional Descriptions for Materials Listed Abo  | 040                           |                          |                       | V 1111             | ing Codes for Waste                            | a lista d Alba     |                         |
| 1  | 11A) PROFILE 430938/REC-   |                               | ( X10)                   |                       | a.                 | ing Codes for waste                            | s Listed Abo       | ve                      |
|  |  |                               |                          |                       |                    |  |                    |                         |
|  |  |                               |                          |                       | c.                 |  | d.                 |                         |
|  | 15. Special Handling Instructions and Additional   | Information                   | h = = 41.1 = = =         |                       |                    |  | 1                  |                         |
|  | Use proper protective eq<br>Emergency Contact Number   | : Info Trac                   | (800) 535-               | oroject<br>5053.      |                    |  |                    | •                       |
|  | ONYX7kg  |                               |                          |                       |                    |  |                    |                         |
| l  | 16. GENERATOR'S CERTIFICATION: I hereby dec  | clare that the contents of th | is consignment are fully | y and accurately des  | cribed above       | by proper shipping n                           | ame and are        | classified, packed.     |
|  | marked, and labeled, and are in all respects   | in proper condition for tre   | ansport by highway ac    | cording to applicabl  | e internationa     | al and national gover                          | nment regul        | ations.                 |
|  | If I am a large quantity generator, I certify the practicable and that I have selected the pract | hat I have a program in p     | place to reduce the vol  | ume and toxicity of   | waste genera       | ted to the degree I                            | nave determ        | ined to be economically |
|  | and the environment; OR, if I am a small que<br>available to me and that I can afford.           | antity generator, I have m    | nade a good faith effor  | t to minimize my w    | aste generatio     | minimizes the present<br>on and select the bes | it waste man       | nagement method that is |
| L  | Printed/Typed Name   | 1 1                           | Signature)               | 1/                    | ١٨                 |  | Mon                | nth Day, Year           |
| <b>7</b>                                       | Knother made   | Mani                          | KAL                      | MAN                   | M/h                |  | 1 1                | 0110101                 |
| T<br>R<br>A                                    | 17. Transporter 1 Acknowledgement of Receipt of Printed/Typed/Name                               | Materials                     | Signature                |                       | · · · ·            |  | Mon                | oth, Day Year           |
| N<br>S<br>P                                    | YAT (ARRIGAN   |                               |                          | Malle                 | ai                 |  | 1/4                | 01/305                  |
| R<br>A<br>N<br>S<br>P<br>O<br>R<br>T<br>E<br>R | <ol> <li>Transporter 2 Acknowledgement of Receipt of<br/>Printed/Typed Name</li> </ol>           | Materials                     | Signature                |                       |                    |  | Mon                | nth Day Year            |
| Ë<br>R   | 77   |                               |                          | -                     |                    |  |                    |                         |
| F  | 19. Discrepancy Indication Space   |                               |                          |                       |                    |  |                    |                         |
| A<br>C   |  |                               |                          |                       |                    |  |                    |                         |
| Ī<br>L   |  |                               |                          |                       |                    |  |                    | 394                     |
| ī  | 20. Facility Owner or Operator Certification of re<br>Printed/Typed Name                         | ceipt of hazardous materi     | als covered by this man  | nifest except as note | d in Item 19.      |  | Mon                | nth Day Year            |
| 1  |  |                               |                          |                       |                    |  |                    |                         |

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Department of Toxic Substances Control

| nt or type. Form designed for use on elite [12-p   |  |  | .,   |                                |   |  |  | iacramento, California  |
|--|--|--|--|--------------------------------|---|--|--|---|
| UNIFORM HAZARDOUS<br>WASTE MANIFEST  | 1. Generator's US EPA  C   A   D   9   8   2   |  | Manifest Do  | cument                         | No.   | 2. Page 1  |  | n in the shaded @3as<br>ired by Federal law.                    |
| 3. Generator's Name and Mailing Address<br>BRADLEY LANDFILL AND RE<br>9227 TUJUNGA AVENUE<br>SUN VALLEY CA 91352   | CYCLE  |  |  |                                | e agresie<br>eu Staas                       | anifest Document N<br>enerator's ID                              | lumber 2                                     | 4650030   |
| 4. Generator's Phone (818)252-320  |  |  |  |                                |   |  | للبل   |   |
| 5. Transporter 1 Company Name  | 6.   | US EPA ID Number   |  |                                |   | ansporter's ID <u>[Res</u><br>erter's Phone                      | erved.]                                      |   |
| 7. Transporter 2 Company Name  |  | A R 0 0 0 0 0 0 US EPA ID Number   | )   5   3   4  | 0  5                           |   | ansporter's ID [Rese   |  | 598-4449  |
| ,  |  | 1 1 1 1 1  | 1111   | ı                              |   | rter's Phone   |  |   |
| 9. Designated Facility Name and Site Address   |  | US EPA ID Number   |  |                                | G. State Fo                                 | icility's ID   |  |   |
| ONYX ENVIRONMENTAL SVCS<br>1704 V. FIRST STREET  | ه الله الله الله الله الله الله الله ال  |  |  |                                | H. Facility'                                | s Phone  |  |   |
| AZUSA CA 91702   |  | A  D  0  0  8  3   |  |                                | tainers                                     | 13. Total  | (626)3                                       | 134-5117  |
| 11. US DOT Description (including Proper Shipp   | •  |  | 1  | ło.                            | Type  | Quantity   | Wt/Vol                                       | I. Waste Number   |
| a NON-RCRA HAZARDOUS<br>NONE, NONE   | Music Cidnin   | COIL, WALER  | ), <sub></sub>   |                                | 7   |  |  | State 134   |
|  |  |  | $O_{l'}$   | 21                             | -D-H-                                       | 0/300  | G  | EPA/Other<br>NONE   |
| b.   |  |  |  |                                |   |  |  | State   |
|  | i<br>E   |  |  |                                |   |  |  | EPA/Other   |
| c.   |  |  |  |                                |   |  |  | State   |
|  |  |  |  |                                |   |  |  | EPA/Other   |
| d.<br>\  |  |  |  |                                |   |  |  | State   |
| es acous management  | !  |  |  |                                | 1   |  |  | EPA/Other   |
| J. Additional Descriptions for Materials Listed A TA) PROFILE 430938/REC   | bove<br>Water (HBHS)   | ) ( X10)   |  |                                | K. Handlin<br>a.                            | g Codes for Waste  | s Listed Abo                                 | <b>ve</b>   |
|  |  |  |  |                                | <b>c.</b>                                   |  | d.   |   |
| 15. Special Handling Instructions and Additionalise proper protective emergency Contact Number NYX/kg  16. GENERATOR'S CERTIFICATION: I hereby dispersed, and labeled, and are in all respectively practicable and that I have selected the proper and the environment; OR, if I am a small available to me and that I can afford. | quipment when r: info Trac  eclare that the contents of the trace of t | nis consignment are fully<br>ansport by highway ac<br>place to reduce the vol<br>nt, storage, or disposa | y and accurately<br>cording to appli<br>ume and toxicit<br>I currently avail | cable in<br>y of wa<br>able to | nternational<br>uste generate<br>me which m | and national gover<br>d to the degree I l<br>inimizes the preser | rnment regul<br>have determ<br>nt and future | lations.<br>ined to be economically<br>e threat to human health |
| Printed/Typed/Name   | Maric  | Signature  | Jan.   | N                              | W.  |  | Mor  | th Day  |
| 17. Transporter 1 Acknowledgement of Receipt   |  | Signature  |  |                                | Ser year                                    |  | Mor  | Pay Ye  |
| 18. Transporter 2 Acknowledgement of Receipt<br>Printed/Typed Name   | OI Maderials   | Signature  |  |                                |   |  | Mor  | nth Day Ye  |
| 9. Discrepancy Indication Space  |  |  |  |                                |   |  |  |   |
| 20. Facility Owner or Operator Certification of<br>Printed/Typed Name  | receipt of hazardous materi  | als covered by this mar<br>Signature   | nifest except as i   | noted in                       | Item 19.                                    |  | Mor  | nth Day Yea   |

DO NOT WRITE BELOW THIS LINE.

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| UNIFORM HAZARDOUS  | 1. Generator's US EPA ID                | 1  | est Document,    | _                        | 1 1                         | Information<br>is not requi                | in the shaded areas<br>ed by Federal law.                                      |
|--|---|--|------------------|--------------------------|-----------------------------|--|--|
| WASTE MANIFEST   | C A D 9 8 2 4                           | 0 1 9 3 7 5  | 0 0              | 1   2.                   | of anifest Document N       | ımber                                      |  |
| 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RI<br>9227 TUJUNGA AVENUE   |   |  |                  |                          |                             | 2  | 4650012  |
| SUN VALLEY CA 91352<br>4. Generator's Phone (818 252-326   | )2                                      |  |                  | B. State G               | enerator's ID               | 1   1                                      | 1111   |
| Transporter 1 Company Name   |   | EPA ID Number  |                  | C. State Tr              | ansporter's ID [Rese        | rved.]                                     |  |
| ONYX ENVIRONMENTAL SVC   | S L.L.C. N J                            | D 0 8 0 6 3 1  | 3 6 9            | D. Transpo               | orter's Phone               | 973)3                                      | 47-7111  |
| 7. Transporter 2 Company Name  | 8. US                                   | S EPA ID Number  |                  |                          | ansporter's ID <u>[Rese</u> | rved.]                                     |  |
|  |   |  |                  | F. Transpo<br>G. State F | rter's Phone                |  |  |
| ONYX ENVIRONMENTAL SVC.  |   | S EPA 1D Number  | m 4: 5.          | H. Facility              |                             | 626)3                                      | <u>                                     </u>                                   |
| AZUSA CA 91702   | C_A                                     | D 0 0 8 3 0 2  | 9 0 3<br>12. Con |                          | 13. Total                   | 14. Unit                                   |  |
| 11. US DOT Description (including Proper Ship  | ping Name, Hazard Class, an             | d ID Number)   | No.              | Type                     | Quantity                    | Wt/Vol                                     | I. Waste Number  |
| EVERICATING, VATER, SOIL   | NONE NONE                               | ALL CONCE  |                  |                          |                             | **************************************     | State 331  |
| NOT  | - OSE                                   |  |                  | DM                       |                             | G  | EPA/OIL NONE   |
| LUBRICATING, WATER), NO  | WASTE LIQUID :<br>VE. NONE              | Ullig  |                  |                          |                             | e/2-                                       | State 221  |
|  |   |  | 0001             | D <sub>M</sub>           | 001450                      | 华户   | EPA/OINONE   |
| NON-RCRA HAZARDOUS<br>LUBRICATING, WATER), NO  | WASTE LIQUID (<br>VE, NONE              | Oil,   |                  | TA                       | ,                           |  | State 221  |
|  |   |  | 002              | 规艺                       | 0014100                     | G  | PA/Other NE  |
| dNON-RERA HAZAR<br>(OIL FILTERS - 12" Long)  | DOUS WASTE SO                           | UD   |                  |                          |                             |  | State 181  |
| FOIL FILTERS - 12 WIND   | 1 MONE DOME                             |  | 002              | DM                       | opsiop                      |  | EPA/ONIONE   |
| Additional Rescriptions by Majerials Visted<br>118) PROFILE 988469/AZI<br>11C) PROFILE 988469/AZI<br>11D) PROFILE 686504/KI  | J-FUEL>8 ( / X8<br>J-FUEL>8 ( 2 X1      | 55 )<br>FOTE )   | ल्य .            | K. Handli<br>a.          | ng Codes for Waste          | s Listed Abo                               | ve   |
| 15. Special Handling Instructions and Addition USE Proper Brotective Emergency Contact Number ONYX7kg Auc 2 Fig.  16. GENERATOR'S CERTIFICATION: I hereby  | I I i i i i i i i i i i i i i i i i i i |  | urately descri   | ibed above b             | oy proper shippina n        | ame and are                                | e classified, packed,  |
| 16. GENERATOR'S CERTIFICATION: I hereby marked, and labeled, and are in all responsible.  If I am a large quantity generator, I certipracticable and that I have selected the pand the environment; OR, if I am a small available to me and that I can afford. | fy that I have a program in pl          | ace to reduce the volume and   | toxicity of w    | aste genera              | ted to the degree 1         | have determ<br>nt and futur<br>st waste ma | ined to be economically<br>e threat to human health<br>nagement method that is |
| Printed/Typed Name   |   | Signoture  | ?                |                          | 07                          | Mo   | nth Day Year   |
| 17. Transporter 1 Acknowledgement of Receip  | t of Materials                          | Signature Andrews  |                  | on the second            | and the second              | Мо   | nth Day Year   |
| MAYOU E G  | 75.55A                                  | The state of the s | مرمو ب           |                          | A                           |  | 9/49/01  |
| 18. Transporter 2 Acknowledgement of Receip<br>Printed/Typed Name  | ot Materials                            | Signature  |                  |                          |                             | Мо   | nth Day Yea  |
| 19. Discrepancy Indication Space   |   |  |                  | ,                        |                             |  |  |
|  |   |  |                  | 1                        |                             |  |  |
| 20. Facility Owner or Operator Certification of  | of receipt of hazardous materic         | als covered by this manifest exc   | cept as noted    | in Item 19.              |                             | Мо   | nth Day Yea  |
| Printed/Typed Name   |   | Signature  |                  | •                        |                             | 1 1410                                     | 50, 100  |

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| 4 .            | alifornia—Environmental Protection Agency<br>roved OMB No. 2050–0039 (Expires 9-30-99)<br>nt or type. Form designed for use on elite (12-p   | nitch) typewriter.   | See Instructions   | on back                             | or page                      | 0.   |                                       | nt of Toxic Substances Con<br>acramento, California |  |  |
|----------------|--|--|--|-------------------------------------|------------------------------|--|---------------------------------------|---|--|--|
| )              | UNIFORM HAZARDOUS  | 1. Generator's US EPA  | 1  | nifest Documen                      |                              | 2. Page 1                                    |                                       | in the shaded areas<br>ed by Federal law.           |  |  |
|                | WASTE MANIFEST   | C A D 9 6 2  | 4 0 1 9 3 7 5  | 18 12                               |                              | of 1   | 11.                                   |   |  |  |
|                | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND PEC   | YOLF   |  |                                     | A. State M                   | lanitest Document N                          | umber 2                               | 4656201   |  |  |
|                | 8227 TUJUNGA AVENUE<br>SUN VALLEY, CA 91352  | The telephone  |  |                                     |                              | enerator's ID                                | · · · · · · · · · · · · · · · · · · · |   |  |  |
|                | 4. Generator's Phone ( 818 ) 252-320   | 2  |  |                                     |                              | 11111  | 1.1.1                                 |   |  |  |
| ŀ              | 5. Transporter 1 Company Name  |  | US EPA ID Number   |                                     | C. State T                   | ransporter's ID [ <u>Rese</u>                | erved.]                               | · · · · · · · · · · · · · · · · · · ·               |  |  |
|                | ONYX ENVIRONMENTAL SVCS  | SLLC NA  | ррврват  | 3 6 9                               | D. Transp                    | orter's Phone                                | (97                                   | 3) 347-7111   |  |  |
| -              | 7. Transporter 2 Company Name  | 8.   | US EPA ID Number   |                                     | E. State T                   | ransporter's ID [Rese                        | erved.]                               |   |  |  |
|                | , nemsperior 2 company   | 1 1  | 1 1 1 1 1 1 1  | 1 1 1                               | F. Transp                    | orter's Phone                                |                                       |   |  |  |
|                | 9 Decignated Eggility Name and Site Address  | 10.  | US EPA ID Number   |                                     | G. State f                   | acility's ID                                 | · · · · · · · · · · · · · · · · · · · |   |  |  |
|                | 9. Designated Eggility Name and Site Address L.L.C.  | ACLS.  |  |                                     |                              | 1 1 1 1                                      |                                       | <u> </u>  |  |  |
|                | 1704 W FIRST STREET<br>AZUSA, CA 91702   |  | 0008302  |                                     | <u> </u>                     | 526)994-5117                                 | 14. Unit                              | <u> </u>  |  |  |
|                | 11. US DOT Description (including Proper Ship  | oping Name, Hazard-Çlass, o                                  | and ID Number)   | No.                                 | ntainers<br>Type             | Quantity                                     | Wt/Vol                                | I. Waste Number                                     |  |  |
|                | . WASTE PANT RELATED M   | ATERIAL  | A American Salah   |                                     |                              |  |                                       | State 33  |  |  |
|                | (NAPTHENES, PARAFFINS, I<br>UN1263. II   | LAIEX HAINI,XYLET  | ₹E3), 3,   | ε <sub>ι</sub> σ <sub>ι</sub> σ     | DM                           | 0 0 7 5 0                                    | ρ                                     | EPA/Other F 0 0 2                                   |  |  |
| G ∤<br>E. ⊦    | b. NON-RCRA HAZARDOUS V  | WASTE SOUD TOU'S   | 'neers   |                                     | +                            |  | <u> </u>                              | State 611   |  |  |
| N<br>E         | B. NON-RORA HAZAROOUS Y<br>NONE, NONE  | were in obsert, filler                                       | and an built 1997 and y                                      |                                     | n k/                         | 0 4 8 0 0                                    | р                                     | EPA/Other NONE                                      |  |  |
| R              |  |  |  | 0 0 4                               | DM                           | 01890  | ļ -                                   | <u> </u>  |  |  |
| r              | C.   |  |  |                                     |                              |  |                                       | State   |  |  |
| <b>D</b>       |  |  |  |                                     | 1                            |  |                                       | EPA/Other   |  |  |
| ₹              | d.   |  |  |                                     |                              | <u>                                     </u> |                                       | State   |  |  |
|                | u.   |  |  |                                     |                              |  |                                       | EPA/Other   |  |  |
|                |  |  |  |                                     |                              | ing Codes for Wash                           | - Listed Abe                          | <u> </u>  |  |  |
| ) [            | J. Additional Descriptions for Materials Listed A) L/T ERG: 128 W: 187325 A:LF   | Above<br>⊃K-   |  |                                     | a.                           | ing Codes for wash                           | b.                                    | ,   |  |  |
|                | PAINT(NS) (3 X 55)   |  |  |                                     |                              |  | <u> </u>                              | <u>.</u>  |  |  |
|                | B) S/- W:267468 A:KHF-DEBR!<br>X 55 )  | S(SPL) ( 4   |  |                                     | C.                           |  | d.                                    |   |  |  |
|                | 2. 11. 20.   |  |  |                                     |                              |  |                                       |   |  |  |
|                | PACKING SUPS ATTACHED F  | OR CLARIFICATION   | - EMERGENCY NUM  | BER-INFO                            | TRAC: 1-                     | 800-535-5053                                 |                                       |   |  |  |
|                | ·  |  |  |                                     |                              |  |                                       |   |  |  |
|                |  |  |  |                                     |                              |  |                                       | aleasified packed                                   |  |  |
|                | 16. GENERATOR'S CERTIFICATION: I hereby marked, and labeled, and are in all respe  | declare that the contents of tects in proper condition for t | this consignment are fully and ransport by highway according | accurately desc<br>ig to applicable | ribed above<br>internation   | by proper shipping<br>al and national gov    | name ana a<br>ernment reg             | re classified, packed,<br>ulations.                 |  |  |
|                |  |  |  |                                     | uneto nonor                  | ated to the degree I                         | Lhave deter                           | mined to be economical                              |  |  |
| ١.             | If I am a large quantity generator, I certi<br>practicable and that I have selected the p<br>and the environment; OR, if I am a small  | practicable method of treatm                                 | ent, storage, or disposal curre                              | ently available                     | to me which<br>iste generati | minimizes the pres<br>on and select the b    | ent and futu<br>est waste mo          | re threat to human heal<br>anagement method that    |  |  |
|                | and the environment; OK, IT's am a small available to me and that I can afford.  | quantity generator, i have                                   |  |                                     |                              |  |                                       | onth Day  |  |  |
| ζ,             |  | u A mar A  | Signatteré   | ///                                 | A-1 1                        |  | 1 1                                   | 10 11 11 0  |  |  |
| ,<br>,         | Printed/Typed Name   | MACHIA   | A AAA  |                                     | 1 8 /1                       | - AND SHOWN COMMON CO.                       |                                       |   |  |  |
| \ .            | Kathenie langa   | pt of Materials  | 1911/  | / DAN                               | INC                          |  |                                       | 1 5   |  |  |
| TRAN           | 17. Transporter 1 Acknowledgement of Receip<br>Printed/Typed Name  | pt of Materials  | Signature  | 10AN                                |                              |  | M                                     | onth Day `  |  |  |
| TRANSP         | 17. Transporter 1 Acknowledgement of Receip<br>Printed/Typed Name<br>MAYQUI E RIVERA   |  | Signature  |                                     | 1 M                          |  |                                       | 0 1 1 0   |  |  |
| TRANSPORT      | 17. Transporter 1 Acknowledgement of Receip<br>Printed/Typed Name  |  | Signature Signature  |                                     |                              |  |                                       | 0 1 1 0   |  |  |
| TRANSPORTER    | 17. Transporter 1 Acknowledgement of Receipt Printed/Typed Name MAYGUI E RIVERA  18. Transporter 2 Acknowledgement of Receipt Printed/Typed Name                                   |  | May  |                                     | INC                          | and the second                               |                                       | 0 1 1 0   |  |  |
| T RANSPORTER F | 17. Transporter 1 Acknowledgement of Receip Printed/Typed Name MAYQUI E RIVERA  18. Transporter 2 Acknowledgement of Receip  |  | May  |                                     |                              |  |                                       | 0 1 1 0   |  |  |
| F<br>A         | 17. Transporter 1 Acknowledgement of Receipt Printed/Typed Name MAYGUI E RIVERA  18. Transporter 2 Acknowledgement of Receipt Printed/Typed Name                                   |  | May  |                                     |                              | agoninaea.                                   |                                       | 0 1 1 0   |  |  |
| F<br>A<br>C    | 17. Transporter 1 Acknowledgement of Receipt Printed/Typed Name MAYQUI E PIVERA  18. Transporter 2 Acknowledgement of Receipt Printed/Typed Name  19. Discrepancy Indication Space | pt of Materials  | Signature  |                                     | din Hom 19                   |  |                                       | 0 1 1 0   |  |  |
|                | 17. Transporter 1 Acknowledgement of Receipt Printed/Typed Name MAYGUI E RIVERA  18. Transporter 2 Acknowledgement of Receipt Printed/Typed Name                                   | pt of Materials  | Signature  | except as note                      | d in Item 19                 |  | 1 M                                   | 0 1 1 0   |  |  |

:Blue: To:

PACKING ŞUPS-ATTACHED FOR CLARIFICATION - EMERGENCY NUMBER-INFOTRAC: 1-800-535-5053 SITE LOCATION: GAS PLANT 9585 GLENOAKS BLVD SUN VALLEY, CA. 91352

Signature

16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford. Day Year

Printed/Typed Name MAL O 1 Ð | 5 1<sup>3</sup>7. Transporter 1 Acknowledgement of Receipt of Materials Year Signature Printed/Typed Name 5. ŋ n MAYQUI E RIVERA 18. Transporter 2 Acknowledgement of Receipt of Materials Day Year Sianature Printed/Typed Name

19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19 Sianature Printed/Typed Name

DO NOT WRITE BELOW THIS LINE.

Day

Month

Year

Blue: P.O. Box 400, Sacramento, CA 95812-0400 To:

SPILL,

8

**EMERGENCY** 

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CASE

| À           | LINIEODM HAZADDOUG  | 1. Generator's US EP  | A ID No.   | Aanifest Document                      | No.                       | 2. Page 1  |   | n in the shaded areas                                       |
|-------------|---|---|--|--|---------------------------|--|---|---|
| Ī           | UNIFORM HAZARDOUS<br>WASTE MANIFEST   | C A D 9 8 2   | 4 0 1 9 3 7  | 5 0 0                                  | 1 2                       | of "give   | is not requ                               | ired by Federal law.  |
|             | BRADLEY LANDFILL AND REG  |   | 7. <b>94</b>   |  | A. State N                | Nanifest Document N  | umber 2                                   | 4650012   |
|             | SUN VALLEY CA 91352<br>4. Generator's Phone (818)252-320  | 2   |  |  | B. State G                | enerator's ID  | 1 1 1                                     |   |
|             | 5. Transporter 1 Company Name   |   | US EPA ID Number   |  | C. State T                | ransporter's ID [Rese  | rved.]                                    |   |
|             | ONYX ENVIRONMENTAL SVCS   | L.L.C. N  | J D 0 8 0 6 3  | 1 3 6 9                                | D. Transp                 | orter's Phone  | (973)3                                    | 47-7111   |
|             | 7. Transporter 2 Company Name   | 8.  | US EPA ID Number   |  | E. State Ti               | ransporter's ID <u>[Rese</u>   | rved.]                                    |   |
|             |   |   |  |  | F. Transpo                | orter's Phone  |   | .Ale  |
|             | ONYX ENVIRONMENTAL SVCS   | , <b>L</b> .  | US EPA ID Number   |  | G. State F                | acility's ID   |   |   |
|             | AZUSA CA 91702  |   | A D 0 0 8 3 0  | 2 9 0 3                                | H. Facility               | 's Phone   | (626)3                                    | 34-5117   |
|             | 11. US DOT Description (including Proper Shippi   | ng Name, Hazard Class,  | and ID Number)   | 12. Con                                | tainers<br>Type           | 13. Total<br>Quantity  | 14. Unit<br>Wt/Vol                        | I. Waste Number   |
|             | NON-RCRA HAZARDOUS A  | HASTE LIQUID  | HOIL MC  | Arrent Arrent Arrent                   | 1996                      | Quality  | 1117 101                                  | State 331   |
| G           | NOT   | S OSIE  | and the state of t |  | D M                       | A SALES AND A SALE | G   | EPA/OINONE  |
| E           | NON-RCRA HAZARDOUS L<br>LUBRICATING, WATER), NONE   | ASTE LIQUID   | (OIL,  |  |                           |  |   | State 221   |
| N<br>E<br>R | EVERTURE, WAILER, MORE  | iy mayrom   |  | 01011                                  | D <sub>H</sub>            | 00141510   | Nº P                                      | EPA/ONE   |
|             | NON-RCRA HAZARDOUS L<br>LUBRICATING, VATER), NONE   | ASTE LIQUID   | (OIL,  |  | -T-B                      |  | •   | State 221   |
| O<br>R      |   | 9 44.00 22.02   |  | 01012                                  | DIE                       | 00141010   | G   | EPA/OthronE   |
|             | (OIL FILTERS - 12" LONG)  | ICHS MYZIF S  | 00.10  |  | 7.4                       | 0 0 1 1 0 0  | ······································    | State 181   |
|             | (OIL EILIERS - 17, rough)   | NONE YOU  | E  | 01012                                  | DM                        | 00151010   | P   | EPA/ONE   |
|             | 116) PROFILE 988469/AZU-<br>11C) PROFILE 988469/AZU-<br>11C) PROFILE 988469/AZU-  | -FÜEL>6 ( /<br>-FUEL>8 ( /  | ŘŠŠÍ<br>XTOTE)   | <i>\$</i> <b>.</b>                     | K. Handli<br>a.           | ng Codes for Wastes  | b.  | ve  |
|             | 11 d) PROFILE 686SOY/KHF  |   |  |  | c.                        |  | d.  |   |
|             | 15. Special Handling Instructions and Additional Section Protective expenses of the Protection of the Protection of the Environment; OR, if I am a small quarillable to me and that I can afford. | clare that the contents of t<br>in proper condition for t<br>that I have a program in<br>ticable method of treatm | his consignment are fully and<br>ransport by highway accordi<br>place to reduce the volume   | accurately describing to applicable in | nternational uste generat | and national govern<br>ed to the degree I h  | nment regul<br>ave determ<br>t and future | lations.  ined to be economically be threat to human health |
|             | Printed/Typed Name  |   | Signature  | 2                                      |                           |  | Mor                                       | nth Day Year  |
| Ţ           | 17. Transporter 1 Acknowledgement of Receipt of   | f Materials   | 100  | /                                      |                           | 150  | 1/ 1                                      |   |
| RANSPORTER  | Printed/Typed Name  | 2640  | Signature  |  | - /h                      |  | Mor                                       | 0 / O 0 5   |
| R<br>T<br>E | 18. Transportér 2 Acknowledgement of Receipt of Printed/Typèd Name  | r materials   | Signature  |  |                           |  | Mor                                       | nth Day Year  |
| F           | 19. Discrepancy Indication Space  |   |  |  |                           |  |   |   |
| A<br>C<br>L |   | •   |  |  |                           |  |   |   |
| 1           | 20. Facility Owner or Operator Certification of re  | eceipt of hazardous mater   | ···  | except as noted in                     | n-Item 19.                |  | Mor                                       | nth Day Year  |
| Ţ           | Printed/Typed Name  |   | Signature  |  |                           |  | Mor                                       | nth Day Year  |

DO NOT WRITE BELOW THIS LINE.

JE CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-7556

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RES.

|        |             | UNIFORM HAZARDOUS  | 21. Generator's US EPA ID No.  | Manifest Doc  | ument No. | 22. F              | Page Informati           | on in the   | shaded          |
|--------|-------------|--|--|---------------|-----------|--------------------|--------------------------|-------------|-----------------|
|        |             | WASTE MANIFEST   |  |               |           |                    | ì                        |             | red by Federal  |
| -      |             | (Continuation Sheet)   | LCANG92401937  | 5700          | 12        | 23                 |                          |             |                 |
| 1      | 2           | 23. Generator's Name   |  |               |           | L. St              | 2 law.<br>ate Manifest D | ocumen      | t Number        |
| 1      |             | Gradley Lendal   | I must be eggete   |               |           |                    |                          |             |                 |
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|        |             | Maria Maria  | 357 (0)01 000  | the day       |           |                    |                          |             |                 |
|        | 2           | 4. Transporter 11 Company N  | 1 200 (219) 200 200 200 200 200 200 200 200 200 20   | JS ÉPA ID Num | nber      | N. St              | ate Trans. ID            |             |                 |
|        | İ           |  | i i  |               |           |                    | ans. Phone               |             |                 |
|        | 2           | 6. Transporter 2 Company N   | ame 27. U  | IS EPA ID Num | nber      |                    | ate Trans. ID            |             |                 |
|        |             |  | 1  |               |           | L                  | ans. Phone               |             |                 |
|        | 2           | 8. US DOT Description (Including   | Proper Shipping Name, Hazard Class, ar   | nd ID Number) | 29. Con   | Į.                 | 30.                      | T 04        |                 |
|        |             | THM  |  |               | No.       | Туре               | Total                    | 31.<br>Unit | R.<br>Waste No. |
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|        |             | Additional Descriptions for Materia  | de final bal   | <u>_</u>      |           |                    |                          |             |                 |
| П      | ٥.          | Additional Descriptions for Materia  | us Listed Above  |               |           | T. Han             | dling Codes for          | · Wastes    | Listed Above    |
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|        | 32.         | Special Handling Instructions and  | Additional Information   |               |           |                    | ,                        |             |                 |
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| T      | 33          | Transportor 1 A-11   |  | ****          |           |                    | ·                        |             |                 |
| R      | აა.         | Transporter 1 Acknowledgem<br>Printed/Typed Name   | nent of Receipt of Materials   |               |           |                    |                          |             | Date            |
| N<br>S |             |  | Signatur   | re            |           |                    |                          | N           | Aonth Day Year  |
| P      | 34          | Transporter 2 Aslanda  |  |               |           |                    |                          |             |                 |
| Ĕ  -   | J4.         | Transporter 2 Acknowledgerr<br>Printed/Typed Name  | nent of Receipt of Materials   |               |           |                    |                          |             |                 |
| Ė.     |             | raneu/rypeu Name   | Signatur   | ·e            |           |                    |                          | N           | Nonth Day Year  |
| 4      | 25          | Discrepancy to discrete  |  |               |           |                    |                          |             | -               |
| A      | <i>ა</i> ე. | Discrepancy Indication Space   |  |               |           |                    |                          |             |                 |
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Department of Toxic Substances Control

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| UNIFORM HAZARDOUS<br>WASTE MANIFEST  | C  A  D  9  8  2   |  | ı  |   | 0  | 1                          | of 1   | is not requ                                  | ired by Federal law.   |
| 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RECYC 9227 TUJUNGA AVENUE   | CLE  |  |  |   |  |                            | anifest Document   | Number 2                                     | 4656201  |
| SUN VALLEY, CA 91352<br>4. Generator's Phone ( 818 ) 252-3202  |  |  |  |   |  |                            | S 100 000 Enc. 43  |  |  |
| 5. Transporter 1 Company Name  | 6. (   | JS EPA ID Number   |  |   | 13384                                      | 777.9                      | ansporter's ID <u>[Re</u>  | 744 Y  |  |
| ONYX ENVIRONMENTAL SVCS L  |  | 00806  | 3 1 3  | 8 9   | 1,750.00                                   |                            | orter's Phone  | Color Control                                | /3) 347-7111   |
| 7. Transporter 2 Company Name  | 8. (   | JS EPA ID Number   |  |   |  |                            | ansporter's ID <u>[Re</u><br>rter's Phone  | served.j                                     |  |
| 9. Designated Facility Name and Site Address ONYX ENVIRONMENTAL SERVIC   | 10. (  | JS EPA ID Number   |  |   | 100000                                     | Jan 1911 191               | acility's ID   |  |  |
| L.L.C.   | A5.  |  |  |   | U E  |                            |  |  |  |
| 1704 W. FIRST STREET<br>AZUSA, CA 91702  | C A  | . 0 0 0 8 3  | 0 2 9  | 0 3   | n, re                                      | ·*(6                       | 2B)°934-6117   |  |  |
| 11. US DOT Description (including Proper Shippin   | ng Name, Hazard Class, a   | nd ID Number)  |  | 12. Co<br>No.                               | ntainers<br>Typ                            |                            | 13. Total<br>Quantity  | 14. Unit<br>Wt/Vol                           | I. Waste Number  |
| <ul> <li>WASTE PAINT RELATED MATTHENES, PARAFFINS, LA</li> </ul>   |  | F80 3  |  |   |  |                            |  |  | State 331  |
| UN1263, II   | CERTIFICATION OF A STATE OF A STA | ши <i>р,</i> О,  | 0  | 0  3  | D  | A C                        | 0 0 7 6 0  | P  | EPA/Other F 002  |
| b. NON-RCRA HAZARDOUS WA   | STE SOLD, (OILY  | DEBRIS).   |  | •   |  | •                          |  |  | State 6.1.1  |
| IACNAC' IACNAC   |  |  | 0  | 0 14  | 0  | n (                        | 0 1 6 0 0  | þ  | EPA/Other NONE   |
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| d.   |  |  |  | I   |  |                            | <u> </u>   |  | State  |
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| J. Additional Descriptions for Materials Listed Abo<br>A) L/T ERG: 128 W: 197926 A: LPK<br>PAINT(NS) ( 3 X 55 )  |  |  |  |   | K. H                                       | andlin                     | ig Codes for Wast  | es Listed Abo                                | we   |
| B) S/- W:267468 A:KHF-DEBRIS((<br>X 55 )   | 3PL) (4  |  |  |   | <b>c</b> .                                 |                            |  | d.   |  |
| 15. Special Handling Instructions and Additional I PACKING SLIPS ATTACHED FOR  16. GENERATOR'S CERTIFICATION: I hereby dec marked, and labeled, and are in all respects  If I am a large quantity generator, I certify the practicable and that I have selected the practical and the environment; OR, if I am a small gue | lare that the contents of thi<br>in proper condition for tro<br>nat I have a program in p  | is consignment are fully<br>insport by highway acc<br>lace to reduce the volu<br>it, storage, or disposal  | and accurate<br>cording to app<br>ume and toxic<br>currently ava | ly descr<br>licable<br>ity of w<br>ilable t | ibed ab<br>internat<br>vaste ge<br>o me wh | ove by<br>tional<br>nerate | y proper shipping<br>and national gov<br>ed to the degree I<br>inimizes the pres | ernment regu<br>have determ<br>ent and futur | lations.<br>sined to be economically<br>e threat to human health |
| and the environment; OK, it I am a small que available to me and that I can afford.  Printed/Typed Name  | antity generator, I have m   | Signature  | r to minimize  | my-was                                      | sre gene                                   | ration                     | and select the bi  | Mo   |  |
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| 17. Transporter 1 Acknowledgement of Receipt of Printed/Typed Name   | Materials  | Signature  | printer.   |   |  | ·                          | <u>Karana an</u>   | Мо   | 1 , 1 ,  |
| MAYQUI E RIVERA  18. Transporter 2 Acknowledgement of Receipt of   | Materials  | A STATE OF THE STA | ren .  |   |  | Aller Control of           |  |  | 0 1 1 0 5  |
| Printed/Typed Name   |  | Signature  | ,  |   |  |                            |  | Мо   | nth Day Year   |
| 19. Discrepancy Indication Space   |  |  |  |   |  |                            |  | · · · · · · · · · · · · · · · · · · ·        |  |
| 20. Facility Owner or Operator Certification of re<br>Printed/Typed Name   | ceipt of hazardous materic   | als covered by this man<br>Signature   | ifest except as  | noted                                       | in Item                                    | 19.                        |  | Мо   | nth Day Year   |

CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL T-800-852-755

CALL THE NATIONAL RES(

IN CASE OF EMERGENCY OR SPILL,

|    | WASTE MANIFEST (Continuation Sheet) | 21. Generator's US EPA   |                     | Manifest Docu  |                | 22. Pa    | areas is n   |   | shaded<br>ed by Federal |
|----|-------------------------------------|--|---------------------|----------------|----------------|-----------|--|---|-------------------------|
|    | 3. Generator's Name                 |  |                     |                |                |           | ite Manifest Do  |   |                         |
|    | I. Transporter 1 Company N          | 352 CHA  | ST FIELD            |                |                | M. Sta    | ite Generator's  |   | ,                       |
| 24 | 4. Transporter /1 Company N         | lame .   | 25.<br>             | US EPA ID Num  | iber           |           | te Trans, ID<br>ins. Phone   |   |                         |
| 26 | 6. Transporter 2 Company N          | lame   | 27.                 | US EPA ID Num  | ber            |           | ite Trans. ID<br>ins. Phone  |   |                         |
| 28 | B. US DOT Description (Including    | g Proper Shipping Name, Ha   | l<br>nzard Class, a | and ID Number) | 29. Con<br>No. |           | 30.<br>Total<br>Quantity   | 31.<br>Unit<br>Wt/Vol                   | R.<br>Waste No.         |
| a. | to the second                       | the state of the s | i i i               | Grant V. Gard  |                |           | Quantity   | 770 701                                 | 231                     |
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| C. | 7 7 3                               |  |                     |                | () K.          | 5 . 5 . 5 | The the Michigan within  |   | 12/20/18                |
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| e. |                                     |  |                     |                |                |           |  | Trager                                  |                         |
| f. |                                     |  |                     |                |                |           |  |   | *\                      |
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| g. |                                     |  |                     |                |                |           |  |   |                         |
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|    |                                     |  |                     |                |                |           |  |   |                         |
| S. | Additional Descriptions for Mate    | rials Listed Above   |                     |                |                | T. Har    | ndling Codes fo  | r Waste                                 | s Listed Abov           |
|    | A) 411851 (215<br>3) 247468 (215    |  |                     |                |                |           |  |   |                         |
| 32 | . Special Handling Instructions a   | and Additional Information   | ,                   |                |                |           |  | *************************************** |                         |
|    |                                     |  | ·<br>·              | Maria.         | ~              |           | e de la companya de l |   |                         |
| 33 |                                     | ement of Receipt of Material   |                     |                |                |           |  |   | Date                    |
|    | Printed/Typed Name                  |  | Signa               | ture           |                |           |  |   | Month Day               |
|    |                                     |  |                     |                |                |           |  | -                                       |                         |

35. Discrepancy Indication Space

Department of Toxic Substances Control

| UNIFORM HAZARDOUS   | 1. Generator's                            |                                |                    |  | 1                     | anifest  | Docui            | ment            | No.                    | 2.             | Page 1                        | Informatio                   | n in the shaded areas<br>rired by Federal law. |
|---|---|--------------------------------|--------------------|--|-----------------------|----------|------------------|-----------------|------------------------|----------------|-------------------------------|------------------------------|--|
| WASTE MANIFEST  | C A D 8                                   | 0 1 4                          | 1111               | 9  | 5   2   5             | 6        |                  | 2               | 0 3                    |                | of 1                          | ¥2014 tool to                |  |
| 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RECY 9227 TUJUNGA AVE. SUN VALLEY, CA 91352      | CLING                                     |                                |                    |  |                       |          |                  |                 |                        | Generate       | Document N                    | 2 umber                      | 4656203  |
| 4. Generator's Phone ( 805 ) 579-7267   | ,   |                                |                    |  |                       |          |                  |                 |                        |                | ,,,,,,<br>                    |                              |  |
| 5. Transporter 1 Company Name   |   | 6. US                          | EPA ID             | Number   |                       |          |                  |                 | C. State               | Transpor       | ter's ID [ <u>Res</u>         | erved.]                      |  |
| ONYX ENVIRONMENTAL SVCS   | L.L.C.                                    | NJ                             | 0 0                | 0 0  | 6 3                   | 1 3      | В                | 9               | D. Trans               | sporter's      | Phone                         | (97                          | 73) 347-7111                                   |
| 7. Transporter 2 Company Name   |   | 8. US                          | EPA ID             | Number   |                       | ll-      |                  |                 | E. State               | Transpor       | ter's ID [ <u>Res</u>         | erved.]                      |  |
|   |   |                                |                    | Щ  |                       |          |                  | Ш               | .4-6,252,8             | porter's f     | tyrild divini da              |                              |  |
| 9. Designated Facility Name and Site Address<br>ONYX ENVIRONMENTAL SERVI<br>LLC.                              | CES,                                      | 10. US                         | EPA ID             | Number   |                       |          |                  |                 | 1                      | Facility's     |                               |                              |  |
| 1704 W. FIRST STREET<br>AZUSA, CA 91702   |   | CA                             | D D                | 0 0  | 3 0                   | 2 9      | O                | 3               | n. rucii               | (626)3         | 134-5117                      |                              |  |
| 11. US DOT Description (including Proper Shipp  | ing Name, Hazard                          | l Class, and                   | ID Num             | ber)   |                       |          | 12.<br>No.       | Con             | tainers<br>Type        | <b>-</b> 1     | 3. Total<br>wantity           | 14. Unit<br>Wt/Vol           | I. Waste Number                                |
| " RO, WASTE FLAMMABLE LI  |   |                                | ENE,               |  |                       |          |                  |                 | .,,,,,                 |                | ,                             |                              | State 213                                      |
| MINERAL SPIRITS), 3, UN19   | 193, II., (D001)                          |                                |                    |  |                       | 0        | 10 1             | 1               | DM                     | 0 10           | 14 10 10                      | p                            | EPA/Other F003                                 |
| b. RQ, WASTE FLAMMABLE LI   | OUIOS nas                                 | TOU                            | FNF                |  |                       |          |                  |                 |                        | 1-1-           |                               |                              | State 213                                      |
| MINERAL SPIRITS), 3, UN19   |   |                                |                    |  |                       | 0        | 10 1             | 3               | 0.0                    | 0.0            | ימי מי אי                     | P                            | EPA/Other FOQ3                                 |
| C.  |   |                                |                    |  |                       | -        | ןט               |                 | DF                     | ט ט            | 8 0 0                         | r                            | State  |
|   |   |                                |                    |  |                       |          |                  |                 |                        |                |                               |                              | EPA/Other                                      |
|   |   |                                |                    |  |                       |          |                  |                 |                        | $\perp$        |                               |                              |  |
| d.  |   |                                |                    |  |                       |          |                  |                 |                        |                |                               |                              | State  |
|   |   |                                |                    |  |                       |          |                  |                 |                        |                |                               |                              | EPA/Other                                      |
| <ol> <li>Additional Descriptions for Materials Listed Ab<br/>A) LA,T ERG:128 W:197054 A:AZ</li> </ol>         | 化复数电路 网络亚维斯特斯特斯 医二氯甲基甲基                   |                                |                    |  |                       |          |                  | 7               | K. Hand<br>a.          | lling Code     | es for Waste                  | s Listed Abo                 | ve   |
| FUEL>10 (1 X 55)  |   |                                |                    |  |                       |          |                  |                 |                        |                |                               |                              |  |
| B) L1,T ERG:128 W:197054 A:A2<br>FUEL>10 ( 2 X 55 )   | •   |                                |                    |  |                       |          |                  |                 | c.                     |                |                               | d.                           |  |
| 15. Special Handling Instructions and Additional<br>PACKING SLIPS ATTACHED FOI<br>SITE LOCATION: GAS PLANT 95 | R CLARIFICA                               |                                |                    |  |                       |          |                  | OTE             | 7AC: 1-                | -800-53        | 35-5 <b>05</b> 3              |                              |  |
| 6. GENERATOR'S CERTIFICATION: I hereby de<br>marked, and labeled, and are in all respects                     | eclare that the cont<br>in proper conditi | ents of this c<br>on for trans | onsignn<br>port by | nent are<br>highway  | fully and<br>accordin | g to ap  | ely de<br>plical | scrib<br>ble in | oed above              | by properation | er shipping r<br>ational gove | name and are<br>ernment regu | e classified, packed,<br>lations.              |
| If I am a large quantity generator, I certify practicable and that I have selected the prac                   | that I have a prog                        | ram in plac                    | e to rec           | duce the   | volume o              | nd toxic | city o           | f wa            | iste gener<br>me which | ated to th     | ne degree I                   | have determ                  | ined to be economically                        |
| and the environment; OR, if I am a small quavailable to me and that I can afford.                             | uantity generator,                        | I have mad                     | e a goo            | d faith  | effort to m           | inimize  | my v<br>⊶        | waste           | e generati             | ion and s      | elect the be                  | st waste mai                 | nagement method that is                        |
| Printed/Typed Name KATHENNE SUNTA   | Manh                                      | Si                             | gnature            | Va   | 1                     | 6        | W                | <u>^</u>        | 1-                     | <b>N</b>       |                               | ) Moi                        | nth Day Yeo                                    |
| 17. Transporter 1 Acknowledgement of Receipt a<br>Printed/Typed Name  | ot Materials                              | Si                             | gnature            |  | معتشته                | _        |                  |                 | <u>'</u>               | 12             |                               | Мог                          | nth Day Yea                                    |
| MAYQUI E RIVERA   |   |                                | Marine Marine      | The state of the s | jega                  | turnetą, | -                | ,               | <u> </u>               | <u>//</u> _    |                               | 11                           | 0 1 1 0  |
| <ol> <li>Transporter 2 Acknowledgement of Receipt of Printed/Typed Name</li> </ol>                            | or Materials                              | Si                             | gnature            |  |                       |          |                  |                 |                        |                |                               | Moi                          | nth Day Yec                                    |
| 19. Discrepancy Indication Space  |   |                                |                    |  |                       |          |                  |                 |                        |                |                               |                              |  |
|   |   |                                |                    |  |                       |          |                  |                 |                        |                |                               |                              |  |
| 20. Facility Owner or Operator Certification of r   | eceipt of hazardou                        |                                |                    |  | manifest (            | except a | s note           | ed in           | Item 19.               |                |                               |                              |  |
| Printed/Typed Name  |   | Si                             | gnature            |  |                       |          |                  |                 |                        |                |                               | Moi                          | nth Day Yea                                    |

DO NOT WRITE BELOW THIS LINE.

JE CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-755

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESI

| A        |   | 1   | A ID NI.   |  |                             |  |                           | Sacramento, California                          |
|----------|---|---|--|--|-----------------------------|--|---------------------------|---|
|          | UNIFORM HAZARDOUS<br>WASTE MANIFEST   | 1. Generator's US EP.                                     | (  | Manifest Documer                             | 5   6                       | 1 1  | is not requ               | on in the shaded areas<br>uired by Federal law. |
|          | 3 Generator's Name and Mailing Address BRADLEY LANDFILL AND RE 9227 TUJUNGA AVENUE SUN VALLEY CA 91352 4. Generator's Phone (818) 252-320   |   |  |  |                             | Manifest Document N<br>Generator's ID        | Number 2                  | 4650256   |
|          | 5. Transporter 1 Company Name   |   | US EPA ID Number   |  | C. State                    | Transporter's ID [Res                        | erved 1                   |   |
|          | ISLAND ENVIRONMENTAL SE   |   |  | בו היינו בי                                  |                             |  |                           |   |
|          | 7. Transporter 2 Company Name   | L l   | A   R   O   O   O   O   5<br>  US EPA ID Number            | 13 4 0 3                                     |                             | ransporter's ID [Rese                        |                           | 598-4449  |
|          |   | 1   |  | 1 1 1 1                                      |                             | orter's Phone                                |                           |   |
|          | 9. Designated Facility Name and Site Address  |   | US EPA ID Number   |  |                             | Facility's ID                                | <del>; :</del>            | <u> </u>  |
|          | ONYX ENVIRONMENTAL SVCS<br>1704 W. FIRST STREET<br>AZUSA CA 91702   |   | A  D  0  0  8  3  0  | i i 9 i O i O i a                            | H. Facilit                  | y's Phone                                    | (626)3                    | 34-5117   |
|          | 11. US DOT Description (including Proper Shipp  |   |  | 12. Cor                                      | tainers                     | 13. Total                                    | 14. Unit                  | 1   |
|          |   |   |  | No.  | Туре                        | Quantity                                     | Wł/Vol                    | I. Waste Number State                           |
|          | NON-RCRA HAZARDOUS<br>NONE, NONE  |   |  |  |                             |  |                           | 134   |
| 3  <br>E | ,   |   |  | 001  | TT                          | 01500  | G                         | HONE NONE                                       |
| E        | Ь.  |   |  |  |                             |  |                           | State   |
| R        |   |   |  |  |                             |  |                           | EPA/Other                                       |
| Γ        | c.  |   |  |  |                             |  |                           | State   |
| 2        |   |   | ·  |  |                             |  |                           | EPA/Other                                       |
|          | d.  |   |  |  |                             |  |                           | State   |
|          |   |   |  |  |                             |  |                           | EPA/Other                                       |
|          |   | - WATER (HBHS   | )  |  | K. Handli<br>a.             | ng Codes for Wastes                          | Listed Abov               | ye  |
|          |   |   |  |  | c.                          | ·  | d.                        | )   |
|          | 15. Special Handling Instructions and Additional<br>Use proper protective ed<br>Emergency Contact Number<br>ONYX7kg<br>PO#4817ONYX CONFIRMATION   | # #3V355  |  |  |                             |  |                           | ·   |
|          | <ol> <li>GENERATOR'S CERTIFICATION: I hereby de<br/>marked, and labeled, and are in all respects</li> </ol>   | clare that the contents of the in proper condition for tr | nis consignment are fully and<br>ansport by highway accord | l accurately describ<br>ing to applicable in | oed above b<br>nternational | y proper shipping no<br>I and national gover | me and are<br>nment regul | classified, packed,<br>ations.                  |
|          | If I am a large quantity generator, I certify the practicable and that I have selected the practicable environment; OR, if I am a small quantity available to me and that I can afford. | ticable method of treatme                                 | ent storage or disposal curi                               | rently available to                          | me which r                  | ninimizae the presen                         | t and future              | throat to human health                          |
| 7        | Printed/Typed Name  17. Transporter 1 Acknowledgement of Receipt o  | MMana   | Signature_   | Jan  | 4                           | and the first of the second                  | Mon                       | thi 2 Day Deas                                  |
|          | Primed/Typed bigme<br>AT (APP) (6AV)  |   | Signature  | MA   | <u> </u>                    |  | Mon                       | thy Pay Year                                    |
|          | 18. Transporter 2 Acknowledgement of Receipt o<br>Printed/Typed Name  | t Materials   | Signature  |  | -                           |  | Mon                       | th Day Year                                     |
| :        | 19. Discrepancy Indication Space  | 7 11 11 11 11 11 11 11 11 11 11 11 11 11                  | 1  |  |                             |  |                           |   |
| <b>A</b> |   |   |  |  |                             |  |                           |   |
|          |   |   |  |  |                             |  |                           | <b></b>   |
| ۱        | 20. Facility Owner or Operator Certification of re<br>Printed/Typed Name  | eceipt of hazardous materi                                | ials covered by this manifest<br>Signature                 | except as noted in                           | Item 19.                    |  | Moni                      | th Day Year                                     |
|          |   |   |  |  |                             |  |                           |   |

CENTER 1-800-424-8802: WITHIN GALIFORNIA, CALL 1-800-852-7550

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPO

|                     | ,    | Ç      | CWM    |
|---------------------|------|--------|--------|
| Department of Toxic | Subs | fances | Contro |
| Sagramonio          | Cali | £      |        |

|   | · ·             |   | ID 61                                   | .( . 5          |                    |                       |                | icramento, Cali tornia                     |
|---|-----------------|---|---|-----------------|--------------------|-----------------------|----------------|--|
|   | 4               | UNIFORM HAZARDOUS  1. Generator's US EPA  | ID No. Mar                              | ifest Documen   | t No.              | 2. Page 1             |                | in the shaded careas<br>ed by Federal I aw |
|   |                 | WASTE MANIFEST CIAID 9 8 2  | 14 10 11 19 13 17 5                     | 1012            | 1415               | of 1                  | is nor regain  | ed by rederal 1 dw.                        |
|   |                 | 3. Generator's Name and Mailing Address   |   | <u> </u>        | 1                  | Aanifest Document N   | 1              |  |
|   |                 | BRADLEY LANDFILL AND RECYCLE  |   |                 | A. Sidie           | Mantiesi Documeni N   | number 2       | 4650245                                    |
|   |                 | 9227 TUJUNGA AVENUE   |   |                 |                    |                       | Same .         | TOOOLTO                                    |
| نځا                                     | 1               | SUN VALLEY CA 91352   |   |                 | B. State C         | Generator's ID        |                |  |
| 75                                      |                 | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RECYCLE 9227 TUJUNGA AVENUE SUN VALLEY CA 91352 4. Generator's Phone (818)252-3202     |   |                 |                    |                       |                |  |
| .2-                                     |                 |   | JS EPA ID Number                        |                 | C. State T         | ransporter's ID [Rese | erved.]        |  |
| -85                                     |                 |   |   |                 |                    |                       |                |  |
| 8                                       | i               | ISLAND ENVIRONMENTAL SERVICES  C  | 4   R   0   0   0   5   3               | 14  0  5        | D. Iransp          | orter's Phone         | (909)59        | 98-4449                                    |
| 1-800-852-755                           |                 |   | JS EPA ID Number                        | <del>-1</del>   | E. State Ti        | ransporter's ID [Rese | rved.]         |  |
| ,                                       | į               |   |   |                 |                    |                       |                |  |
| K                                       | 1               |   |   |                 |                    | orter's Phone         |                |  |
| 10                                      |                 |   | JS EPA ID Number                        |                 | G. State F         | acility's ID          |                | ,  |
|   | Ì               | ONYX ENVIRONMENTAL SVCS,L<br>1704 W. FIRST STREET   |   |                 |                    |                       |                |  |
| (8)                                     | ı               | APPIRA 6 MA AIMAA   | 1 . D . A . A . A . A . A . A           | .0.0.0          | H. Facility        | 's Phone              | 1606133        | 94-5117                                    |
| 뜨                                       | 1               |   | 4   D   O   O   8   3   O   2           | 903             | l                  |                       | 102070         | 24.2111                                    |
| '.₹                                     | 1               | 11. US DOT Description (including Proper Shipping Name, Hazard Class, a   | nd ID Number)                           | No.             |                    | 13. Total             | 14. Unit       |  |
| 7                                       |                 |   |   | 140.            | Туре               | Quantity              |                | I. Waste Number State On A                 |
| 王                                       |                 | d. NON-RCRA HAZARDOUS WASTE LIQUID LUBRICATING, WATER), NONE, NONE  | .042,                                   |                 |                    |                       |                | 221  |
| [₹                                      | Ġ               |   |   | 01011           | TT                 | ODSPP                 | G              | EPA/Other<br>NONE                          |
| ~<br>~                                  | Ē,              |   |   | 10101,          | 1 1                | 77700                 |                |  |
| 8                                       | N               | Ь.  |   |                 |                    |                       |                | State                                      |
| 80                                      | E:<br>R         |   |   |                 |                    |                       | -              | EPA/Other                                  |
| 2                                       | Ä               |   |   |                 |                    |                       |                |  |
| 1-800-424-8802: WITHIN CALIFORNIA, CALL | T               | ` c.  |   |                 |                    |                       |                | State                                      |
| န္ဓု                                    | 0               |   |   |                 |                    |                       |                | EPA/Other                                  |
|   | R               |   |   |                 |                    |                       |                | ErA/Omer                                   |
| CENTER                                  |                 | d.  |   |                 |                    |                       |                | Stale                                      |
|   |                 |   |   |                 |                    |                       | -              |  |
|   |                 |   |   |                 |                    |                       | <u> </u>       | EPA/Other                                  |
| اير                                     | \               | J. Additional Descriptions for Materials Listed Above   | ,                                       | <del></del>     | K. Handlir         | ng Codes for Wastes   | Listed Above   |  |
| _                                       | $A \sqcup$      | Additional Descriptions for Materials Listed Above 11A) PROFILE 988469/AZU-FUEL>8 TANKER#   |   |                 | a.                 |                       | Ь.             |  |
| RESP                                    |                 | THATTA  |   |                 |                    |                       |                |  |
|   |                 |   |   |                 | c.                 |                       | d.             |  |
| NATIONAL                                |                 |   |   |                 |                    |                       |                |  |
| Ó                                       |                 | 15. Special Handling Instructions and Additional Information Use proper protective equipment when Emergency Contact Number: Info Trac ONYX/kg       | handling and                            | 4               |                    |                       |                |  |
| A                                       |                 | Emergency Contact Number: Info Trac   | (800) 535-5053                          | eG 1/           |                    |                       |                |  |
| 2                                       |                 | ONYX/kg<br>PO#433   |   |                 |                    |                       |                |  |
| ͳ                                       |                 | FU#433  |   |                 |                    |                       |                |  |
| =                                       |                 | 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of thi  | s consignment are fully and acc         | urately describ | ed above b         | v proper shipping no  | ime and are c  | lassified packed                           |
| CALL                                    |                 | marked, and labeled, and are in all respects in proper condition for tra  | nsport by highway according t           | applicable in   | nternational       | and national gover    | nment regulat  | ions.                                      |
|   |                 | the large and of shall are  |   |                 |                    |                       |                |  |
| SPILL,                                  |                 | If I am a large quantity generator, I certify that I have a program in p<br>practicable and that I have selected the practicable method of treatmen | t. storage, or disposal currently       | available to    | me which m         | inimizes the present  | t and future t | hreat to human health                      |
|   |                 | and the environment; OR, if I am a small quantity generator, I have me<br>available to me and that I can afford.                                    | ade a good faith effort to mini         | nize my waste   | generation         | and select the best   | waste mana     | gement method that is                      |
| 8<br>R                                  |                 |   | 5 1 1 5 5                               |                 |                    | ·                     | 1              |  |
| 5                                       | $\mathbf{\Psi}$ | Printed/Typed Name  | Signature                               | GAA             | A                  |                       | Month          |  |
| 品                                       | Ţ.              | KWILL LINE TO MAN TO WAY  | T. A                                    | 1 000           | 1                  |                       | 1, 1,          | 4305                                       |
| EMERGENCY                               | Ŕ               | 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name  | Signature                               |                 |                    |                       | 1 11 1         | D: V                                       |
| ¥                                       | Ñ               | Errex Plaza   | Signature (                             | للتبيئر وسيسر   | مر وليو<br>مر وليو | Section 1             | Month          | Day Year                                   |
|   | P               | 18. Transporter 2 Acknowledgement of Receipt of Materials   | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |                 | -5                 |                       |                | 11211111                                   |
| 씽                                       | Ř               | Printed/Typed Name  | Signature                               |                 | <u> </u>           |                       | Month          | Day Year                                   |
| S                                       | Ė               |   | ·                                       |                 |                    |                       |                |  |
| CASE                                    | -"-             | 19. Discrepancy Indication Space  |   |                 |                    |                       |                |  |
| Z                                       | F               | • •   |   |                 |                    |                       |                |  |
| _                                       | A<br>C          |   |   |                 | · · ·              |                       |                |  |
|   |                 |   |   |                 |                    |                       |                |  |
|   | L               | 20. Facility Owner or Operator Certification of receipt of hazardous materic  | Is covered by this manifest exce        | pt as noted in  | Item 19.           |                       |                |  |
| 1                                       | 4               | Printed/Typed Name  | Signature                               |                 |                    |                       | Month          | Day Year                                   |
|   | 1               |   |   |                 |                    |                       |                |  |

| a true to the t   | TYXXII ~ I VI DIX A          |  |
|---|------------------------------|--|
| 17. Transporter 1 Acknowledgement of Receipt of Materials |                              | Pro-   |
| Printed/Typed Name  | Signature A                  | Month Day Year                                 |
| Jorge Kosado  | I, A, IV                     | 1/10/2171019                                   |
| 18. Transporter 2 Acknowledgement of Receipt of Materials |                              |  |
| Printed/Typed Name ///                                    | Signature                    | Month Day Year                                 |
| φ J ζ   | COEATED THAN 1000 1000 ATTOM | THE CONTROLLER                                 |
| CHARGITY DISCOPEDANCY                                     | # 1                          | 190X D = 2 1 . 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |

C. 360 MO RETURN CO. 19. Discrepancy Indication Space **GALLONS** 

| <ol> <li>Facility Owner or Operator Certification of receipt of hazardous mater</li> </ol> | rials covered by this manifest except as noted-in Item 1 |
|--|--|
| Print <b>ed</b> /Typed Name  | Signature  |
| HOUAM DE 120   | 3  |
| 104/100  |  |
|  |  |

Month Day Year

DO NOT WRITE BELOW THIS LINE.

9 CASE

F A C



BRADLEY LANDFIELD

FOR

MANIFEST NUMBER

24818467

**DATE RECEIVED** 10/27/2005

The aqueous waste received on the above manifest will be treated to standards mandated by the FEDERAL CLEAN WATER ACT and to effluent requirements established by the Sanitation Districts of Los Angeles County. Waste treatment and recycling is performed under permits granted to DeMENNO/KERDOON, a California Corporation, by the California Department of Toxic Control (DTSC), in coordination with the Environmental Protection Agency, in accordance with the provisions of the Resource Conservation and Recovery Act (RCRA) of 1976, together with applicable federal and state regulations including but not limited to waste discharge requirements established by the Sanitation Districts of Los Angeles County.

When the above described waste material is accepted by DeMENNO KERDOON and treated/recycled and the aqueous phase discharged for further treatment by the Sanitation Districts the certificate holder's responsibility for the waste material is eliminated under both RCRA and Proposition 65. Upon request, DeMENNO/KERDOON will issue this certificate that all waste material has been handled in accordance with applicable permits and the certificate holder's liability has been terminated.

DeMENNO/KERDOON

"Compliance Through Recycling"

Cyrus Pourhassanian Laboratory Manager

Date: 11/8/2005

2000 North Alameda Street @ Compton @ California @ 90222 

CCUM

Department of Toxic Substances Control

Sacramento, California

| UNIFORM HAZARDOUS  | Generator's US EPA  | A ID No.  | Manif   | est Documen                                       | t No.                                  | 2. Page 1  | Informatio                                | Sacramento, Calitornia<br>in in the shaded areas<br>vired by Federal law. |
|--|---|---|---|---|--|--|---|---|
| WASTE MANIFEST   | C A D 9 8 2   | 4 0 1 9   | 3 7 5   | 0 2   | 5   6                                  |  |   |   |
| 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RE 9227 TUJUNGA AVENUE SUN VALLEY CA 91352 4. Generator's Phone (818)252-320  | CYCLE   |   |   |   |  | Manifest Document N<br>Generator's ID                                  | lumber 2                                  | 4650256   |
| 5. Transporter 1 Company Name  |   | US EPA ID Numbe   | r   |   | C. State                               | Fransporter's ID [Rese   | erved.]                                   |   |
| ISLAND ENVIRONMENTAL SE  | BVICES IC   | A   R   O   O   O   | 100513  | ar in in  | D. Transp                              | oorter's Phone   | 10001                                     | 598-44 <b>4</b> 9   |
| 7. Transporter 2 Company Name  |   | US EPA ID Numbe   |   | 14 0 3  | E. State 1                             | ransporter's ID <u>[Rese</u>   |   |   |
|  | 1   |   | 1 1 1   | 111   | F. Transp                              | orter's Phone  |   |   |
| 9. Designated Facility Name and Site Address ONYX ENVIRONMENTAL SVCS 1704 V. FIRST STREET  |   | US EPA ID Numbe   | r   | · · · · · · · · ·                                 |  | Facility's ID  |   |   |
| AZUSA CA 91702   | l <sub>C</sub>  | A D 0 0 8   | 3 0 2   |   |  |  | 10/10/19/9                                | 334-5117  |
| 11. US DOT Description (including Proper Shipp   | •   |   | ,   | 12. Cor<br>No.                                    | tainers<br>Type                        | 13. Total<br>Quantity  | 14. Unit<br>Wt/Vol                        | I. Waste Number   |
| NON-RCRA HAZARDOUS   | WASTE LIQUID  | (OIL, WAT)  | ER),  |   |  |  |   | State 134   |
|  |   |   |   | aal   | TT                                     | 01500  | G   | EPA/Other NONE  |
| b.   |   |   |   |   |  |  |   | State   |
|  |   |   |   |   |  |  |   | EPA/Other   |
| <b>C</b> .   | <del></del>   |   |   | <u> </u>  |  |  |   | State   |
|  |   |   |   |   |  |  |   | EPA/Other   |
| d.   |   |   |   |   | l                                      |  |   | State   |
|  |   |   |   | 1 1   |  |  | ,   | EPA/Other   |
| Additional Descriptions for Materials Listed At<br>TAN PROFILE 430938/REC<br>TANKERS   | °Vater (HBHS  | •   |   |   | K. Handl<br>a.                         | ing Codes for Wastes   | <b>b.</b>                                 | W <b>e</b>  |
|  |   |   |   |   | c.                                     |  | ď.  |   |
| 15. Special Handling Instructions and Additional USe proper protective examples proper protective examples of the proper protective examples of the proper protective examples of the proper protection of the proper process of the product of the process of the pr | N #30355  eclare that the contents of to some proper condition for that I have a program in cticable method of treatm | this consignment are<br>rransport by highwa<br>place to reduce the<br>ent, storage, or disp | fully and accu<br>y according to<br>e-volume and a<br>posal currently | prately describ<br>applicable i<br>toxicity of wo | nternationa<br>aste genera<br>me which | ol and national gover<br>ted to the degree I h<br>minimizes the presen | nment regu<br>ave determ<br>it and future | lations.  ined to be economically be threat to human health               |
| available to me and that I can afford.  Printed/Typed Name   | Mana  | Signature   |   | la  | ny                                     | <u> </u>   | Moi                                       | 1 2 Day   0   |
| 17. Transporter 1 Acknowledgement of Receipt of Printed/Typed Name  18. Transporter 2 Acknowledgement of Receipt of Recei |   | Signature   |   |   | 4                                      |  | Moi                                       | nth Pay Pea   |
| Printed/Typed Name   | or materials  | Signature   | i i   | - h   |  |  | Moi                                       | nth Day Year  |
| 19. Discrepancy Indication Space   |   |   |   |   |  | _  |   |   |
| 20. Facility Owner or Operator Certification of r<br>Printed/Typed Name  | eceipt of hazardous mate  | rials covered by this<br>Signature  | manifest exce   | pt as noted i                                     | n Item 19.                             |  | Moi                                       | nth Day Year  |

JE CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-7550

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESP.

| Environmental Protection Agency 8 No.: 2050-0039 (Expires 9-30-99) Form designed for use on elite (12-     | See Instructio  | ns®on back   | of page         | 6.  |                 | CCWP<br>ent of Toxic Substances Contr<br>Sacramento, California |
|--|---|--|-----------------|---|-----------------|---|
| JNIFORM HAZARDOUS  | Generator's US EPA ID No.   | Manifest Documer   | nt No.          | 2. Page 1   |                 | n in the shaded areas<br>ired by Federal law.                   |
| WASTE MANIFEST   | C A D 9 8 2 4 0 1 9 3 7   | 5   0   2  | 4   5           |   |                 |   |
| enerator's Name and Mailing Address  SKADLEY LANDFILL AND R  | RECYCLE   |  | A. State A      | Manifest Document 1   | Number 2        | 4650245   |
| 9227 TUJUNGA AVENUE<br>SUN VALLEY CA 91352   |   |  | B. State C      | Senerator's ID  | · 78            |   |
| 4. Generator's Phone (818)252-32   | ·   |  |                 | 11111   |                 |   |
| 5. Transporter 1 Company Name  | 6. US EPA ID Number   |  |                 | ransporter's ID <u>[Res</u>   | erved.]         |   |
| ISLAND ENVIRONMENTAL S   |   | 3  4  0  5   | The Asia        | orter's Phone   | 147,575,847,175 | 598-4449  |
| 7. Transporter 2 Company Name  | 8. US EPA ID Number   |  | E. State T      | ransporter's ID <u>[Res</u>   | erved.]         |   |
|  |   |  | 73 10 Jan 187   | orter's Phone   |                 |   |
| 9. Designated Facility Name and Site Address ONYX ENVIRONMENTAL SVC  |   |  | G. State I      | facility's ID   | 11              |   |
| 1704 W. FIRST STREET<br>AZUSA CA 91702   |   | .0.0.0.0   | H. Facility     | r's Phone   | (626 Y          | 334-5117  |
|  | C A D 0 0 8 3 0   |  | ntainers        | 13. Total   | 14, Unit        |   |
| 11. US DOT Description (including Proper Ship  |   | No.  | Туре            | Quantity  | Wt/Vol          | I. Waste Number   |
| <ul> <li>NON-RCRA HAZARDOUS<br/>LUBRICATING, VATER), NO</li> </ul>   | NE, NONE  |  |                 |   |                 | State 221   |
| •  |   | 0 0 1  | TT              | 00300   | G               | EPA/Other MONE  |
| b.   |   |  |                 |   |                 | State   |
|  |   |  |                 |   |                 | EPA/Other   |
| с.   |   |  |                 |   |                 | State   |
|  |   |  |                 |   |                 | EPA/Other   |
| d.   |   |  |                 |   | 77-2            | State   |
|  |   |  |                 |   |                 |   |
|  |   |  |                 |   |                 | EPA/Other   |
| J. Additional Descriptions for Materials Listed 11A) PROFILE 968469/AZ                                     | Above<br>W-FUEL>8   |  | K. Handli<br>a. | ng Codes for Waste  | s Listed Abo    | ve  |
| TANKERS PROPERTY   |   |  |                 |   |                 |   |
|  |   |  | <b>c</b> ,      |   | d.              |   |
| 15. Special Handling Instructions and Addition Use proper protective Emergency Contact Humb ONYX/kg PO#433 | nd Information equipment when handling proper: Info Trac (800) 535-50   | pject  |                 |   | I Provide       |   |
|  | declare that the contents of this consignment are fully and<br>sets in proper condition for transport by highway accordi  |  |                 |   |                 |   |
|  |   |  |                 | · ·   | · ·             |   |
| practicable and that I have selected the pr  | fy that I have a program in place to reduce the volume<br>racticable method of treatment, storage, or disposal curr<br>quantity generator, I have made a good faith effort to t | ently available to   | o me which r    | ninimizes the prese   | nt and futur    | e threat to human health  |
| available to me and that I can afford.   | · · · · · · · · · · · · · · · · · · ·   | mmmze my was   | J J             | ii diid seleci lile be:   |                 |   |
| Printed/Typed Name  //A A P M  | tof Materials   | Jan  | AL              |   | Moi             | 1 2 3 0 S   |
| Printed/Typed Name   | Signature   | · · · · · · · · · · · · · · · · · · ·  | 22              |   | Moi             | سيد و ما محب والا   |
| 18. Transporter 2 Acknowledgement of Receip  | t of Materials  | The same of the sa |                 | Carlo | 3               | 112131015   |
| Printed/Typed Name   | Signature   |  |                 |   | Moi             | nth Day Year  |
| 19. Discrepancy Indication Space   |   |  |                 |   |                 |   |
|  |   |  |                 |   |                 |   |
|  |   |  |                 |   |                 |   |
| 20. Facility Owner or Operator Certification of Printed/Typed Name   | f receipt of hazardous materials covered by this manifest<br>Signature  | except as noted i  | in Item 19.     |   | Moi             | nth Day Year  |
| Printed/Typed Name   |   |  |                 |   |                 |   |
|  |   |  |                 |   |                 |   |

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SE CENTER 1-800-424-8802: WITHIN CALIFORNIX, CALL Y-800-852-755

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RES.





Los Angeles Market Area 9081 Tujunga Avenue Sun Valley, CA 91352 (818) 767-6180 (818) 252-3249 Fax

November 21, 2005

State of California Environmental Protection Agency Department of Toxic Substance Control P.O. Box 400 Sacramento CA 95812-0400

RE: Bradley Landfill and Recycling Center

Formerly Valley Reclamation Company Hazardous Waste Manifests Number(s) 24656217, 24656216

Dear Sir/Madam:

Enclosed please find the DTSC copy for the above referenced Hazardous Waste Manifest(s).

If you have any questions, please contact me at (818) 252-3131.

Sincerely,

Katherine SantaMaria

Environmental Protection Specialist

Enc.

Department of Toxic Substances Control:

| UNIFORM HAZARDOUS  | 1. Generator                                   | s US       | EPA I          | ID N          | lo.            |  |                |       |         | Ма           | nife  | st D | ocu           | men            | t No        |             |   | Т                                       | 2. F           | age            | 1               | Informatio         | n in the               |                   | areas          |              |
|--|--|------------|----------------|---------------|----------------|--|----------------|-------|---------|--------------|-------|------|---------------|----------------|-------------|-------------|---|---|----------------|----------------|-----------------|--------------------|------------------------|-------------------|----------------|--------------|
| WASTE MANIFEST   | C A P B  | ŝ          | 2              | Ġ             | Ű              | s)<br>I  | 3              | 3     | j       | 5            |       | ę.   | ئل            | 2              | 1           |             | 3   |   |                | of †           |                 | is not requ        | ired by                | Federal           | law.           |              |
| 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RECY 9227 TUJUNGA AVENUE SUN VALLEY, CA 91352   | /CLE   |            |                |               |                |  |                |       |         |              |       |      |               |                |             | 1.0         |   |   |                |                | ent N           | lumber 2           | 46                     | 56                | 21             | 16           |
| 4. Generator's Phone ( 818 ) 252-320:  | \$<br>   |            |                |               |                |  |                |       |         |              |       |      |               |                |             | State       | Ĺ   | 1                                       | <u> </u>       |                |                 |                    |                        |                   | 1              |              |
| 5. Transporter 1 Company Name  |  |            | 6. U           | IS E          | PA II          | N  | umb            | er    |         |              |       |      |               |                | C.          | Stat        | e Tr  | ansp                                    | orte           | r's ID         | Rese            | erved.]            |                        |                   |                |              |
| ONYX ENVIRONMENTAL SVCS  | L.L.C  | ica<br>ica | ار<br>ا        |               | 0              | 6  | 0              | 8     | 3       | 1            | 3     | 1    | 8             | ß              | D.          | Tror        | spc   | rter'                                   | s Ph           | one            |                 | (87                | 3) 34                  | 7-711             | 1              |              |
| 7. Transporter 2 Company Name  |  |            | 8. U           | IS E          | PA IC          | N  | umb            | ег    |         |              |       |      |               |                | <u></u>     |             |   |   |                |                | Rese            | erved.]            |                        |                   |                |              |
| 0 0 :  |  |            | 0. U           | S E           | DA IC          |  |                |       |         |              |       |      | <u></u>       | <u></u>        |             | Tran        |   |   | 1              |                |                 |                    |                        |                   |                |              |
| 9. Onioned for Wohnend Sie Belesh  | CEB,   | ,          | 0. 0           | 3 E           | PA IL          | <i>,</i> 14  | umb            | er    |         |              |       |      |               |                | 0.          | şidi        |   |   | y 5 II         | ,<br>          |                 |                    |                        |                   |                |              |
| 1704 W. FIRST STREET<br>AZUSA, CA 91702  |  | ¢          | A              | D             | 0              | ij   | <b>5</b>       | 33    | Đ       | 3            | 9     |      | ָ             | 3              | H.          | Faci        | ŲB.   | 267                                     | 334            | 4-6            | 117             | *                  | na veri<br>Linear      |                   | n sijî<br>Jirk | ,            |
| 11. US DOT Description (including Proper Shipp   | oing Name, Hazard                              | Clas       | ss, an         | ıd IE         | ) Nu           | mbe  | er)            |       |         |              | F     |      | 12.<br>No.    | Con            | _           | ers<br>Type |   |   |                | Tota<br>intity |                 | 14. Unit<br>Wt/Vol | i. Wa                  | ıste Nur          | nber           | erepris<br>F |
| NON-RORA HAZARDOUS W     NONE, NONE  | ASTE SOUD,                                     | (OII       | YC             | )EI           | 3RI            | S)   |                |       |         |              | 1     |      |               |                |             | 7.F-        | 1   |   |                | ,              |                 | ,                  | State                  |                   | 11             | <del></del>  |
| रें देश्वरहें में केल्य हैं में केल्पी में देश   |  |            |                |               |                |  |                |       |         |              | ij    | 1    | 7             | Á              | ٥           | H           | 7   | 1                                       | G              | Ģ              | Þ               | P                  | EPA/                   | Other <b>id</b> i | BNC            |              |
| b.   |  |            |                |               | ,              |  |                |       |         |              |       |      |               | L              |             | ·····       |   |   |                |                |                 | -                  | State                  | ř.                | <u> </u>       | ,            |
|  |  |            |                |               |                |  |                |       |         |              |       | ļ    | ١             |                |             | 1           |   | ı                                       | ı              | ı              | 1               |                    | EPA/                   | Other             |                | <del>,</del> |
| C.   | <del></del>                                    |            |                |               |                |  |                |       |         |              | 1     |      |               |                |             |             | 1   |   |                |                |                 |                    | State                  |                   |                |              |
|  |  |            |                |               |                |  |                |       |         |              |       | 1    | 1             |                |             | 1           | -   | ı                                       | 1              | 1              | 1               |                    | EPA/                   | Other             | <del></del>    |              |
| d.   |  | ******     |                |               |                |  |                |       |         |              | +     |      |               |                |             |             | +   |   |                |                |                 |                    | State                  | <del></del>       | <del></del>    |              |
|  |  |            |                |               |                |  |                |       |         |              |       |      |               |                |             |             |   |   | ,              |                |                 |                    | EPA/                   | Other             | <del></del>    |              |
| Additional Descriptions for Majorials listed Al  | nove   |            |                |               | -              |  |                |       |         | _            |       |      |               | -              | K           | Hani        | dlin  |   | عمام           | for V          | Vaster          | Listed Abo         |                        |                   |                |              |
| Additional Descriptions for Materials Listed Al<br>A) S/- VV.26/468 A.KI-IF-DEBRIS(<br>X 55 )  | ŠPL) (4  |            |                |               |                |  |                |       |         |              |       |      | ٠,            |                | a.          |             |   | 9 00                                    |                |                |                 | ь.                 |                        |                   |                |              |
|  |  |            |                |               |                |  |                | . **  |         |              |       |      |               |                | c.          |             | <u></u>   |   | <del>-,</del>  |                | ·<br>           | ä.                 | ــنــــــ              | <del>,</del>      |                |              |
|  |  |            |                |               | / kg           |  |                |       |         |              |       |      | · ·           |                | <u> </u>    |             |   |   |                |                |                 |                    |                        |                   |                |              |
| 5. Special Handling Instructions and Additional PACKING SUPS ATTACHED FOR  |  |            |                |               |                |  |                |       |         |              |       |      |               |                |             |             |   |   |                |                |                 |                    |                        |                   |                |              |
| <ol> <li>GENERATOR'S CERTIFICATION: I hereby de<br/>marked, and labeled, and are in all respect</li> </ol>   | eclare that the conte<br>s in proper condition | ents o     | f this<br>tran | con<br>spo    | signr<br>rt by | mer<br>hiç   | it are<br>jhwa | y a   | ly an   | d ac<br>ling | to a  | ppl  | y de<br>licak | scrib<br>ole i | oed<br>nter | above       | e by<br>nal   | pro<br>and                              | per s<br>natio | shipp<br>onal  | ing no<br>gover | nment regu         | e classifi<br>lations. | ed, pac           | ked,           |              |
| If I om a large quantity generator, I certify practicable and that I have selected the practicable and the environment; OR, if I am a small quavailable to me and that I can afford. | cticable method of                             | treati     | ment,          | sto           | rage           | , oi   | r disp         | posc  | al cur  | ren          | tly a | vái  | labl          | e to           | me          | whicl       | h m   | inimi                                   | izes           | the p          | resen           | it and futur       | e threat               | to humo           | ın hea         | ılth         |
| rinted/Typed Name<br>KATHERINE SANTAMARIA  |  |            | S              | Sign          | ature          | •  | - Jane         | À     | 1. A    |              |       |      | W             | ~              | 17          | JY          | - Commercial Control of the Control | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |                |                 | Mo                 | 1 2                    | Day<br> 1         | 0              | Year         |
| <ol> <li>Transporter 1 Acknowledgement of Receipt or<br/>rinted/Typed Name</li> </ol>  | f Materials                                    |            | Te             |               |                |  | - [            |       | :       |              |       | 100  |               |                | 1           |             | _   | /                                       |                |                |                 | Mo                 |                        | Day               |                | Year.        |
| MAYOU E RIVERA   |  |            | براير          | ۱۱۹۱۱<br>سسسس | ature          | To the same of the |                | رجورة | سستاسيس |              | -3    |      | - /           | and a state of |             |             | N ACIES   |   |                |                |                 | 1                  | 1 2                    |                   | Ū              | 5            |
| <ol><li>Transporter 2 Acknowledgement of Receipt or<br/>rinted/Typed Name</li></ol>  | f Materials                                    | <u> </u>   | Is             | ian           | ature          | _  |                |       |         |              |       |      |               |                |             |             |   |   |                |                |                 | Mo                 | nth                    | Day               |                | Year         |
| Timos, Types Hame  |  |            |                | .5            |                |  |                |       |         |              |       |      |               |                |             |             |   |   |                |                |                 |                    |                        |                   |                |              |
| 9. Discrepancy Indication Space  |  |            |                |               |                |  |                |       |         |              |       |      |               |                |             |             |   |   |                |                |                 |                    |                        |                   |                |              |
|  |  |            |                |               |                |  |                |       |         |              |       |      |               |                |             |             |   |   |                |                |                 |                    |                        |                   |                |              |
| D. Facility Owner or Operator Certification of re  | eceipt of hazardous                            | s mate     |                |               |                |  | this           | ma    | nifes   | ex           | cept  | as   | note          | ed in          | Iter        | n 19.       |   |   |                | ,              |                 |                    |                        |                   |                |              |
| inted/Typed Name   |  |            | S              | ign           | ature          |  |                |       |         |              |       |      |               |                |             |             |   |   |                |                |                 | Moi                | nth '                  | Day               | ,              | Year<br>,    |

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TE CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-7550

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KATHERINE BANTAMARIA 1 0 でを 4 0 13 17. Transporter 1 Acknowledgement of Receipt of Materials Year Day Printed/Typed Name Sianature 13 9 4 8 Š 14 MAYCUI E FIVERA 18. Transporter 2 Acknowledgement of Receipt of Materials Signature Month Day Year Printed/Typed Name

19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. Month Day Year Signature Printed/Typed Name

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P.O. Box 400, Sacramento, CA 95812-0400

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THE NATIONAL

CALL

SPILL,

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**EMERGENCY** 

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CASE

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| UNIFORM HAZARDOUS<br>WASTE MANIFEST   | 1. Generator's US EPA   |  | g .g .'                                | 1   | ifest I      |                                 | ument                        | No.      | 17                                    |                                      | 2. Pc              | age 1   |                           | n in the shaded areas<br>ired by Federal law.                 |
|---|---|--|--|---|--------------|---------------------------------|------------------------------|----------|---------------------------------------|--------------------------------------|--------------------|---|---------------------------|---|
| 3. Generator's Name and Mailing Address   |   | et   e   ,   | gs   'a'                               | ′   ~   | u            |                                 | 4                            | 1        | 1                                     |                                      |                    | ot 1<br>ocument l                               | Number o                  | ACEC 91   |
| BRADLEY LANDFILL AND REC  | YCLE  |  |  |   |              |                                 |                              | B. S     | tate (                                | Gener                                | ator's             | ID  |                           | 465621  |
| Generator's Phone ( 910 ) 252-321   |   |  |  |   |              |                                 |                              |          |                                       |                                      | 1                  |   |                           |   |
| Transporter 1 Company Name  | 6.  | US EPA ID Nu   | ımber                                  | ***************************************           |              |                                 |                              | c. s     | tate                                  | Transp                               | orter              | 's ID [Res                                      | erved.]                   |   |
| ONYX ENVIRONMENTAL SVC  | SLL.C. N  | 1008   | 0 8                                    | 3 1   | 3            | 8                               | 9                            | D. T     | rans                                  | orter                                | 's Pho             | ne  | (97                       | 13) 347-7111  |
| Transporter 2 Company Name  | 8.  | US EPA ID Nu   | mber                                   |   |              |                                 |                              | E. S     | tate 1                                | ransp                                | orter'             | s ID <u>[Res</u>                                | erved.]                   |   |
|   |   |  |  |   |              | <u>L.</u>                       |                              |          | 11.16                                 | 100                                  | s Pho              |   |                           |   |
| Ponyx envilkonmental ser<br>L.L.C.  | <b>Vices,</b> ≦10.  | US EPA ID Nu   | ımber                                  |   |              |                                 |                              |          |                                       |                                      | y's ID             |   |                           |   |
| 1704 W. FIRST STREET<br>AZUSA, CA 91702   | C /   | 0 0 0 A  | 8 3                                    | 0 2   | 9            | D                               | 3                            |          | h 16.5                                | éżB                                  | \°554              | 1-6117  |                           |   |
| . US DOT Description (including Proper Shi  | pping Name, Hazard Class, c   | and ID Number  | r)                                     |   | <del>-</del> | 12.<br>No                       | . Con                        | ·        | s<br>pe                               |                                      | 13. T<br>Quar      |   | 14. Unit<br>Wt/Vol        | I. Waste Number   |
| . NON-RCRA HAZARDOUS  | WASTE SOLID, (OILY  | DEBR(S),   | ,                                      |   | <u> </u>     |                                 |                              |          | <u></u>                               |                                      |                    |   |                           | State 611   |
| NONE, NONE  |   |  |  |   | 0            | 0                               | 2                            | D        | M                                     | 0                                    | 0 15               | 0 0   | þ                         | EPA/Other NONE  |
| b. NON-RCRA HAZARDOUS   | WASTE SOLID, (OIL I   | FILTERS -  |  |   | -            | 1                               |                              |          |                                       | ╁                                    |                    |   |                           | State 181   |
| 12" LONG), NONE, NONE   |   |  |  |   | 0            | 0                               | 3                            | D        | M                                     | 0                                    | 0 <sub> </sub> 9   | <sub>1</sub> 7 <sub>1</sub> 5                   | þ                         | EPA/Other NONE  |
| " NON-RCRA HAZARDOUS  | WASTE LIQUID, (ETH  | IYLENE   |  |   | <del> </del> |                                 |                              |          | !                                     |                                      |                    |   |                           | State 331   |
| GLYCOL), NONE, NONE   |   |  |  |   | 0            | 0                               | 1                            | D        | M                                     | 0                                    | 0  4               | 5  0  | Р                         | EPA/Other NONE  |
| d.  | ***************************************   |  | .,.                                    |   | +-           | -                               |                              |          | I                                     |                                      |                    |   |                           | State   |
|   |   |  |  |   |              | 1                               | ı                            |          |                                       | ١,                                   | 1                  | 1 (   |                           | EPA/Other   |
| X 66 )<br>B) S/- W:686504 A:KHF-DEBRI<br>X 65 )   | ( 55 )<br>( 8 (8 ) (8 )   |  |  |   |              |                                 |                              | c.       |                                       |                                      |                    |   | d.                        |   |
| A 00 )  5. Special Handling Instructions and Addition   | 11_1  |  |  |   |              | -<br>-<br>-<br>-<br>-           |                              | 0.782    |                                       |                                      |                    |   |                           |   |
| 5. GENERATOR'S CERTIFICATION: I hereby marked, and labeled, and are in all respective for a control of the practicable and that I have selected the p and the environment; OR, if I am a small available to me and that I can afford. | r declare that the contents of the ects in proper condition for trought that I have a program in practicable method of treatmen | nis consignment<br>ansport by hig<br>place to reduce<br>ntr. storage, or | it are fully<br>hway acc<br>e the vol- | y and acc<br>cording to<br>ume and<br>I currently | toxio        | ely c<br>plice<br>city<br>ailal | descril<br>able i<br>of wo   | bed al   | bove<br>ations<br>enercy<br>hich      | by pro<br>al and<br>ated to<br>minin | oper si<br>I natio | hipping r<br>onal gove<br>degree I<br>the prese | have determent and future | lations.<br>sined to be economical<br>e threat to human healt |
| inted/Typed Name KATHERINE BANTAMARIA   |   | Signature  | 1                                      | Ta.   | An.:         | 1                               | N                            | 1/1/     | 1/                                    | 7 <sub>1</sub>                       | 10                 | 2_  | Moi                       | Day Y   |
| 7. Transporter 1 Acknowledgement of Receip  | ot of Materials   | 1411   |  | 1~~   |              | 1                               | U                            | / "      | امل                                   | 242                                  | /\>                |   | - 1 \( \)                 | 121/05 /  |
| inted/Typed Name  MAY(XII E RIVERA  |   | Signature  | موسد<br>و این از مسیمید                | . "   |              | تتسمر                           | energy (S<br>September 1995) | L        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | and<br>State                         |                    |   | Mai                       | nth ( Day )   |
| 8. Transporter 2 Acknowledgement of Receip  | ot of Materials   | I or   | 1                                      | 1   |              |                                 |                              | <u> </u> |                                       |                                      |                    |   |                           | .1 D V  |
| inted/Typed Name  |   | Signature  |  |   |              |                                 |                              |          |                                       |                                      |                    |   | Moi                       | nth Day Y   |
| P. Discrepancy Indication Space   |   |  |  |   |              |                                 |                              |          |                                       |                                      |                    |   | 1                         |   |
| Facility Owner or Operator Certification or<br>inted/Typed Name   | of receipt of hazardous materi  | als covered by   | this mar                               | nifest exc  | ept a        | ıs no                           | oted i                       | n Item   | 19.                                   |                                      |                    |   | Moi                       | nth Day Y   |
| inted/Typed 14dine  |   | Signature  |  |   |              |                                 |                              |          |                                       |                                      |                    |   | 1,440                     | iiii Day i  |

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Department of Toxic Substances Control

| UNIFORM HAZARDOUS WASTE MANIFEST   | 1. Generator's                           | US EPA                  |                      |                      | 11                 | 9           | 3              | 7            |          |         | est [     |                    | umen   | it No.       | 1 6          | 3                | 2            |             | 'age<br>of                                   |   |                |                                 |                                | haded<br>ederal    |                 |
|--|--|-------------------------|----------------------|----------------------|--------------------|-------------|----------------|--------------|----------|---------|-----------|--------------------|--------|--------------|--------------|------------------|--------------|-------------|--|---|----------------|---------------------------------|--------------------------------|--------------------|-----------------|
| 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND REC' 9227 TUJUNGA AVENUE SUN VALLEY, CA 91352   |  |                         |                      | l                    | 1                  |             |                |              |          |         |           |                    |        | Α.           | State        | Ma               | nife         | st D        | ocui   | ment                                    | Numl           | <sup>er</sup> 2                 | 46                             | 56                 | 21              |
| SUN VALLEY, CA 91952   |  |                         |                      |                      |                    |             |                |              |          |         |           |                    |        | В.           | State        | Ger              | nera         | lor'        | s ID   |   |                | 1000                            | 9 40                           | - W                |                 |
| 4. Generator's Phone ( <b>818</b> ) <b>252-320</b>   |  |                         | 10 5                 | 'n                   |                    |             |                |              |          |         |           |                    |        |              |              |                  |              |             | <u>                                     </u> | 1                                       |                |                                 |                                |                    | L_              |
| 5. Transporter 1 Company Name  |  | 6. L                    | JS E                 | :PA II               | יו טו              | Num<br>⊶    | ber            | _            |          |         |           |                    | _      | .00          |              |                  |              |             | M/4  | 3.77                                    | serve          | File a                          | 11. Žeb                        |                    |                 |
| ONYX ENVIRONMENTAL SVCS  | hada,C.                                  | NJ                      |                      | 0                    |                    | 8           | 0              | 8            | 3        | 1       | 3         | 6                  | 9      |              | Tran         | 100 TV<br>100 CO |              |             |  | 4 - 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |                |                                 | 3) 34                          | -711               |                 |
| 7. Transporter 2 Company Name  |  | 8. L                    | JS E                 | PA I                 | ID N               | Num         | ber            |              |          |         |           |                    |        |              |              | ÀÆ,              |              |             |  | ) [ <u>Re</u>                           | serve          | ₫.]                             |                                |                    |                 |
|  |  |                         |                      |                      |                    |             |                |              |          |         |           | 1                  |        | 1000         | Tran         | 10.00            | 387          | 250         | 11 1   |   |                |                                 |                                |                    |                 |
| · Briggethon Wormand file Steffer  | ICER,                                    | 10. L                   | JS E                 | PA II                | ID N               | Vum         | ber            |              |          |         |           |                    |        | G.           | State        | Fac              | ility:<br>   | /'s         | D<br>  | 1                                       |                |                                 |                                |                    | 1               |
| 1704 W. FIRST STREET<br>AZUSA, CA 91702  |  | CA                      |                      | 0                    | į                  | D           |                | 3            | D        | 73      | 3         | D                  | 3      | Н.           | Faci         | (eia             | a)           | 33          | 4-8  | 117                                     | •              |                                 |                                |                    |                 |
| 1. US DOT Description (including Proper Ship   | ping Name, Hazara                        | d Class, a              | nd II                | D Nu                 | umb                | oer)        |                | L            | J        |         |           |                    |        | ntain        |              | T                |              |             | Tota   |   |                | 4. Unit                         | T. W.                          | ste Nun            | L               |
| . NON-RORA HAZARDOUS W   |  |                         |                      |                      |                    |             |                |              |          |         |           | No                 | ).<br> |              | ype          | +                |              | QUC         | intity                                       |   | \              | V1/ VOI                         | State                          | V                  | 1 1             |
| NONE, NONE   |  | •                       |                      |                      |                    | •           |                |              |          |         | 0         | 0                  | ı₫     | D            | М            | 0                | ,4           | Ê           | ρ  | o o                                     |                | P                               | EPA/0                          | Other N            | 100             |
| b.   |  |                         |                      |                      |                    | *********** |                |              |          |         |           | <u> </u>           |        | +            | i            | +                |              |             |  | L_                                      | +              |                                 | State                          |                    |                 |
|  |  |                         |                      |                      |                    |             |                |              |          |         |           | 1                  |        |              | ı            |                  | í            | ı           | ı  | ı                                       |                |                                 | EPA/0                          | Other              |                 |
| c.   |  |                         |                      |                      |                    |             |                |              |          | ······· | _         | <u></u>            |        | +            | <u> </u>     | +                |              |             |  | l_                                      | +-             |                                 | State                          |                    |                 |
|  |  |                         |                      |                      |                    |             |                |              |          |         |           |                    | 1      |              |              |                  | ı            |             | ı  | ,                                       |                |                                 | EPA/0                          | Other              |                 |
| d.   |  |                         |                      |                      |                    |             |                |              |          |         | _         | 1                  |        | -            |              |                  | 丄            |             | L  |   | +              |                                 | State                          |                    |                 |
|  |  |                         |                      |                      |                    |             |                |              |          |         |           |                    |        |              |              |                  |              | ,           |  |   |                |                                 | EPA/0                          | Other              |                 |
| Additional Descriptions for Materials Listed A   | bove                                     | 1625030                 | Mar                  | 1941                 | (5.0)              | 76.74)°     | 384            | 414          | \$\$750  | 20,48   | V SAS     | 1200               |        | K.           | Hane         | llina            | Co           | des         | for '  | Wast                                    | es Lis         | ted Abo                         | ve                             |                    |                 |
| Additional Descriptions for Materials Listed & X 55 )  | (SPL) ( 4                                |                         |                      |                      |                    |             |                |              |          |         |           |                    |        | a.           |              |                  |              |             |  |   | Ь.             |                                 |                                |                    |                 |
|  |  |                         |                      |                      |                    |             |                |              |          |         |           |                    |        | c.           |              |                  |              |             |  |   | d.             |                                 |                                |                    |                 |
|  |  |                         |                      |                      |                    |             |                |              |          |         |           |                    | 開放     |              |              |                  |              |             |  | 8                                       |                |                                 |                                |                    | W.              |
| 5. Special Handling Instructions and Addition PACKING SLIPS ATTACHED FO  | declare that the cont                    | tents of thi            | s co                 | nsig                 | ınmı               | ent o       | are f          | fully        | and      | accı    | <br>urate | ely o              | descr  | ibed         | abov         | e by             | proj         | per         | ship   | ping                                    | name           | and are                         | classifi<br>ations.            | ed, pacl           | ced,            |
| If I am a large quantity generator, I certify practicable and that I have selected the prand the environment; OR, if I am a small available to me and that I can afford. | that I have a prog<br>acticable method o | gram in p<br>f treatmen | lace<br>t, st<br>ade | to restance          | redi<br>ge,<br>ood | uce<br>or c | the<br>lispo   | volu<br>osal | me o     | and t   | toxic     | city,              | of w   | aste<br>o me | gene<br>whic | rated<br>h mi    | l to<br>nimi | the<br>izes | deg<br>the                                   | ree I                                   | have<br>ent ar | determ<br>nd future<br>aste mar | ined to<br>e threat<br>nagemer | to humo<br>t metho | n hea<br>d that |
| rinted/Typed Name KATHERINE SANTAMARIA   |  |                         | Sig                  | ınatu                | ıre                |             | V.             | 40           | W.       |         |           | 0                  | W.     | 1            | //           | سرا              | *******      | N-m.        |  |   |                | Mor                             | 1 2                            | Day<br>1           | 0               |
| 7. Transporter 1 Acknowledgement of Receipt  | of Materials                             |                         | C:                   |                      |                    |             | 7-             | ,            |          |         |           | _                  |        | _/           | <u></u>      | Market Market    | ,,<br>       |             |  |   |                | 1 14-                           | .41.                           | D-1                |                 |
| rinted/Typed Name<br>MAYOULE RIVERA  |  |                         | اورد<br>مسسر         | natu<br>سسسس<br>مهجو | Jre<br>Jegge       |             | مسمرہ<br>پھرنے | <u> </u>     | - شوغامت | ``<br>• | ed.       | معیبیده<br>انعمتها |        | ALE STATE    | -2           | *******          |              |             |  |   |                | Mor<br>1                        | 1 2                            | Day<br>  *         | 0               |
| 8. Transporter 2 Acknowledgement of Receipt  | of Materials                             | Sagaras                 | <u></u>              |                      |                    | A PART      | _              |              |          |         |           |                    |        |              |              |                  |              |             |  |   |                | 1                               | d.                             |                    |                 |
| rinted/Typed Name  |  | William Control         | Sig                  | ınatu                | ıre                |             |                |              |          |         |           |                    |        |              |              |                  |              |             |  |   |                | Mor                             | nin<br>                        | Day                |                 |
| 9. Discrepancy Indication Space  |  | di.                     |                      |                      |                    |             |                |              | -        |         |           |                    |        |              |              |                  |              |             |  |   |                |                                 |                                |                    |                 |
|  | and the state of                         |                         |                      |                      |                    |             |                |              |          |         |           |                    |        |              |              |                  |              |             |  |   |                |                                 |                                |                    |                 |
| D. Facility Owner or Operator Certification of   | receipt of hazardo                       | us materio              |                      |                      |                    | by t        | his 1          | man          | ifest    | exce    | pt a      | ıs ne              | oted   | in Ite       | n 19         |                  |              |             |  |   |                | 1 .                             | .1                             |                    |                 |
| rinted/Typed Name  |  |                         | Sig                  | natu                 | ıre                |             |                |              |          |         |           |                    |        |              |              |                  |              |             |  |   |                | Moi                             | nth                            | Day                | ,               |

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Department of Toxic Substances Control Sacramento, California

| <u> </u>                                  |  | 1. Generator's US                         | FPA ID No M                          | anifest Document           | t No  | 2. Page 1             |                    | n in the shaded areas  |  |  |  |  |
|---|--|---|--------------------------------------|----------------------------|---|-----------------------|--------------------|------------------------|--|--|--|--|
|   | UNIFORM HAZARDOUS WASTE MANIFEST   |   | 2  4  0  1  9  3  7   5              |                            | 17:19   | of 1                  | is not requ        | ired by Federal law.   |  |  |  |  |
| N. S. S. S. S. S. S. S. S. S. S. S. S. S. | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RE 9227 TUJUNGA AVENUE SUN VALLEY CA 91352 4. Generator's Phone (818)252-320                                      | CYCLE                                     |                                      |                            | A. State Manifest Document Number 24650179  B. State Generator's ID |                       |                    |                        |  |  |  |  |
|   | 4. Generator's Phone (818)252-320  5. Transporter 1 Company Name   | 2   | 6. US EPA ID Number                  |                            | C. State Transporter's ID [Reserved.]                               |                       |                    |                        |  |  |  |  |
|   | ISLAND ENVIRONMENTAL SE  | מעזרפפ I                                  |                                      | 2 A A E                    | D. T. T. T. T. T. T. T. T. T. T. T. T. T.                           |                       |                    |                        |  |  |  |  |
|   | 7. Transporter 2 Company Name  | ICA LOLLO                                 | 8. US EPA ID Number                  | 3  4  0  5                 | E. State 1  | ransporter's ID [Rese |                    | 70-4447                |  |  |  |  |
|   |  |   |                                      | F. Transporter's Phone     |   |                       |                    |                        |  |  |  |  |
| ŀ   | 9. Designated Facility Name and Site Address ONYX ENVIRONMENTAL SVCS 1704 W. FIRST STREET  | , L                                       |                                      |                            | Facility's ID   | 830                   | 012903             |                        |  |  |  |  |
|   | AZUSA CA 91702   |   | C   A   D   O   O   8   3   O        | 2  9  0  3                 | H. Facilit  | y's Phone             | (626)3             | 34-5117                |  |  |  |  |
|   | 11. US DOT Description (including Proper Shippi  | -   |                                      | 12. Com<br>No.             | tainers<br>Type   | 13. Total<br>Quantity | 14. Unit<br>Wt/Vol | I. Waste Number        |  |  |  |  |
|   | a NON-RCRA HAZARDOUS<br>LUBRICATING, WATER), NON   | WASTE LIQUI<br>E, NONE                    | D (OIL,                              |                            |   |                       |                    | State 221              |  |  |  |  |
| 3<br>E<br>V                               |  |   |                                      | 001                        | TT  | OPRED                 | G                  | EPA/Other NONE         |  |  |  |  |
| N<br>E<br>R                               | Ь.   |   |                                      |                            |   |                       |                    | State EPA/Other        |  |  |  |  |
| Α.  | c.   |   |                                      |                            |   |                       |                    | State                  |  |  |  |  |
| T<br>O                                    | -  |   |                                      |                            |   |                       |                    | EPA/Other              |  |  |  |  |
| R<br>                                     | d.   |   |                                      |                            |   |                       |                    | State                  |  |  |  |  |
|   |  | ×.  |                                      |                            | 1   |                       |                    | EPA/Other              |  |  |  |  |
|   | J. Additional Descriptions for Materials Listed Ab   | oye                                       |                                      |                            | K. Handi  | ing Codes for Waste   | Listed Abo         | ve                     |  |  |  |  |
|   | 1. Additional Descriptions for Materials Listed Ab<br>1.1 A) PROFILE 988469/AZU<br>TANKER#<br>PO#224   | -FUEL>8                                   |                                      |                            | a.  | 0/                    | b.<br>d.           |                        |  |  |  |  |
|   |  |   |                                      |                            | c.  |                       |                    |                        |  |  |  |  |
|   | 15. Special Handling Instructions and Additional Use proper protective exemples on the Contact Number ONYX/kg  | Information<br>quipment wi<br>r: Info Tra | nen handling pro<br>ac (800) 535-505 | ject<br>3.                 |   |                       |                    |                        |  |  |  |  |
|   | <ol> <li>GENERATOR'S CERTIFICATION: I hereby de<br/>marked, and labeled, and are in all respects</li> </ol>  |   |                                      |                            |   |                       |                    |                        |  |  |  |  |
|   | If I am a large quantity generator, I certify practicable and that I have selected the pract and the environment; OR, if I am a small quavailable to me and that I can afford. | ticable method of tree                    | atment, storage, or disposal curre   | ntly available to          | me which  | minimizes the preser  | it and future      | threat to human health |  |  |  |  |
| <u> </u>                                  | Printed/Typed Name   | taylani                                   | Signature MM                         | Su                         | v4  | nh.                   | Mon                | th Day Year            |  |  |  |  |
| Ř<br>A<br>N<br>S                          | 17. Transporter 1 Acknowledgement of Receipt of Printed/Typed Name   | Marerials                                 | Signature                            | 5 12le                     | 702   |                       | Mon                | th Day Year            |  |  |  |  |
|   |  |   |                                      |                            | <del>,</del>  |                       |                    |                        |  |  |  |  |
| O<br>R<br>T<br>E<br>R                     | 18. Transporter 2 Acknowledgement of Receipt of Printed/Typed Name   | f Materials                               | Signature                            |                            | <i>-</i>  |                       | Mon                | th Day Year            |  |  |  |  |
| F   | 18. Transporter 2 Acknowledgement of Receipt o   | f Materials                               | Signature                            |                            |   |                       | Mon                | ith Day Year           |  |  |  |  |
| F<br>A<br>C                               | 18. Transporter 2 Acknowledgement of Receipt of Printed/Typed Name   | f Materials                               | Signature                            |                            |   | )                     | Mon                | ith Day Year           |  |  |  |  |
| RANSPORTER FACILI                         | 18. Transporter 2 Acknowledgement of Receipt of Printed/Typed Name   |   |                                      | xcept as not <b>s</b> d-ir | n Item 19./   | )                     | Mon                | th Day Year            |  |  |  |  |
| F<br>A<br>C                               | 18. Transporter 2 Acknowledgement of Receipt of Printed/Typed Name  19. Discrepancy Indication Space   |   |                                      | except as noted-in         | n Italin 19/  | )                     | Mon                |                        |  |  |  |  |

DTSC 8022 (1/99) DISC 802222...
EPA 8700—22

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TSDF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS, (Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

7.5 NOV 14 PM 230

CCWM
Department of Toxic Substances Control
Sacramento, California

|               | UNIFORM HAZARDOUS  | 1. Generator's US EPA ID No.   | Manifest Document                     | No.   | 2. Page 1                                   |  | n in the shaded areas<br>ired by Federal law. |  |  |  |  |
|---------------|--|--|---------------------------------------|---|---|--|---|--|--|--|--|
|               | WASTE MANIFEST   | C A D 9 8 2 4 0 1 19 3   | 7 5 0 1                               | 4   3   | of 1  | is not requ  | red by rederdriaw.                            |  |  |  |  |
|               | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND REC   | <u> </u>   |                                       | A. State N  | anifest Document N                          | lumber 2   | 4650143                                       |  |  |  |  |
|               | 9227 TUJUNGA AVENUE<br>SUN VALLEY CA 91352   |  |                                       | B. State G  | enerator's ID                               |  |   |  |  |  |  |
|               | 4. Generator's Phone (818 )252-3202  |  |                                       |   |   |  |   |  |  |  |  |
|               | 5. Transporter 1 Company Name  | 6. US EPA ID Number  |                                       | JUNEAU.   | ransporter's ID [Rese                       | erved.j  |   |  |  |  |  |
|               | ISLAND ENVIRONMENTAL SER   |  | 0  5  3  4  0  5                      |   | CBC 2 13 - 3,54 x 1 0,7 2 8 3 1 1 2 2 1 3 5 | and the self of the se   | 98-4449                                       |  |  |  |  |
|               | 7Transporter 2 Company Name  | 8. US EPA ID Number  |                                       | E. State Tr   | ansporter's ID <u>[Rese</u>                 | ID [Reserved:]   |   |  |  |  |  |
|               |  |  |                                       | F. Transporter's Phone  G. State (Pacifilty's ND (CC) (CC) (CC) (CC) (CC) (CC) (CC) (CC |   |  |   |  |  |  |  |
|               | 9. Designated Facility Name and Site Address ONVY FAUT POMMENTAL SYCS  | · · · · · · · · · · · · · · · · · · ·  |                                       |   |   |  | 77403   |  |  |  |  |
| ٠,            | ONYX ENVIRONMENTAL SVCS, 1704 V. FIRST STREET  |  |                                       | H. Facility   | 's Phone                                    | 1626 10  | 134-5117                                      |  |  |  |  |
|               | AZUSA CA 91702   | C  A  D  O  O  8   |                                       |   |   |  | 104-3117                                      |  |  |  |  |
|               | 11. US DOT Description (including Proper Shipping)   |  | 12. Con<br>No.                        | Type  | 13. Total<br>Quantity                       | 14. Unit<br>Wt/Vol   | I. Waste Number                               |  |  |  |  |
|               | . NON-RCRA HAZARDOUS V<br>LUBRICATING, WATER), NONE  | ASTE LIQUID (OIL,  |                                       |   |   |  | State 221                                     |  |  |  |  |
| •             | DOME TOTAL STATE OF S | o i radiam   | 1001                                  | TIT   | 0014100                                     | G  | EPA/Other NONE                                |  |  |  |  |
|               | b.   |  |                                       |   |   |  | State   |  |  |  |  |
|               |  |  |                                       |   |   |  | EPA/Other                                     |  |  |  |  |
| \<br>\        | *  |  |                                       |   |   |  | State   |  |  |  |  |
| ۲<br>ک        | c.   |  | ľ                                     |   |   |  |   |  |  |  |  |
| į į           | No state of the st |  |                                       |   |   |  | EPA/Other                                     |  |  |  |  |
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|               | J. Additional Descriptions for Materials Listed Ab   | oye  |                                       | K. Handli   | ng Codes for Waste                          |  | ve  |  |  |  |  |
|               | 11A) PROFILE 988469/AZU-<br>TANKER# = /  | -FUEL>8  |                                       | a.  | $\cap$ /                                    | b.   |   |  |  |  |  |
|               | $\mathcal{D}q$ .   |  |                                       | d.  |   |  |   |  |  |  |  |
|               |  |  |                                       |   |   |  |   |  |  |  |  |
|               | 15. Special Handling Instructions and Additional Use proper protective ed Emergency Contact Number ONYX/kg   | ntring of the state of the stat | project<br>-5053.                     |   |   |  |   |  |  |  |  |
|               |  |  |                                       |   |   |  |   |  |  |  |  |
|               | 16. GENERATOR'S CERTIFICATION: I hereby de   | clare that the contents of this consignment are fu<br>in proper condition for transport by highway o   | lly and accurately descri             | bed above b   | y proper shipping n<br>I and national gove  | ame and ar   | e classified, packed,<br>lations.             |  |  |  |  |
|               |  |  | ,                                     |   |   |  |   |  |  |  |  |
|               | practicable and that I have selected the prac  | hat I have a program in place to reduce the v<br>ticable method of treatment, storage, or dispos<br>antity generator, I have made a good faith eff   | sal currently available to            | me which i  | minimizes the prese                         | nt and tutur   | e threat to human health                      |  |  |  |  |
| 7             | Printed/Typed Name  X Y A N - EN H SAN   | aMant Signature W  | 1 knt                                 | M   | ,   | Mo   | 1 0 2 0 5                                     |  |  |  |  |
| r<br>R        | 17. Transporter 1 Acknowledgement of Receipt o   | f Materials Signature  | J. 1                                  | 7   |   | Мо   | nth Day Year                                  |  |  |  |  |
| A<br>N<br>S   | Printed/Typed Name ARTHUR JONEALE  | S  | thus To                               | nedec   | gradica de la companyación de               | -   /  | 110/2/015                                     |  |  |  |  |
| 9             | 18. Transporter 2 Acknowledgement of Receipt o   |  |                                       | 0   |   | Мо   | nth Day Year                                  |  |  |  |  |
| Î<br>E<br>R   | Printed/Typed Name   | Signature  | •                                     | <b></b>   |   | 1410   | nth Day Year                                  |  |  |  |  |
| <u>*</u><br>F | 19. Discrepancy Indication Space   | al Durint Ro   | CRIZE                                 | राप   | Gollor                                      | \Q   |   |  |  |  |  |
| 4             |  |  |                                       |   | •   |  |   |  |  |  |  |
| C<br>I        | ,  |  |                                       |   |   |  |   |  |  |  |  |
| L             | 20. Facility Owner or Operator Certification of re   |  | anifest except as noted               | in Item; 19.  |   |  | nth Day, Year-                                |  |  |  |  |
| Γ⊴<br>Y¢      | Printed/Typed Name   | Signature  | $\sim$                                | <i>K</i> .  | 1   | / Mo   | nth Day Year                                  |  |  |  |  |
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Yellow:

TSDF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS.

(Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

ISE CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL T-800-852-755

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Department of Toxic Substances Control
Sacramento, California

| WASTE MANIFEST   | ,. Cellerator s 03  | EPA ID No.  | Manifest Documen   | t No.                                   | 2. Page 1  |   | n in the shaded areas<br>ired by Federal law.  |
|--|---|---|--|---|--|---|--|
|  | C A D 9 8   | 2 4 0 1 9 3 7   | 5 0 1  | 7   9                                   |  |   |  |
| 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RE 9227 TUJUNGA AVENUE SUN VALLEY CA 91352 4. Generator's Phone (818)252-320  | CYCLE   |   |  |   | Manifest Document N<br>Generator's ID                                  | umber 2   | 465017   |
| <ol> <li>Generator's Phone (818)252-320</li> <li>Transporter 1 Company Name</li> </ol>   | 2   | 6. US EPA ID Number   |  | 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1  |   |  |
| 5. Transporter i Company Name  |   | 6. US EPA ID Number   |  | 1000000                                 | Transporter's ID [Rese   | rved.   |  |
| ISLAND ENVIRONMENTAL SE  | RVICES  | C   A   R   O   O   O   O   S   S   US EPA ID Number  | 5   3   4   0   5  |   |  |   | 98-4449  |
| 7. Transporter 2 Company Name  |   | 8. US EPA ID Number   |  |   | Fransporter's ID <u>[Rese</u>  | rved.]  |  |
| Designated Facility Name and Site Address  |   | 0. US EPA ID Number   |  | 5 5 C 40 Mg                             | oorter's Phone<br>Facility's ID  |   |  |
| ONYX ENVIRONMENTAL SVCS  |   | O. OS EFA ID Number   |  |   | y's Phone  |   |  |
| AZUSA CA 91702   |   | C A D 0 0 8 3   |  |   | <u> Nach die Stationers</u>  | <u> </u>  | 134-5117   |
| 11. US DOT Description (including Proper Shippi  |   |   | 12. Con<br>No.   | Type                                    | 13. Total<br>Quantity  | 14. Unit<br>Wt/Vol  | I. Waste Number  |
| <ul> <li>NON-RCRA HAZARDOUS LUBRICATING, WATER), NON</li> </ul>  | WASTE LIQUI<br>E, NONE  | D (OIL,   |  |   |  |   | State 221 EPA/Other  |
| b.   |   |   | 0 0 1  | TT                                      | 00220  | G   | NONE<br>State  |
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| d.   | · · · · · · · · · · · · · · · · · · ·   |   |  | <u> </u>                                | <del>                                     </del>                       | 7   | State  |
|  |   |   |  |   |  | e .   | EPA/Other  |
| Additional Descriptions for Materials Listed Ab<br>1A) PROFILE 988469/AZU<br>ANKER#<br>0#224   | -FUEL.>8  |   |  | K. Handl<br>a.                          | ing Codes for Wastes   | Ь.  | ve   |
|  |   |   |  | с.                                      |  | d.  |  |
| e e i lui lli  | Intermation   |   |  |   |  |   |  |
| lse proper protective e<br>Emergency Contact Number<br>DNYX/kg   | quipment wher: Info Tre   | of this consignment are fully are<br>or transport by highway accor<br>in place to reduce the volum<br>tment, storage, or disposal cu                                  | nd accurately describeding to applicable in a applicable in a and toxicity of worrently available to | nternations<br>iste genera<br>me which  | ol and national gover<br>ted to the degree I h<br>minimizes the presen | nment regul<br>ave determi<br>t and future                | ations.<br>ined to be economicall<br>threat to human healt   |
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SE CENTER 1-800-424-8802: WITHIN CATIFORNIX, CALL Y-800-852-755

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Department of Toxic Substances Control

|   |   | 7 7                                      |  |                                   |                    |                       |  |                            | Sacramento, California                          |  |  |
|---|---|--|--|-----------------------------------|--------------------|-----------------------|--|----------------------------|---|--|--|
| A                                       | UNIFORM HAZARDOUS<br>WASTE MANIFEST   | 1. Generator's                           | us epa ID No.<br>8  2  4  0  1  9  3                             | Manifest D                        |                    |                       | 2. Page 1                                      |                            | on in the shaded areas<br>wired by Federal law. |  |  |
|   | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND REC 9227 TUJUNGA AVENUE  | ישריו כ                                  | 3 12 1 9 1 13 13   | 1 3 1 0                           | 1 '                | A. Stal               | te Manifest Document                           | Number r                   | 24650179  |  |  |
| *************************************** | 9227 TUJUNGA AVENUE<br>SUN VALLEY CA 91352<br>4. Generator's Phone (818)252-3202  | )  |  |                                   |                    |                       | e Generator's ID                               |                            | ·<br>   |  |  |
| The contract of                         | 5. Transporter 1 Company Name   |  | 6. US EPA ID Number  |                                   |                    | C. Stat               | e Transporter's ID [Res                        | erved.]                    | ,   |  |  |
| -                                       | ISLAND ENVIRONMENTAL SER  | VICES                                    | C   A   R   O   O   O   O  | 5  3  4                           | 0  5               | D. Trar               | nsporter's Phone                               | (909)                      | 598-4449  |  |  |
|   | 7. Transporter 2 Company Name   |  | 8. US EPA ID Number  |                                   |                    | E. State              | E. State Transporter's ID [ <u>Reserved</u> .] |                            |   |  |  |
| ,                                       |   |  |  |                                   |                    |                       | sporter's Phone                                |                            |   |  |  |
| ,                                       | 9. Designated Facility Name and Site Address ONYX ENVIRONMENTAL SVCS, 1704 V. FIRST STREET  | L  | 10. US EPA ID Number   |                                   |                    |                       | e Facility's ID                                | 11.                        |   |  |  |
|   | AZUSA CA 91702  |  | C A D 0 0 8 3  | 0  2  9                           | 0  3               | ii. ruci              | my s r none                                    | (626)                      | 334-5117  |  |  |
|   | 11. US DOT Description (including Proper Shippin  |  |  |                                   | 2. Con             | tainers<br>Type       | 13. Total<br>Quantity                          | 14. Unit<br>Wt/Vol         | I. Waste Number                                 |  |  |
| To the first                            | <ul> <li>NON-RCRA HAZARDOUS W<br/>LUBRICATING, WATER), NONE</li> </ul>  | ASTE LIQU<br>, NONE                      | VID (OIL,  |                                   |                    | 1700                  | Godinny  | VVI/ VOI                   | State 221                                       |  |  |
| G<br>E                                  |   |  |  | Ole                               | 1                  | TT                    | OPRRP  | G                          | EPA/Other<br>NONE                               |  |  |
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| 1                                       | 1 Additional Descriptions for Materials Listed Above 11A) PROFILE 988469/AZU-   | /6<br>P11771 . A                         |  |                                   |                    | K. Hand               | lling Codes for Waste                          | Listed Abo                 | ve  |  |  |
| 1                                       | TANKERS POS224  | rvel>0                                   |  |                                   |                    | a.                    | \$<br>   | <b>b.</b>                  |   |  |  |
|   | ruezza  |  |  |                                   |                    | c.                    | <del></del>                                    | d.                         |   |  |  |
|   | 15. Special Handling Instructions and Additional In<br>Use proper protective eq<br>Emergency Contact Number<br>ONYX7kg  | formation<br>uipment w                   | hen handling p   | roject                            |                    |                       |  |                            |   |  |  |
|   | ONYX7kg   | * 400 1 41                               | ac (0007 JJJ~J   | ,030.                             |                    |                       |  |                            |   |  |  |
| and the second                          | <ol> <li>GENERATOR'S CERTIFICATION: I hereby decle<br/>marked, and labeled, and are in all respects in</li> </ol>   | are that the content<br>proper condition | s of this consignment are fully<br>for transport by highway acco | and accurately<br>ording to appli | describ<br>able in | ed above<br>ternation | by proper shipping no<br>al and national gover | ime and are<br>nment regul | classified, packed,<br>ations.                  |  |  |
|   | If I am a large quantity generator, I certify the practicable and that I have selected the practic and the environment; OR, if I am a small quan available to me and that I can afford. |  |  |                                   |                    |                       |  |                            |   |  |  |
| 4                                       | Printed/Toped Name  | Mani                                     | Signature MA   | U                                 | Sa                 | v-1                   | nh.  | Mon                        | th Day Year                                     |  |  |
| R<br>A                                  | 17. Transporter 1 Acknowledgement of Receipt of A Printed/Typed Name  | Materials \                              | Signature  | ·                                 | 7/2                |                       |  | Mon                        | th Day Year                                     |  |  |
| S<br>P                                  | ErPcx Plaza   |  | Orth   | 10 /0                             |                    | 202                   | · ·  |                            | 11405   |  |  |
| TRANSPORTER                             | 18. Transporter 2 Acknowledgement of Receipt of A<br>Printed/Typed Name   | Materials                                | Signature  |                                   | <u> </u>           |                       |  | Mon                        | th Day Year                                     |  |  |
| E.<br>R                                 | 10 Disassana dadi aki Cana  |  |  |                                   |                    |                       |  |                            |   |  |  |
| F<br>A                                  | 19. Discrepancy Indication Space  |  |  |                                   |                    |                       |  |                            |   |  |  |
| Ĉ                                       |   |  |  |                                   |                    |                       |  |                            |   |  |  |
| Ĺ                                       | 20. Facility Owner or Operator Certification of rece  | ipt of hazardous n                       | naterials covered by this manif                                  | est except or a                   | oted in            | Itam 10               |  |                            |   |  |  |
| 7                                       | Printed/Typed Name  | or nazardous II                          | Signature  | esi excepi us n                   | oied III           | uem 17.               |  | Mon                        | th Day Year                                     |  |  |
| ノー                                      |   |  |  |                                   |                    |                       |  | 1 1                        |   |  |  |

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-7555

16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

| Printed/Typed Name Note SandaMana                         | Signature   | latal.          | Month Day Year / 1/ 0/2/0/5 |
|---|-------------|-----------------|-----------------------------|
| 17. Transporter 1 Acknowledgement of Receipt of Materials | - 425 E (4) |                 |                             |
| Printed/Typed Name  | Signature   | 7/ // //        | Month Day Year              |
| America ( minutes   |             | Tree & Concoles | 1/1/1012/015                |
| ARTHUR CONCACES   | 1 2 7 7 600 | 77              |                             |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | Signature   |                 | Month Day Year              |
| Printed/Typed Name  | Joighaidre  |                 | 1 7                         |

19. Discrepancy Indication Space

Printed/Typed Name

|  |  |   |           | *   |    |    |
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|  | azardous materials covered by this manifest except as noted in Item 19 |   |           |     |    |    |
| 20. Facility Owner or Operator Certification of receipt of the | dzardous indieriois covered by milis indimesi except as the            |   | Month     | Day | Ye | ar |
| Printed/Typed Name   | Signature  |   | 711011111 |     |    |    |
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DO NOT WRITE BELOW THIS LINE.

Year

Day

Blue: P.O. Box 400, Sacramento, CA 95812-0400 To:

SPILL, 8

EMERGENCY

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 $\underline{z}$ A C

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Signature

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.

Month

Day

p.O. Box 400, Sacramento, CA 95812-0400

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20. Facility Owner or Operator Carrification of receipt of hazardous materials reward by this manifest except as named in 19.

C 8022A (1/99) A 8700—22

Printed Typed Name

White: TSDF SENDS THIS COPY TO DTSC WITHIN 30 DAYS, To: P.O. Box 3000, Seeramono, CA 95812

Vear

| T'in   | and OMB No. 2050-0032 (Espires 9-30-99) or typosh form designed for tise on elite (12-)   |                      | Ya US EPA ID No   | Manif  | inst Do      | scuman        | l No.                                   | 1 :                   | 2. Page             | 1 1  |                             | acramanio, Californ<br>in the shaded area  |
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|  | UNIFORM HAZARDOUS WASTE MANIFEST  |                      | - I. I. I. I. I. I. I.  | Po   | .:: <u>;</u> | 1.5           | 16 1                                    | .                     | ۰                   |  | is not requi                | ired by Federal low.   |
| H  | 3. Generalor's Name and Mailing Address   | Ju.   12.   23       | . 10 18 10 15 14 12 12  |  |              | <u> </u>      |   | e Monife              |                     | . 1  | lumber 👝                    | 10101  |
| 1  | Brackey Landfill & Heovo  | ling cent            | V St.   |  |              |               |   |                       |                     |  | <u> </u>                    | 48184  |
|  | 9586 GLENN DAMS BLVD  |                      |   |  |              |               | B. Stat                                 | Genero                | itor's ID           |  |                             |  |
|  | SUM VALLEY (14 51255)<br>4. Generalor's Phone (618 1922-19504)  |                      |   |  |              |               |   |                       |                     |  |                             |  |
| Γ  | 5. Transporter 1 Company Name   |                      | 6, US EPA ID Number   |  |              |               | C. Sta                                  | е Тгопар              | orter's l           |  | grved.]                     | e a  |
|  | LIMITED PUMPING SERVICE   | : ENIZ               | h k r. r. p r.  | ls lay lo  | lo 1         | ;  s          | D. Trd                                  | uponer'               | Phone               | j.   |                             | - 90/20  |
|  | 7. Transporter 2 Company Name   | 11 m L.              | 8. US EPA ID Number   | Tall to  | . 1- 1       |               | E. Stat                                 | e Transp              | artor's II          |  |                             | The Control of the Co |
| F. Transporter's Phan  |   |                      |   |  |              | Phone         | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                       |                     |  |                             |  |
| P. Designated Facility Name and Site Address 10. US FPA ID Number G. Slate Facility M. |   |                      |   |  |              |               |   |                       |                     |  |                             |  |
| DEMENNO KERDOON  |   |                      |   |  |              | MA            | 1777                                    | ı Vi                  | 001                 | বৈবিত্য  |                             |  |
| JOOD N. ALAMEDA STREET   |   |                      |   |  |              |               |   | lify's Ph             |                     | 0.01   |                             |  |
| COMPTON CA 90222   |   |                      |   |  | F2-          |               | 2                                       |                       | 254                 | *  | *XX7-7700                   |  |
|  | 11, US DOT Description lineluding Proper Shi  | pping Name, Haze     | ard Class, and ID Number)   |  |              | 12. Co<br>No. | nialners<br>Type                        | _                     | 13. Toli<br>Quantil |  | 14. Unit<br>Wi/Yol          | I. Wash Number   |
| ۲  | " NOM-RORA HAZARDON   | IR Mineral           | 3 de"ne for:  |  |              |               | 1 75                                    |                       | .,                  | <u> </u>   | 1 1 1 1 1                   | Sidle  |
|  | TO STRUCTURE SPECIAL CHARLES TO THE   | and charles (\$)     | 4_ 3 4-4 5. 7-5 last  |  |              |               |   |                       |                     |  |                             | EPA/Other  |
| _  | condensate  |                      |   |  | أرزا         | <u> </u>      | 1, 1                                    | 10                    |                     | <u> </u>   | G                           | MON  |
|  | b.  |                      | •   |  |              |               |   |                       |                     |  | ļ                           | State  |
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|  | d.  |                      |   |  |              |               |   |                       |                     |  | -                           | State  |
|  | , A   |                      |   |  |              |               | .                                       | .                     |                     |  | 1.                          | EPA/Other  |
| L  | Additional Descriptions for Majorial (1) (1)  | <b>News</b> Colleges | ang mga katang Katang mga katang mga | ang salawasi   | 1913-1-1     | Lighter.      | To April Mini.                          | احا مزائنا والان      | arcore.             | No. of the last of | as Listed Abo               |  |
| 100  |   |                      |   |  |              |               | e ne                                    | anng sa               | CAS LON             | AA CIBIE   | b                           |  |
| ŀ,   | CONGENSATE 1  |                      |   |  |              |               |   |                       | ()1                 |  | 建築的於                        |  |
| 1  |   |                      | <b>K</b>  |  |              |               | 30 Kg                                   |                       |                     | n, yō<br>Mada  | <b>B</b>                    |  |
| ۲  | 15. Special Handling Instructions and Additio   | nal Information      | haraktar törköttöttöttö valt  | A STATE OF THE STA |              | <u> </u>      | Metalia.                                | <u>Marii</u>          | 33.77               |  | 45000                       | and describing   |
|  | EA FP PARTIENTY 25  |                      | - DO CO WELL AS F   | 7  | ar ee        | J. Krit       |   | 7 7 1                 | A (35J.)            |  | SHIT                        |  |
|  |   | •                    |   |  |              |               |   |                       |                     |  |                             |  |
|  |   |                      |   |  |              |               |   |                       |                     |  |                             |  |
|  | 14. GENERATOR'S CERTIFICATION: I horeby   | declare that the co  | ontants of this consignment are   | fully and acc  | uralo        | y dosc        | oda badi                                | va by pro             | per ship            | plng   | name and an                 | e classified, packed,  |
|  | जनस्वय, बात्व ।वात्रवावच, बाग्व धरम् ।त वा। FASP:   | acts in proper cont  | dition for fransport by highway   | r according t  | o app        | licoble       | (nternal)                               | anal and              | naliona             | ıl gave  | rnmont regu                 | lations.   |
|  | If I am a large quantity generator, I cert  | lfy that I have a p  | rogram in place to reduce the   | volume and   | loxic        | ily of v      | naja Báu                                | eraled to             | the de              | gree l   | have determ                 | imad to be accomi  |
|  | If I am a large quantity generator, I cert<br>procticable and that I have selected the p<br>and the environment; OR, if I am a smal<br>available to me and that I can afford. | dnaught Beneral      | or, I have made a good faith e  | asur correnti<br>affort to mini  | mize         | wh wa         | o ma whi                                | en minim<br>etlon and | izos the            | ina be   | nt and tylut<br>an oldaw is | e incedi io human hi<br>nagamani mathod H  |
| H  | Printed/Typed Name  |                      | Signature   |  | <del>-</del> |               |   |                       | ~                   | ****   | Mo                          | 1  |
|  | KAMAHOUT  |                      | 13.   |  | ï            | 7             |   |                       |                     |  | / MBI                       | nth Day  |
|  | 17. Transporter 1 Acknowledgement of Receip   | at of Materials      |   | · ' '   ·  | <u> </u>     | <del></del>   |   |                       |                     |  |                             |  |
|  | Printed/Typed Name  |                      | Signolure   |  | A.           |               |   |                       |                     |  | Мы                          | nih Day  |
| L  | 18. Transporter 2 Acknowledgement of Receip   | at of Materials      |   | g *****  |              |               |   |                       |                     |  |                             | $\frac{1}{2}$  |
|  | Printed/Typad Name  |                      | Signature   |  |              |               |   |                       |                     |  | Mo                          | nth Day  |
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| 17. Transporter 1 Acknowledgement of Receipt of Materi | als it is     |       | <u> </u> | <u> </u>    |
| Printed/Typed Name                                     | Signature . ; | Month | Day      | Yaar        |
| Shire Karada   |               | 11:"  | 7   T    | 1 -1 -5     |
| 18. Transporter 2 Acknowledgement of Receipt of Materi | ola ,         |       |          | <del></del> |
| Printed/Typad Name                                     | Signature     | Month | Day      | Year        |
|  |               |       |          | 1           |
| 19. Discrepancy Indication Space                       |               |       |          | -h          |
|  |               |       |          |             |
| '  |               |       |          |             |

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest axcept as noted in Itam 19.

Printed/Typed Name

Signature

12-1201

DO NOT WRITE BELOW THIS LINE.

Day Year

Day

Month

State of Califordia—Environmental Protection Agency Form Approved QMB No. 2050-0032 (Expires 9:30-99) Please print or type. Form designed for Use on elite (12-pitch) typewriter. See Instructions on back of page 6. Department of Toxic Substances Control Sacramento, California 1. Generator's US EPA ID No. Manifest Document No. 2. Page 1 Information in the shaded areas UNIFORM HAZARDOUS is not required by Federal law. WASTE MANIFEST A D 18 18 14 11 19 15 12 of 8 4 6 3. Generator's Name and Mailing Address A. State Manifest Document Number 24818467 Bradley Landfill & Recycling Center 9085 GLENN OAKS BLVD B. State Generator's ID SUN VALLEY CA 01362 CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-755 Generator's Phone (818 322-5504 C. State Transporter's ID [Reserved 5. Transporter 1 Company Name 6. US EPA ID Number Ü 6 D. Transporter's Phone UNITED PUMPING SERVICE, INC. A D D | 7 | 2 | 9 | 5 | 3 | 7 626 961-9326 8. US EPA ID Number E. State Transporter's ID [Reserved.] 7. Transporter 2 Company Name F. Transporter's Phone 10. US EPA ID Number G. State Facility's ID 9. Designated Facility Name and Site Address DEMENNO KERDOON H. Facility's Phone 2000 N. ALAMEDA STREET 310 637-7100 CATOBOD13352 COMPTON CA 90222 12. Containers 13. Total 14. Unit 11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number) Туре Quantity I. Waste Number No. Wt/Vol State NON-RCRA HAZARDOUS WASTE LIQUID (GROUND WATER) EPA/Othe MILONSA H NONE E State N E EPA/Other R A T State 0 EPA/Other State EPA/Other 띴 J. Additional Descriptions for Materials Listed Above K. Handling Codes for Wastes Listed Above a. GROUND WATER #256321 a. Ь. 000 denseye d. c. Q. IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL 15. Special Handling Instructions and Additional Information 24 DR EMERGENCY PE#(626)961-9326 WEAR APPROPRIATE PROTECTIVE EQUIPMENT 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations. If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford. Printed/Typed Name Signature Month Day Year

| KAKIN HOLT  | Kanen de al T | 1102705            |
|---|---------------|--------------------|
| 17. Transporter 1 Acknowledgement of Receipt of Mat | erials        |                    |
| Printed/Typed Name                                  | Signature     | Month   Day   Year |
| 18. Transporter 2 Acknowledgement of Receipt of Mat | erials        |                    |
| Printed/Typed Name                                  | Signature     | Month Day Year     |
| ,   |               |                    |
| 19. Discrepancy Indication Space                    | ,             |                    |

| 20. Facility Owner or Operator Certification of receipt of hazardous materi | als covered by this manifest except as noted in Item 19. |     |     |     |    |    |
|---|--|-----|-----|-----|----|----|
| Printed/Typed Name  | Signature  | Mor | ıth | Day | Ye | ar |
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Department of Toxic Substances Control

|                  | ) <u>ji</u> :  | Generator's US E  | DA ID No.  | Manifest Document  | L N I -                                | 1 2 D 1 T  |   | a to the Late to a second                                       |  |  |  |
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|                  |  | ji<br>I   | 2  4  0  1  9  3  7  | 1  | 4   3                                  |  | is not requ                               | n in the shaded areas<br>ired by Federal law.                   |  |  |  |
|                  | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND REC 9227 TUJUNGA AVENUE 5UN VALLEY CA 91352 4. Generator's Phone (818)252-3202  | YCLE  |  |  |  | Manifest Document N<br>Generator's ID                                  | umber 2                                   | 4650143   |  |  |  |
|                  | 4. Generator's Phone (818)252-3202  5. Transporter 1 Company Name  |   | 6. US EPA ID Number  |  | 6 81-12                                |  |   |   |  |  |  |
|                  |  |   |  |  | SAMPLE                                 |  |   |   |  |  |  |
| $  \cdot  $      | ISLAND ENVIRONMENTAL SER  7. Transporter 2 Company Name  |   | A R 0 0 0 0 0 1  | 5   3   4   0   5  |  | ransporter's ID [Rese  | De transporter a transfer                 | 598-4449  |  |  |  |
|                  | , , , , , , , , , , , , , , , , , , ,  | 1   |  | 1 1 1 1  | F. Transporter's Phone                 |  |   |   |  |  |  |
| -                | 9. Designated Facility Name and Site Address   | 11  | D. US EPA ID Number  |  |  | Facility's ID's  |   |   |  |  |  |
|                  | ONYX ENVIRONMENTAL SVCS,   | L   |  |  | u e de                                 |  | <u> 1 1 1</u>                             |   |  |  |  |
|                  | AZUSA CA 91702   |   | AD00083  | 0  2  9  0  3  | n. racili                              | y s rnone  | (626)3                                    | 134-5117  |  |  |  |
|                  | 11. US DOT Description (including Proper Shipping  | Name, Hazard Clas   | s, and ID Number)  | 12. Con<br>No.   | tainers<br>Type                        | 13. Total<br>Quantity  | 14. Unit<br>Wt/Vol                        | 1. Waste Number   |  |  |  |
|                  | · NON-RCRA HAZARDOUS W.<br>LUBRICATING, VATER), NONE   | ASTE LIQUI  | D (OIL,  |  | 1750                                   |  | ,   | State 221   |  |  |  |
| ,                | continuiting author's month  | , MONE  |  | 0011   | TIT                                    | 9014100  | G   | EPA/Other NONE  |  |  |  |
|                  | Ь.   |   |  | -   0   0   1  |  |  |   | State   |  |  |  |
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| <b>`</b>         | de de de de de de de de de de de de de d   | <del> </del>  | ,  |  |  |  |   | State   |  |  |  |
|                  |  |   |  |  |  |  |   | EPA/Other   |  |  |  |
|                  | J. Additional Descriptions for Materials Listed Abov   |   |  |  | ונ נו יש                               | ing Codes for Wastes   | างประชาสมารา                              |   |  |  |  |
|                  | 11A) PROFILE 988469/AZU-   |   |  |  | a.                                     | ing Codes for wastes   | b.  | Ye  |  |  |  |
| 7.C. S. S. C. C. | LANACRY  |   |  |  | c.                                     |  | 4.  |   |  |  |  |
| 2000             |  |   |  |  |  |  |   |   |  |  |  |
|                  | 15. Special Handling Instructions and Additional In<br>Use proper protective eq<br>Emergency Contact Number<br>INYX/kg   | formation<br>sipment wh<br>tinfo Tra                                    | en handling p<br>c (800) 535-50  | Coject<br>553.   |  |  |   |   |  |  |  |
|                  | 16. GENERATOR'S CERTIFICATION: I hereby decl<br>marked, and labeled, and are in all respects in<br>If I am a large quantity generator, I certify the<br>practicable and that I have selected the practic<br>and the environment; OR, if I am a small quantity available to me and that I can afford. | n proper condition for<br>at I have a program i<br>able method of treat | transport by highway accor<br>n place to reduce the volum<br>nent, storage, or disposal co | rding to applicable in<br>the and toxicity of wa<br>currently available to | nternations<br>uste genera<br>me which | al and national gover<br>ted to the degree I h<br>minimizes the presen | nment regul<br>ave determ<br>t and future | lations.<br>ined to be economically<br>e threat to human health |  |  |  |
| 1                | Printed/Typed Name  VOT NENHO SUND   | allane  | Signature A  | Into   | M                                      | ,  | Mor                                       | th Day Year / 10 2- 0 5   |  |  |  |
| -                | 17. Transporter 1 Acknowledgement of Receipt of No. Printed/Typed Name ARTHUR TOWNS 18. Transporter 2 Acknowledgement of Receipt of No.  | Š (   | Signature  | her Go   | n cile                                 | 3  | Mor                                       | 11h Day Year / 0 2 0 5  |  |  |  |
|                  | Printed/Typed Name   |   | Signature  | · ·  |  |  | Mor                                       | nth Day Year  |  |  |  |
|                  | 19. Discrepancy Indication Space  20. Facility Owner or Operator Certification of reco   | sipt of hazardous mat   |  | est except as noted in   | n Item 19,                             |  |   |   |  |  |  |
| .                | Printed/Typed Name   |   | Signature  |  |  |  | Mor                                       | nth Day Year  |  |  |  |

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SE CENTER 1-800-424-8802: WITHIN CALIFORNIX, CALL 1-800-852-755

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| Ï        | UNIFORM HAZARDOUS  1. Generator's US EPA   | ID No. Mani                           | fest Document      | t No.      | 2. Page 1                                       | Informatio   | n in the shaded areas   |  |
|----------|--|---------------------------------------|--------------------|------------|---|--------------|---|--|
|          | WASTE MANIFEST C  A  D  9  8  2  | 4  0  1  9  3  7   5                  | 1  2               | 5 4        |   |              | ired by Federal law.  |  |
| 1        | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RECYCLE 9227 TUJUNGA AVENUE SUN VALLEY CA 91352 4. Generator's Phone (818) 252-3202   |                                       |                    |            | Manifest Document N<br>Generator's ID           | umber 2      | 4651254   |  |
|          |  | IIC COA ID NI I.                      |                    | 6 814      |   |              |   |  |
|          | 5. Transporter 1 Company Name 6.   | US EPA ID Number                      |                    | 2000       | (ransporter's ID (Rese                          | rved.]       |   |  |
|          | ISLAND ENVIRONMENTAL SERVICES C   A 7. Transporter 2 Company Name 8.   | A   R   O   O   O   O   5   3         | 4 0 5              |            | oorter's Phone<br>(ransporter's ID <u>[Rese</u> |              | 98-4449   |  |
|          | 7. Transporter 2 Company Name 6.   |                                       |                    |            | servea.]  |              |   |  |
|          | 0.00 : 1.15 :: | US EPA ID Number                      |                    | SECTION.   | orter's Phone<br>Facility's ID                  |              |   |  |
|          |  | US EFA ID Number                      |                    | G. Sidle   |   |              |   |  |
|          | ONYX ENVIRONMENTAL SVCS.L<br>1704 V. FIRST STREET<br>AZUSA CA 91702 K. K.  | n 1975 129 145 145 145 145 145 145    | in la la           | H. Facili  | y's Phone                                       | 60610        | 34-5117   |  |
|          | V I  | A  D  O  O  8  3  O  2                | 9 0 3<br>12. Con   | tainers    | 13. Total                                       | 14. Unit     | 34-311  |  |
|          | 11. US DOT Description (including Proper Shipping Name, Hazard Class, c  | · · · · · · · · · · · · · · · · · · · | No.                | Туре       | Quantity  | Wt/Vol       | 1. Waste Number   |  |
| ,        | NON-RCRA HAZARDOUS WASTE LIQUID LUBRICATING, WATER), NONE, NONE  | (OIL,                                 | 001                | TT         | 0,0,4,0,0                                       | G            | 221 EPA/Other   |  |
| <b>.</b> | b.   |                                       |                    | 2 1        |   | \J           | MONF<br>State   |  |
|          |  |                                       |                    | ,          | 1 1 1 1   |              | EPA/Other   |  |
| `        | c.   |                                       |                    |            |   |              | State   |  |
| 2        |  |                                       |                    |            | 1 1 1 1   |              | EPA/Other   |  |
| Ì        | d.   |                                       |                    |            |   | - 1          | State   |  |
| ٠,       | - Par  |                                       |                    |            |   |              | EPA/Other   |  |
|          | J. Additional Descriptions for Materials Listed Above  |                                       | Against the degree | K Handi    | ing Codes for Wastes                            | Listed Aho   | de de la companya de |  |
|          | 1(A) PROFILE 988469/AZU-BULKFUEL<br>TANKER#  |                                       |                    | a.         |   | Ь.           |   |  |
|          | all the second s |                                       |                    | c.         |   | d.           |   |  |
|          | 15. Special Handling Instructions and Additional Information Use proper protective equipment when Emergency Contact Number: Info Trac ONYX/kg PO#736   | handling proje<br>(800) 535-5053.     | ect                |            |   |              |   |  |
|          | <ol> <li>GENERATOR'S CERTIFICATION: I hereby declare that the contents of the<br/>marked, and labeled, and are in all respects in proper condition for tra</li> </ol>  |                                       |                    |            |   |              |   |  |
|          | If I am a large quantity generator, I certify that I have a program in practicable and that I have selected the practicable method of treatmen and the environment; OR, if I am a small quantity generator, I have may available to me and that I can afford.  | nt. storage, or disposal currently    | v available to     | me which   | minimizes the presen                            | t and future | threat to human health  |  |
| 7 (      | Printed/Typed Name  Transporter Y Acknowledgement of Receipt of Materials  | Signature Hart                        | - Hay              | down       | 1<br>1 Almer ( - Leens<br>1                     | Mor          | 2 3 0 Year  |  |
|          | Printed/Typed Name ARTHUR GONZALES   | Signature Author                      | us G               | ] on g     | les   | Mor          | 2 3 0 Year  |  |
|          | 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name   | Signature                             | /                  |            | ě   | Mor          | nth Day Year  |  |
|          | 19. Discrepancy Indication Space   |                                       |                    |            |   |              |   |  |
|          |  |                                       |                    |            |   |              |   |  |
|          |  |                                       |                    |            |   |              |   |  |
| `        | 20. Facility Owner or Operator Certification of receipt of hazardous materia   |                                       | ept as noted in    | n Item 19. |   | 11           | at Dan V  |  |
| .        | Printed/Typed Name   | Signature                             |                    |            |   | Mor          | nth Day Year  |  |

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Department of Toxic Substances Control

| orint or type. Form designed for use on elite (12-p  | itch) typewriter.  |                      |                    |                                 | ;                                     | Sacramento, California   |
|--|--|----------------------|--------------------|---------------------------------|---------------------------------------|--|
| UNIFORM HAZARDOUS  | Generator's US EPA ID No.  | Manifest Documen     |                    | 2. Page 1                       |                                       | on in the shaded areas<br>Dired by Federal law.  |
| WASTE MANIFEST  3. Generator's Name and Mailing Address  | C A D 9 8 2 4 0 1 9 3 7  | 5   0   2            | 6   9              |                                 | 1                                     |  |
| BRADLEY LANDFILL AND RE<br> 9227 TUJUNGA AVENUE<br> SUN VALLEY CA 91352  | CCYCLE   |                      | 11 1 1 1 1 1 1 1 1 | Generator's ID                  | 2                                     | 4650269  |
| 4. Generator's Phone (818)252-32( 5. Transporter 1 Company Name  | 6. US EPA ID Number  |                      | C State            | Transporter's ID [Res           | ariad 1                               |  |
|  |  |                      | Tar Marie          | 5 (1995)                        |                                       |  |
| 7. Transporter 2 Company Name  | RVICES   C   A   R   0   0   0   0   5   | 5 3 4 0 5            | AND EST            | Transporter's ID <u>[Res</u> e  | 11:14x 1 1 1 4 2 2                    | 598-4449   |
| 7. Hansporier 2 company Name   | o. oo era to Nombel  |                      |                    |                                 | irved.j                               |  |
| 9. Designated Facility Name and Site Address   | 10. US EPA ID Number   |                      | State Association  | oorter's Phone<br>Facility's ID |                                       |  |
| ONYX ENVIRÓNMENTAL SVCS<br>1704 V. FIRST STREET  |  |                      | (                  | <u> </u>                        | 81310                                 | 121910131  |
| AZUSA CA 91702   | C   A   D   O   O   8   3   C  | 0   2   9   0   3    | Tr. Tucin          | , y s , ii olie                 | (626)3                                | 334-5117   |
| 11. US DOT Description (including Proper Shipp   | oing Name, Hazard Class, and ID Number)  | 12. Con<br>No.       | tainers<br>Type    | 13. Total<br>Quantity           | 14. Unit                              | l. Wäste Number  |
| . NON-KCRA HAZARDOUS<br>LUBRICATING, WATER), NON   | WASTE LIQUID (OIL,<br>E, NONE  | 110.                 | 1770               |                                 | , , , , , , , ,                       | State 221  |
|  |  | 001                  | TT                 | 004100                          | G                                     | EPA/Other NONE   |
| b.   | ···· 9#  |                      |                    |                                 |                                       | State  |
|  | A  |                      |                    |                                 |                                       | EPA/Other  |
| c.   |  |                      |                    |                                 |                                       | State  |
|  |  |                      |                    |                                 |                                       | EPA/Other  |
| d.   | 9"   |                      | L                  |                                 |                                       | State  |
|  |  |                      | ,                  | <i>*</i>                        |                                       | EPA/Other  |
| J. Additional Descriptions for Materials Listed A  | oove   |                      | K. Handl           | ing Codes for Waste:            | Listed Abo                            | ve   |
| TANKER#  | -Bulkpuel  |                      | a. /               | 7 /                             | Ь.                                    |  |
| 30   |  |                      | 6.                 |                                 | d.                                    |  |
| 15. Special Handling Instructions and Additional Use proper protective e Emergency Contact Number ONYX/kg P0#557 | Information<br>quipment when handling pr<br>r: Info Trac (800) 535-50  | oject<br>53.         | 4                  | wer pla                         | ·A                                    | , and the second |
|  | eclare that the contents of this consignment are fully an<br>s in proper condition for transport by highway accord   |                      |                    |                                 |                                       |  |
| practicable and that I have selected the pro   | that I have a program in place to reduce the volume<br>cticable method of treatment, storage, or disposal cul<br>uantity generator, I have made a good faith effort to | rently available to  | me which           | minimizes the presen            | t and future                          | e threat to human health   |
| Printed/Typed Name  17. Transporter 1 Acknowledgement of Receipt   | AMAMA Signature of   | 4/1/1                |                    | •                               | Mor                                   | 2 10 Pay 105   |
| Printed/Typed Name  A PRIOR DE LAN  18. Transporter 2 Acknowledgement of Receipt                                 | Signature  | aya                  | W.                 |                                 | Mor                                   |  |
| Printed/Typed Name   | Signature  |                      |                    |                                 | Mor                                   | nth Day Year   |
| 19. Discrepancy Indication Space   | reduct and a   | 101 LV               | 16                 | 772                             |                                       | · · · · · · · · · · · · · · · · · · ·  |
|  | - Tuni your /  | Le le                | <b>Y</b>           |                                 | e e e e e e e e e e e e e e e e e e e |  |
| 20. Facility Owner or Operator Certification of Printed/Typed Name   | eceipt of hazardous materials covered by this manifes Signature  | t except as noted in | Item 19.           |                                 | Mor                                   | nth Day Year   |
| THE C. Kal   | kyne A   |                      |                    |                                 |                                       | 20205  |

SE CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 7-800-852-755

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RES

| Printed/Typed Name KATHERINE SANTAMARIA                   | Signature | lantamarie   | Month/                 | ZD95 | 0-65                |
|---|-----------|--|------------------------|------|---------------------|
| 17. Transporter 1 Acknowledgement of Receipt of Materials | 140-1     | 1 0000   |                        | 71   |                     |
| Printed/Typed Name  MAYQUI E RIVERA                       | Signature | The state of the s | Month 1                | 2 1  | 15-13-              |
| 18. Transporter 2 Acknowledgement of Receipt of Materials | //        | and the second s | y to the second of the |      | Approved the second |
| Printed/Typed Name  | Signature |  | Month                  | Day  | Year                |
|   | l.        |  |                        |      | 1 1                 |

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as poted in Item 19 Printed/Typed Name

DO NOT WRITE BELOW THIS LINE

TSDF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS. (Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

Year

19. Discrepancy Indication Space

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CASE

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16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name
MAYQUI E RIVERA Signature Month Day Year 0 |5 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name

19. Discrepancy Indication Space

Printed/Typed Name
KATHERINE SANTAMARIA

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in flem 19

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DO NOT WRITE BELOW THIS LINE

TSDF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS. (Generators who submit hazardous waste for transport out-of-state, produce completed copy of this copy and send to DTSC within 30 days.)

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Printed/Typed Name Signature MAYOUI E RIVERA 2 0 5 2 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name Signature Month Day

19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Ilem 19

Printed/Typed Name

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CALL 1-800-852-7550

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CENTER 1-800-424-8802: WITHIN

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19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.

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Month Year

DO NOT WRITE BELOW THIS LINE.

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Department of Toxic Substances Control
Sacramento, California

| - 1    |  |  |  |  |  |  |                            | sacramento, carrorma                           |
|--------|--|--|--|--|--|--|----------------------------|--|
| 1      | UNIFORM HAZARDOUS<br>WASTE MANIFEST  | 1. Generator's US EPA  C   A   D   9   8   2                   | ID No.<br>4   0   1   9   3   7  | Manifest Document                            |  | 2. Page 1  |                            | n in the shaded areas<br>rired by Federal law. |
|        | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND REC   |  |  |  |  | Manifest Document N                              | lumber 2                   | 4650269  |
|        | SUN VALLEY CA 91352<br>4. Generator's Phone (818)252-320   |  |  |  | B. State (   | Generator's ID                                   | 1 1                        |  |
|        | 5. Transporter 1 Company Name  | 6. l   | JS EPA ID Number   |  | C. State   | Transporter's ID [Res                            | erved.]                    |  |
|        | ISLAND ENVIRONMENTAL SEI   | RVICES  C  | N   R   O   O   O   O   S  | 5  3  4  0  5                                | D. Transp  | porter's Phone                                   | (909)                      | 598-4449                                       |
|        | 7. Transporter 2 Company Name  | 8. (   | JS EPA ID Number   | ······································       | E. State 1   | ransporter's ID [Rese                            | erved.]                    |  |
|        |  |  |  |  | F. Transp  | orter's Phone                                    |                            |  |
|        | 9. Designated Facility Name and Site Address ONYX ENVIRONMENTAL SVCS. 1704 V. FIRST STREET   |  | JS EPA ID Number   |  |  | Facility's ID                                    | 11                         |  |
| l      | AZUSA CA 91702   | C  | 1   B   O   O   B   3   6  | )  2  9  0  3                                | H. Facilit   | y's Phone  | (626)                      | 334-5117                                       |
|        | 11. US DOT Description (including Proper Shippin   |  |  | 12. Con<br>No.                               |  | 13. Total  | 14. Unit                   | I. Waste Number                                |
|        | o NON-RCRA HAZARDOUS I   | ASTE LIQUID  | (OIL,  | 140.   | Туре   | Quantity   | Wt/Vol                     | State 221                                      |
| GE     | LUBRICATING, WATER), NONI  | e, Mune  |  | olol   | TT   | 004100   | G                          | EPA/Other NONE                                 |
| N      | b.   |  |  | 1,4-14                                       |  |  |                            | State  |
| E<br>R |  |  |  |  | 1  |  |                            | EPA/Other                                      |
| A<br>T | C.   |  |  |  |  | <del>                                     </del> |                            | State  |
| O<br>R | ,  |  |  |  | 1  |  |                            | EPA/Other                                      |
| I      | d.   |  |  |  |  |  | 1.7                        | State  |
|        |  |  |  |  |  |  |                            | EPA/Other                                      |
|        | J. Additional Descriptions for Materials Listed Abo  | ove  |  |  | K. Handli  | ng Codes for Waste:                              | Listed Abo                 | ve   |
|        | 11A) PROFILE 988469/AZU-<br>TANKER#  | -BULKFUEL  |  |  | a.   |  | <b>b</b> .                 |  |
| ľ      |  |  |  |  | G  |  | d.                         |  |
|        | 15. Special Handling Instructions and Additional I<br>Use proper protective ed<br>Emergency Contact Number<br>ONYX/kg<br>PO#557  | Information<br>Juipment when<br>: Info Trac                    | handling pr<br>(800) 535-50  | oject<br>53.                                 | Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Sa | verple   |                            |  |
|        | 16. GENERATOR'S CERTIFICATION: I hereby dec<br>marked, and labeled, and are in all respects  | clare that the contents of this<br>in proper condition for tra | s consignment are fully an<br>nsport by highway accord   | d accurately describ<br>ling to applicable i | ped above k<br>nternationa   | by proper shipping no<br>I and national gover    | ame and are<br>nment regul | classified, packed,<br>ations.                 |
|        | If I am a large quantity generator, I certify the practicable and that I have selected the practicand the environment; OR, if I am a small quadrailable to me and that I can afford. | ticable method of treatment                                    | t, storage, or disposal cu   | rrently available to                         | me which   | minimizes the presen                             | t and future               | threat to human health                         |
| 1      | Printed/Typed Name   | aniony   | Signature  | 4/1/1  |  | •  | Mor                        | 2 Day Vedra                                    |
| R      | 17. Transporter 1 Acknowledgement of Receipt of Printed/Typed Name   |  | Signature  | Market 1                                     | <u>.</u>   |  | Mor                        | ith Day Year                                   |
| S<br>P | MT LARKIGAN  | <u> </u>   | - Service - Serv | <u> Lange</u>                                |  |  | /                          | 20205  |
| RTER   | 18. Transporter 2 Acknowledgement of Receipt of<br>Printed/Typed Name  |  | Signature  |  |  |  | Mon                        | uth Day Year                                   |
| F      | 19. Discrepancy Indication Space   |  |  |  | ·  |  |                            |  |
| A<br>C |  |  |  |  |  |  |                            |  |
| l<br>L |  |  |  |  |  |  |                            |  |
| l<br>T | 20. Facility Owner or Operator Certification of red<br>Printed/Typed Name  |  | ls covered by this manifes<br>Signature  | t except as noted in                         | Item 19.   | 1  | Mon                        | ith Day Year                                   |
| Y      |  | Ĭ  |  |  |  |  | Ι,                         |  |

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Department of Toxic Substances Control

| , P.                  | in or type. Form designed for ose on time (12 pi  | en, iypeniner.                              | · · · · · · · · · · · · · · · · · · · |                  |  |   | 5                  | acramento, California                                       |  |  |  |  |  |
|-----------------------|---|---|---------------------------------------|------------------|--|---|--------------------|---|--|--|--|--|--|
| 1                     | UNIFORM HAZARDOUS<br>WASTE MANIFEST   | 1. Generator's US EP.                       | 1                                     | nifest Documen   | 4   5  | 2. Page 1<br>of <b>1</b>  | is not requ        | n in the shaded areas<br>ired by Federal law.               |  |  |  |  |  |
|                       | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RE 9227 TUJUNGA AVENUE SUN VALLEY CA 91352   | CYCLE                                       | w,                                    |                  |  | <del></del>   | umber 2            | 4650245   |  |  |  |  |  |
|                       | SUN VALLEY CA 91352  4. Generator's Phone (818)252-320  5. Transporter 1 Company Name   | ······································      | US EPA ID Number                      |                  | B. State Generator's ID  C. State Transporter's ID [Reserved.] |   |                    |   |  |  |  |  |  |
| l                     | ISLAND ENVIRONMENTAL SE   |   |                                       | 2 A A S          | 32.05.083  | SOUTH AND ADDRESS OF THE SOUTH AND ADDRESS OF |                    | 98-4449   |  |  |  |  |  |
|                       | 7. Transporter 2 Company Name   |   | A R 0 0 0 0 5 3                       | 7 4 0 3          | E. State Ti  | ransporter's ID [Rese   | - had Galdan Ale   |   |  |  |  |  |  |
|                       |   | 1   |                                       |                  | F. Transpo   | orter's Phone   |                    |   |  |  |  |  |  |
|                       | 9. Designated Facility Name and Site Address ONYX ENVIRONMENTAL SVCS  |   | US EPA ID Number                      |                  | [ [  |   | BBOI               | 291031  |  |  |  |  |  |
|                       | 1704 W. FIRST STREET<br>AZUSA CA 91702  | <sub> </sub> C                              | A D O O 8 3 O 2                       | 2  9  0  3       | H. Facility  | 's Phone  | (626)3             | 34-5117   |  |  |  |  |  |
|                       | 11. US DOT Description (including Proper Shipp  | bb  |                                       | 12. Con          | tainers<br>Type  | 13. Total<br>Quantity   | 14. Unit<br>Wt/Vol | I. Waste Number   |  |  |  |  |  |
|                       | a. NON-RCRA HAZARDOUS<br>LUBRICATING, WATER), NON   | WASTE LIQUID                                | (OIL,                                 |                  | .775   |   |                    | State 221   |  |  |  |  |  |
| G                     | and and an an an an an an an an an an an an an  | ,   |                                       | 01011            | TT   | ODISPP  | G                  | EPA/Other NONE  |  |  |  |  |  |
| E<br>N                | b.  |   |                                       |                  |  |   | •                  | State   |  |  |  |  |  |
| E<br>R                |   |   |                                       |                  | 1  | 1 1 1 1   |                    | EPA/Other   |  |  |  |  |  |
| A<br>T                | C.  |   |                                       |                  |  |   |                    | State   |  |  |  |  |  |
| O<br>R                |   |   |                                       |                  | 1  | 1 1 1 1   |                    | EPA/Other   |  |  |  |  |  |
|                       | d.  |   |                                       |                  | II   |   |                    | State   |  |  |  |  |  |
|                       |   |   |                                       |                  |  |   |                    | EPA/Other   |  |  |  |  |  |
| )                     | Additional Descriptions for Materials Listed At 11A) PROFILE 988469/AZU TANKER#56   | -Puel>8                                     |                                       |                  | K. Handli  | ng Codes for Wastes   | Listed Abov<br>b.  | (e  |  |  |  |  |  |
|                       |   |   |                                       |                  | <b>c.</b>  |   | d.                 |   |  |  |  |  |  |
|                       | 15. Special Handling Instructions and Additional Use proper protective e Emergency Contact Number ONYX/kg PO#433  | Information<br>quipment whe<br>r: Info Trac | n handling proj<br>(800) 535-5053     | ect              |  |   |                    |   |  |  |  |  |  |
|                       | 16. GENERATOR'S CERTIFICATION: I hereby de marked, and labeled, and are in all respect  |   |                                       |                  |  |   |                    |   |  |  |  |  |  |
| ·                     | If I am a large quantity generator, I certify<br>practicable and that I have selected the pra<br>and the environment; OR, if I am a small q<br>available to me and that I can afford. | cticable method of treatm                   | ent, storage, or disposal curren      | tly available to | me which n   | ninimizes the presen  | t and future       | threat to human health                                      |  |  |  |  |  |
| <b>↓</b>              | Printed/Typed Name  (A) NHC N H-C N  17. Transporter 1 Acknowledgement of Receipt of  | Mak.  | Signature 4                           | Jan              | AL   | · · · · · · · · · · · · · · · · · · ·   | Mon                | th Day Year 1 2 3 0 5                                       |  |  |  |  |  |
| R<br>A<br>N<br>S<br>P | Printed/Typed Name ExPar PLUZO  |   | Signature                             |                  | Eze  |   | Mon                | th Day Year \ \ \ 2 \ \ \ \   O \   \ \ \ \ \ \ \ \ \ \ \ \ |  |  |  |  |  |
| O<br>R<br>T<br>E<br>R | 18. Transporter 2 Acknowledgement of Receipt of Printed/Typed Name  | f Materials                                 | Signature                             |                  |  |   | Mon                | th Day Year   |  |  |  |  |  |
| F A C I L             | 19. Discrepancy Indication Space  ACTUAL HIMOUN  20. Facility/Owner or Operator/Ceffification of r  | , , , , , , ,                               |                                       | 964              | <u> </u>   | //  |                    |   |  |  |  |  |  |
| † (<br>)Y             | Printed Typed Name Printed Typed Name Printed Typed Name  | 4M7ar                                       | Signature Signature                   | A land           |  | lh  | Mon                | th 2305   |  |  |  |  |  |
|                       | 1   | DO N  | OT WRITE BELOW T                      | HIS LINE         | 1  | 10-   | 7 / 19             | 05 NOV 23 PM 12   |  |  |  |  |  |

Yellow:

E CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-755

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Department of Toxic Substances Control
Sacramento, California

| UNIFORM HAZARDOUS  1. Generator's US EPA ID No.  | Manifest Documen                  | nt No.                          | 2. Page 1                   | Informatio  | n in the shaded areas  |
|--|-----------------------------------|---------------------------------|-----------------------------|---|--|
| WASTE MANIFEST   C   A   D   9   8   2   4   0   1   | 9 3 7 5 0 2                       | 5 6                             | of 1                        |   | ired by Federal law.   |
| BRADI.EY LANDFILL AND RECYCLE 9227 TUJUNGA AVENUE SUN VALLEY CA 91352 4. Generator's Phone (818) 252-3202  |                                   |                                 | anifest Document N          | Number 2  | 4650256  |
| 5. Transporter 1 Company Name 6. US EPA ID N   | umber                             | C. State Tr                     | ansporter's ID [Res         | erved.]   |  |
| ISLAND ENVIRONMENTAL SERVICES  C  A  R  O  | 0  0  0  5  3  4  0  5            | D. Transpo                      | rter's Phone                | (909)5  | 98-4449  |
| 7. Transporter 2 Company Name 8. US EPA ID N   |                                   | 27 1 1 1 2 2 3 3 4 3 5 5        | insporter's ID <u>[Rese</u> | erved".]  | enternal enternal enternal enternal enternal enternal enternal enternal enternal enternal enternal enternal en |
|  |                                   | <ul> <li>30-30-27-32</li> </ul> | rter's Phone                |   |  |
| 9. Designated Facility Name and Site Address  ONYX ENVIRONMENTAL SVCS, L  1704 W. FIRST STREET   | umber                             | G. State Fo                     | 4444                        | 330   | 2905   |
| ADITOS MA CARCO  | 0  8  3  0  2  9  0  3            | H. Facility'                    | s Phone                     | (626)3  | 34-5117  |
| 11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Numbe   | er) No.                           | ntainers<br>Type                | 13. Total<br>Quantity       | 14. Unit<br>Wt/Vol                                | I. Waste Number  |
| NONE, NONE HAZARDOUS WASTE LIQUID (OIL, W  | MATER),                           |                                 |                             |   | Stafe134   |
|  | aal                               | TT                              | D 1500                      | G   | EPA/Othe NONE  |
| b.   |                                   |                                 |                             |   | State  |
| Medical Control of the Control of th |                                   |                                 | 1111                        |   | EPÀ/Other  |
| с.   |                                   |                                 |                             |   | State  |
|  |                                   |                                 | 1 1 1 1                     |   | EPA/Other  |
| d.   | - \$ m.s                          |                                 | - As for a                  |   | State:   |
| 11Additional Descriptions for Mobiginals Listed Above ATER (HBHS) TANKER # 5U  |                                   | a. <i>(</i>                     | g Cades for Waste           | b.  |  |
|  |                                   |                                 |                             |   |  |
| Use proper protective equipment when handl<br>Emergency Contact Number: Info Trac (800)<br>ONYX7kg<br>PO#4817ONYX CONFIRMATION #30355  | ing project<br>535-5053.          |                                 |                             |   | **************************************   |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignme marked, and labeled, and are in all respects in proper condition for transport by his  |                                   |                                 |                             |   |  |
| If I am a large quantity generator, I certify that I have a program in place to redupracticable and that I have selected the practicable method of treatment, storage, and the environment; OR, if I am a small quantity generator, I have made a gold available to me and that I can afford.  | r disposal currently available to | o me which m                    | inimizes the preser         | nt and future                                     | threat to human health   |
| Printed/Typed Name  O-Wall Acknowledgement of Receipt of Materials   | 1 (a                              | nf                              |                             | Mon   | # 2 Pay 1 Des  |
| Printed/Typed Name  A Signature  18. Transporter 2 Acknowledgement of Receipt of Materials   | The same                          | É                               |                             | Mon   | 1 2 1 0 S  |
| Printed/Typed Name Signature   |                                   |                                 |                             | Mon   | th Day Year  |
| 19. Discrepancy Indication Space   |                                   |                                 |                             |   |  |
| $\mathcal{A} = \mathcal{A}$  | 1 11                              | _ /                             | 1                           |   |  |
| 20: Facility Owner or Operator Certification of receipt of hazardous materials covered by Printed / Typed Name Signature   | y this manifest except as moted   | in Item 19                      | len                         | 7 Mon   | thy pay (Xear  |
|  |                                   | * /                             | - /                         | <del>,                                     </del> | 1 100 100  |

DO NOT WRITE BELOW THIS LINE.

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E CENTER 1-800-424-8802: WITHIN CALIFORNIA, CALL 1-800-852-7556

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Department of Toxic Substances Control Sacramento, California

| UNIFORM HAZARDOUS  | 1. Generator's                              | US EPA ID No.  | Manifest Docume      | nt No.                        | 2. Page 1             | Informatio                | Sacramento, Calitornia on in the shaded areas uired by Federal law |
|--|---|--|----------------------|-------------------------------|-----------------------|---------------------------|--|
| WASTE MANIFEST   |   | 8  2  4  0  1  9  3  7   | 5   6   2            | 7   8                         | of 1                  |                           | oned by reductor law.  |
| 3. Generator's Name and Mailing Address<br>BRADLEY LANDFILL AND RE<br>B227 TUJUNGA AVENUE  | CYCLE                                       |  |                      |                               | Manifest Document N   | umber 2                   | 465627   |
| 9227 TÜJÜNGA AVENUE<br>SUN VALLEY CA 91352<br>4. Generator's Phone (818 252-320  | 2   |  |                      | B. State C                    | Generator's ID        |                           |  |
| 5. Transporter 1 Company Name  |   | 6. US EPA ID Number  |                      | C. State T                    | ransporter's ID [Rese | rved.]                    |  |
| SLAND ENVIRONMENTAL SE   | RVICES                                      | C  A  R  0  0  0  0  5   | 21 A1 A1 F1          | D. Transp                     | orter's Phone         | 10001                     | 598-4449   |
| 7. Transporter 2 Company Name  | IC O I WIDO                                 | 8. US EPA ID Number  | ,   J   P   D   J    |                               | ransporter's ID [Rese |                           | ) <del>30-4443</del>   |
|  |   |  |                      | F. Transp                     | orter's Phone         |                           |  |
| 9. Designated Facility Name and Site Address   |   | 10. US EPA ID Number   |                      | G. State I                    | acility's ID          |                           |  |
| NYX ENVIRONMENTAL SVCS   | , L   |  |                      | LI E. Us                      |                       |                           | <u> 1. 1. 1. 18 10 1</u>   |
| ZUSA CA 91702  |   | C A D O O 8 3 0  | 2  9  0  3           | H. Facility                   | /'s Phone             | (626)3                    | 34-5117  |
| US DOT Description (including Proper Shipp   | oing Name, Hazard                           | Class, and ID Number)  |                      | ontainers                     | 13. Total             | 14. Unit                  | ■ 6 1 6 € £ € 1 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                |
| O NON-RCRA HAZARDOUS   | WASTE LIQ                                   | JID (OIL,  | No.                  | Туре                          | Quantity              | Wt/Vol                    | 1. Waste Number State 221  |
| UBRICATING, WATER), NON  | e, nume                                     |  |                      | TT                            |                       | G                         | 一种企工等等等等。各位的提供的表现是可能的。   |
| b.   |   |  | 0/0//                | 1 1                           | 00600                 | <b>.</b>                  | EPA/Other NONE State   |
| J.   |   |  | ,                    |                               |                       |                           |  |
|  |   |  |                      |                               |                       |                           | EPA/Other  |
| c.   |   |  |                      |                               |                       |                           | State  |
|  |   |  |                      |                               |                       |                           | EPA/Other  |
| d.   |   |  |                      |                               |                       |                           | State  |
|  |   |  |                      |                               |                       |                           | EPA/Other  |
| Additional Descriptions for Materials Listed A   | oove  |  | (* 127) (S. 121 Yet) | K Handli                      | ng Codes for Wastes   | Listed Aho                | )va  |
| Additional Descriptions for Materials Listed Al<br>1 A) PROFILE 988469/AZO<br>ANKER#   | -FUEL>8                                     |  |                      | a.                            |                       | b.                        | KADA TABATAN<br>KADAN MARINTA                                      |
|  |   |  |                      | <b>G</b> .                    |                       | d. 🤄                      | 12 (12 )   |
|  |   |  |                      |                               |                       |                           |  |
| 5. Special Handling Instructions and Additiona<br>se proper protective e<br>mergency Contact Numbe<br>NYX/kg   | quipment<br>r: Info T                       | when handling pr<br>rac (800) 535-50                                   | oject<br>53.         |                               |                       |                           | <b>X</b>   |
| <ol> <li>GENERATOR'S CERTIFICATION: I hereby dimarked, and labeled, and are in all respect</li> </ol>  | eclare that the conte                       | nts of this consignment are fully an                                   | d accurately descr   | ibed above b                  | y proper shipping no  | ame and are               | e classified, packed,  |
| If I am a large quantity generator, I certify practicable and that I have selected the pra and the environment; OR, if I am a small q available to me and that I can afford. | that I have a progr<br>cticable method of t | am in place to reduce the volume<br>reatment, storage, or disposal cui | and toxicity of w    | raste generat<br>o me which r | ed to the degree I h  | ave determ<br>t and futur | nined to be economically<br>e threat to human health               |
| rinted/Typed Name  KANAMA  7. Transporter 1 Acknowledgement of Receipt of  | M)PTVII                                     | Signature WATLE  | ring                 | Sort                          | a Mari                | Mo                        | nth Day Ye 2 / 5 0   |
| rinted/Typed Name<br>MARVEN BAO  | WINNY                                       | Signature Majare   | er Bro               | Colon E                       |                       | Mo                        | nth Day Ye   |
| <ol> <li>Transporter 2 Acknowledgement of Receipt of<br/>rinted/Typed Name</li> </ol>  | ot Materials                                | Signature  | •                    |                               |                       | Мо                        | nth Day Ye   |
| 9. Discrepancy Indication Space  |   | 1.   |                      | ٠,                            |                       |                           |  |
|  |   | ٧ - ا  |                      |                               |                       |                           |  |
|  |   | · * ;  | ***                  |                               |                       |                           |  |
| <ol> <li>Facility Owner or Operator Certification of r<br/>rinted/Typed Name</li> </ol>  | eceipt of hazardous                         | materials covered by this manifes Signature                            | f except as noted    | in Item 19.                   |                       | Moi                       | nth Day Ye   |
|  |   | 5.8  |                      |                               |                       | "                         | 23, 10   |

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| UNIFORM HAZARDOUS  |  | est Docum                 | ent No.       | 2. Page 1  |                                 | on in the shaded areas<br>Dired by Federal law.     |
|--|--|---------------------------|---------------|--|---------------------------------|---|
| 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RECYCLE 9227 TUJUNGA AVENUE SUN VALLEY, CA 91362  |  | <u> </u>                  |               | e Manifest Document  |                                 | 2439462   |
|  |  |                           | B. State      | e Generator's ID   | <u>&amp;</u>                    | m 1 0 0 1 to 2 and                                  |
| 4. Generator's Phone ( 319 ) 252-3202  |  |                           | A. Fair       |  |                                 |   |
| 5. Transporter 1 Company Name  | 6. US EPA ID Number  |                           | C. State      | e Transporter's ID <u>[Re</u>  | served.] ،                      |   |
| ONYX ENVIRONMENTAL SVCS L.L.C.   | t e a q a q q l M  | 3 8 9                     | D. Tran       | sporter's Phone  | (97                             | 9) 347-7111   |
| 7. Transporter 2 Company Name  | 8. US EPA ID Number  | 1                         | E. State      | Transporter's ID [Res  | served.]                        |   |
|  |  | 1 1 1                     | F. Tran       | sporter's Phone  | usika<br>Ushari da da           |   |
| · Briggiergiliyykmentäle åderaces,   | 10. US EPA ID Number   |                           | 3957.15949    | e Facility's ID  | <del></del>                     |   |
|  |  |                           |               |  |                                 |   |
| 1704 W. FIRST STREET   | C A D D D B B D 2  | 903                       | H. Faci       | (X26)934-5117  |                                 |   |
| AZU6A, CA 91702  |  | 12.0                      | ontainers     | 12 7.1   | 114 11 22                       | <del></del>   |
| 1. US DOT Description (including Proper Shipping Name, Haz   |  | 12. C<br>No.              | Type          | 13. Total Quantity   | 14. Unit<br>Wt/Vol              | I. Waste Number                                     |
| <ul> <li>NON-RCRA HAZARDOUS WASTE SOLI<br/>12° LONG), NONE, NONE</li> </ul>  | D, (GL FILTERS -   |                           |               |  |                                 | State 181   |
| १ ४ - हम्मावक्ष्री, विश्ववद्धाः विश्ववह्द  |  | 0 0 1                     | D M           | 0 0 2 5 0  | p                               | EPA/Other NONE                                      |
| ь.   |  |                           |               |  |                                 | State   |
|  |  | 1 1                       |               |  |                                 | EPA/Other   |
| C,   |  |                           |               |  |                                 | State   |
|  |  |                           |               | }  |                                 |   |
|  |  |                           |               |  |                                 | EPA/Other   |
| d.   |  | <u></u>                   | <u> </u>      |  |                                 | State   |
|  |  |                           |               |  |                                 | EPA/Other   |
|  |  |                           |               |  | <u> </u>                        |   |
| 소선 UST NY NEEDERS ( NATE: BERNE ( N  | 로 막다면 하고 말이 하는 것 같아. 이 경향을 찾<br>하는 것이 보는 말이 하는 그들을 하는 것이 없다.<br>19 경기 때문을 하는 것이 같은 것을 하는 것이  |                           | K. Hand<br>a. | dling Codes for Waste  | es Listed Abo                   | ove .   |
|  |  |                           | <b>c.</b>     |  | d.                              |   |
| 5. Special Handling Instructions and Additional Information PACH REPORT CLARIFIC STREET FOR CLARIFIC STREET FOR CLARIFIC STREET FLANT  6. GENERATOR'S CERTIFICATION: I hereby declare that the comarked, and labeled, and are in all respects in proper confidence in the company of | ontents of this consignment are fully and accu<br>dition for transport by highway according to   | rately desc<br>applicable | ribed above   | e by proper shipping r<br>nal and national gove  | ernment regu                    | lations.  |
| practicable and that I have selected the practicable method<br>and the environment; OR, if I am a small quantity generate<br>available to me and that I can afford.  | l of treatment, storage, or disposal currently or, I have made a good faith effort to minim  | available                 | to me whicl   | h minimizes the prese  | ent and future<br>est waste mai | e threat to human health<br>nagement method that is |
| inted/Typed Name KATHERINE SANTAMARIA  | Signature  | NW                        | Ma            | WA   | Moi<br>1                        | nth Day Ye 2   1   2   0                            |
| 7. Transporter 1 Acknowledgement of Receipt of Materials inted/Typed Name  | Signature  |                           | - V           | ATT THE PARTY OF T | Moi                             | nth Day Ye  |
| MAYGUI E FIVERA  | The state of the s | is `<br>`                 | Jan Land      | Maria Salangan Sarah   | 2                               | 2   1   2   0                                       |
| 3. Transporter 2 Acknowledgement of Receipt of Materials   | ) S:   |                           |               |  |                                 |   |
| inted/Typed Name   | Signature  |                           |               |  | Mor                             | nth Day Ye  |
| P. Discrepancy Indication Space  |  |                           |               |  |                                 |   |
| . , .  |  |                           |               |  |                                 |   |
| ). Facility Owner or Operator Certification of receipt of hazard<br>inted/Typed Name   | dous materials covered by this manifest exce<br>Signature  | pt as noted               | in Item 19.   |  | Mor                             | nth Day Ye  |
|  |  |                           |               |  | 1                               | •   |

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| UNIFORM HAZARDOUS   | enerator's US EPA ID No. Ma  | nifest [ | Oocu        | ment               | No.            |           | 2. Pag        | e 1    | Informatio         | n in the shaded areas             |
|---|--|----------|-------------|--------------------|----------------|-----------|---------------|--------|--------------------|-----------------------------------|
| WASTE MANIFEST C A  | 0 9 8 11 4 11 11 9 5 12 9  | 4        | 1           | 3                  | 3              |           | of            |        |                    | vired by Federal law.             |
| 3. Generator's Name and Mailing Address  RADLEY LANDFILL AND RECYCLING  9227 TUJUNGA AVE.  SUN VALLEY, CA 91352   |  |          |             |                    |                | e Manife  |               |        | Number<br>#<br>&   | 2439463:                          |
| 4. Generator's Phone ( 805 ) 579-7267   |  |          |             |                    |                |           | L             | 1 1    |                    |                                   |
| 5. Transporter 1 Company Name   | 6. US EPA ID Number  |          |             |                    | C. Stat        | e Transp  | orter's       | D [Re: | served.] .         |                                   |
| ONYX ENVIRONMENTAL SVCS L.L.C.  | N 1 P P P P B 3 1  | 3        | ß           | 9                  | ilinii)        | isporter' |               |        |                    | 9) 347-7111                       |
| 7. Transporter 2 Company Name   | 8. US EPA ID Number  |          |             |                    | E. State       | Transp    | orter's l     | D [Res | served.]           |                                   |
| 7.  |  |          |             |                    | 1.00           | sportér': |               |        |                    |                                   |
| 9. Designated Facility Name and Site Address CES.<br>CNTX ENVIRONMENTAL SERVICES.<br>L.L.C.   | 10. US EPA ID Number   |          |             |                    | G. Stat        | e Facilit | y's ID<br>    |        |                    |                                   |
| 1704 W. FIRST STREET<br>AZUSA, CA 91702   | C A D D B B B B B 2  | 9        | D           | 3                  | H. Fac         | (828)     | <b>334-</b> 6 | 5117   |                    |                                   |
| 11. US DOT Description (including Proper Shipping Name  | e, Hazard Class, and ID Number)  |          | 12.<br>No.  |                    | ainers<br>Type |           | 13. Tot       |        | 14. Unit<br>Wt/Vol | 1. Waste Number                   |
| a. RO, WASTE FLAMMABLE LIQUIDS  |  |          |             |                    | .,,,,          |           |               | 7      | 1,                 | State 213                         |
| MINERAL SPIRITS), 3, UN1993, II, (  | (D001)   | 0        | O           | ď                  | DF             | 0 1       | βſ            | p      | P                  | EPA/OtherF003                     |
| b. RQ, WASTE FLAMMABLE LIQUIDS<br>MINERAL SPIRITS), 3, UN 1993, II, I   |  |          | <u> </u>    | 1                  |                |           |               |        |                    | State 213                         |
| क्षास्टारम्य असार १७), ३, ५६ १७३३, ॥, १   | (13001)  | Ð        | O           | 9                  | DM             | OCA       | 1             | p      | p                  | EPA/OtherF003                     |
| <ul> <li>NON-RCRA HAZARDOUS WASTE L<br/>WATER), NONE, NONE</li> </ul>   | JOUID, (OIL AND  |          |             |                    | \)             | 7         |               |        |                    | State 223                         |
| ,   |  | O        | 0           | 2.                 | DM             | o o       | BC            | p      | P                  | EPA/OtherNONE                     |
| d.  |  |          |             |                    |                |           |               |        |                    | State                             |
|   | and the state of t |          |             | 1                  | 1              | 1         | ]             | ı      |                    | EPA/Other                         |
| J. Additional Descriptions for Materials Listed Above A) L1, T F005,D001 EFG: 128 W: 197054 A:AZU-FUEL>7 (4 X 55 B) L1, T F005,D001 EFG: 128 W: 197054 A:AZU-FUEL>7 (9 X 55   | C) L/- W.523050 A.REC-WAT  | reR(     | HB          | HS)                | <b>6</b> .     |           |               |        | es Listed Abo      |                                   |
| <ol> <li>Special Handling Instructions and Additional Informat         A) GAL ) B) GAL )         PACKING SLIPS ATTACHED FOR CLASSITE LOCATION: GAS PLANT 9585 GL</li> <li>GENERATOR'S CERTIFICATION: I hereby declare that marked, and labeled, and are in all respects in propenting.</li> </ol> | REPORTION - EMERGENCY NUMBI<br>ENOAKS BLVD. SUN VALLEY, CA.  | 913t     | 52<br>ly de | escrib             | ed abov        | e by pro  | per ship      | ping r | name and are       | e classified, packed,<br>lations. |
| If I am a large quantity generator, I certify that I have practicable and that I have selected the practicable n and the environment; OR, if I am a small quantity ge available to me and that I can afford.  | nethod of treatment, storage, or disposal current  | tly ava  | iľab        | le to              | me whic        | h minim   | izes the      | prese  | ent and future     | e threat to human health          |
| Printed/Typed Name KATHERINE SANTA MARIA  | Signature AAAC   | 1        | V           | 1                  | M              | W         | Ve_           | ·      | Mor                | nth Day Yed<br>2   1   2   0      |
| 17. Transporter 1 Acknowledgement of Receipt of Materic<br>Printed/Typed Name   | Is Signature   |          |             |                    | 200            | -         |               |        | Mor                | nth Day Yeo                       |
| MAYQUI E RIVERA   | July 1   | ؟<br>صعر | معتمة       | رود بورو.<br>محادث | e kiere        |           |               |        |                    | 2   1   2   0                     |
| <ol> <li>Transporter 2 Acknowledgement of Receipt of Materia</li> <li>Printed/Typed Name</li> </ol>   | ls Signature   |          |             |                    |                |           |               |        | Mor                | nth Day Yea                       |
| 10 Disassana Indication Space   |  |          |             |                    |                |           |               |        |                    |                                   |
| 19. Discrepancy Indication Space  |  |          |             |                    |                |           |               |        |                    |                                   |
| 20. Facility Owner or Operator Certification of receipt of  |  | cept as  | not         | ed in              | Item 19        |           |               |        |                    |                                   |
| Printed/Typed Name  | Signature  |          |             |                    |                |           |               |        | Mon                | ath Day Yea                       |

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| À                     |   | 1. Generator's US El                                 | PA ID No             |  | Aanifest         | Docum       | nent N          | 0  | 1 2 P                                   | oge I                 | Informatio                |   | shaded a    |                   |
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| Î                     | UNIFORM HAZARDOUS WASTE MANIFEST  | EMPAN  | 14 1, 13             | 18 15 10 16                              |                  |             |                 |  |   | of !                  | is not requ               |   |             |                   |
|                       | 3 Generator's Name and Mailing Address BRADLEY LANDFUL AND RECYC 9227 TUJUNGA AVE SUN VALLEY CA 81352 | firlip   |                      |  |                  |             |                 |  | Manifest Do                             |                       |                           | 14:                                     | 394         | 631               |
| 1                     | 4. Generator's Phone ( 805 ) 579-7267   |  |                      |  |                  |             |                 | ì  | 1 1 1                                   | 1 1                   | 1 1                       | 1 1                                     | 1 1         |                   |
|                       | 5. Transporter 1 Company Name   | 6  | . US EPA ID I        | Vumber                                   |                  |             | c               | . State  | Transporter                             | 's ID [ <u>Res</u>    | erved.]                   | LL_                                     | Ll          | ****              |
|                       | ONYX ENVIRONMENTAL SVCS L   | L.C N  | م م ر                | 8 0 8 3                                  | 1 3              | A S         | D               | . Trans  | sporter's Pho                           | one                   | (97                       | 3) 34                                   | 7-7119      |                   |
|                       | 7. Transporter 2 Company Name   | 8  | . US EPA ID I        | Vumber                                   |                  |             | Ε.              | State  | Transporter'                            | s ID [ <u>Res</u> e   | erved.]                   | *************************************** |             |                   |
|                       |   |  |                      |  | 1 1              | 1 1         | F.              | Trans  | portér's Pho                            | ne                    |                           |   |             |                   |
|                       | 9. Besignated Facility Name and Site Address C  | 10   | US EPA ID N          | Number                                   | Li               | 1_1         | G               | . State  | Facility's ID                           |                       |                           |   |             |                   |
|                       | LLC.  | <b>E</b> B   |                      |  |                  |             |                 | 1  | 111                                     |                       |                           |   |             |                   |
|                       | 1704 W. FIRST STREET<br>AZUSA, CA 91702   | Ω<br>  | A D 0 1              | 0 8 3 0                                  | 2 g              | 0 3         | Н.              | Facili   | 828)994                                 | -5117                 |                           | <u> </u>                                | <u> </u>    | Westerner.        |
|                       | 11. US DOT Description (including Proper Shipping   | a Nama Hazard Class                                  | اسما المسلم          |  |                  | 12. 0       | ontair          | ners   | 13. T                                   | otal                  | 14. Unit                  | T                                       |             |                   |
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| -                     | <ul> <li>RQ, WASTE FLAMMABLE LIQ<br/>MINERAL SPIRITS), 3, UN 199;</li> </ul>                          | 0105, n.o.s., (10<br>3.11. (DDD1)                    | LUENE.               |  | l                |             |                 |  |   |                       |                           | State                                   | 2†          | 3                 |
| Ğ                     |   | ,              |                      |  | 0                | 0 1         | D               | F  | DIB                                     | ρρ                    | ρ                         | EPA/C                                   | Other F ()  | 03                |
| N                     | b. RO, WASTE FLAMMABLE LIG  | UIDS, n.o.s. (TD                                     | LUENE                | · · · · ·                                | -                | 1           |                 |  | +                                       |                       |                           | State                                   | ~ ·         | 73                |
| E                     | MINERAL SPIRITS), 3, UN1993   | 3, II , (D001)                                       | Contact of Section 1 |  |                  |             |                 |  |   |                       |                           |   | 21          | -                 |
| R                     |   |  |                      |  | Đ                | 0 3         | 0               | Pri  | PAI                                     | PP                    | ρ                         | EPA/C                                   | Other F O   | 03.               |
| A<br>T                | <ul> <li>NON-RCRA HAZARDOUS WAS</li> </ul>  | STE LIQUID, (QIL                                     | . AND                |  |                  |             | $\top$          |  |   | 1                     |                           | State                                   | 22          | <del></del>       |
| O<br>R                | WATER), NONE, NONE  |  |                      |  | 0                | 0 2         | 10              | M  | 830                                     | 20                    | P                         | FPA/C                                   | OtherNO     | AIF"              |
| R<br>I                | d.  |  |                      |  | - 1"             | 10 12       |                 | 151  | ប្រក្ន                                  | pp                    |                           |   |             | 145               |
|                       | a.  |  |                      |  |                  |             |                 |  |   |                       |                           | State                                   |             |                   |
|                       |   |  |                      |  |                  | 1 1         |                 | 1  |   | , ,                   |                           | EPA/C                                   | iher        |                   |
|                       | J. Additional Descriptions for Materials Listed Abov  | ·e   |                      |  |                  | 11.         | K.              | Handl  | ing Codes fo                            | r Wastes              | Listed Abov               | /e                                      | <del></del> |                   |
|                       | A) L/i,T F005,D001 ERG:128 W:<br>197054 A:AZU-FUEL>7 ( 4 X 55   | C) L/-   | - W:52305<br>5 GAL 1 | O A:REC-WA                               | TER:             | (HBH        | SIL             | ,  | g cocoo is                              |                       | b.                        |   |             |                   |
| 1                     | B) L/I,T F005,D001 ERG:128 W:   | 2 A S  | o court )            |  |                  |             |                 |  |   |                       |                           |   |             |                   |
| CHEST CHARLES         | 197054 A AZU-FUEL>7 ( 9 X 55  |  |                      |  |                  |             | c.              |  |   |                       | d.                        |   |             |                   |
| /DESCRIPTION          | 15. Special Handling Instructions and Additional In   | formation  |                      |  |                  |             | _l              |  | *************************************** |                       |                           |   |             |                   |
|                       | A) GAL.) 6) GAL.)<br>PACKING SUPS ATTACHED FOR  | CLACKERCATION  | SMEDO                | ENTY AN INAC                             | amen i           | NEM'        | 773 A. i        | ر پي   | ant sor .                               | re e e e              |                           |   |             |                   |
|                       | SITE LOCATION: GAS PLANT 956  | IS GLENOAKS BU                                       | MUS DA               | VALLEY, CA                               | . 813            | MEG.<br>82  | 1 14741         | } <b>- C</b>   | 300-335-1                               | 5053                  |                           |   |             |                   |
|                       |   |  |                      |  |                  |             |                 |  |   |                       |                           |   |             |                   |
|                       | 16. GENERATOR'S CERTIFICATION: I hereby decle   | are that the contents of t                           | his consignme        | nt are fully and a                       | ccurate          | ly desc     | ribed           | above l  | by proper sh                            | ipping na             | ıme and are               | classifie                               | d, packed   |                   |
|                       | marked, and labeled, and are in all respects in   | proper condition for t                               | ransport by hi       | ghway according                          | g to app         | olicable    | inter           | nationa  | ıl and nation                           | ial govern            | nment regul               | ations.                                 |             |                   |
|                       | If I am a large quantity generator, I certify the   | it I have a program in                               | place to redu        | ce the volume ar                         | nd toxic         | ity of v    | waste :         | genera   | ted to the de                           | egree ! h             | ave determi               | ned to b                                | e econon    | nically           |
| A Acres on the        | practicable and that I have selected the practic<br>and the environment; OR, if I am a small quar     | able method of fredtme<br>litity generator, I have i | nade a good          | or disposal currei<br>faith effort to mi | nimize           | my wa       | to me<br>ste ge | which i<br>neratio   | minimizes th<br>on and select           | e present<br>the best | t and tuture<br>waste man | threat to<br>agement                    | nethod      | health<br>that is |
|                       | available to me and that I can afford.  Printed/Typed Name  |  | Tc: .                | i A a                                    | -                |             | 4               | Ži.  |   |                       |                           |   |             |                   |
| ♥                     | KATHERINE SANTA MARIA   |  | Signature            | ralle                                    | - V.             | 1A.         | MA              | M  | ANIA                                    |                       | Mont                      | n<br>2   1                              | Day         | Year              |
| Ţ                     | 17. Transporter 1 Acknowledgement of Receipt of A   | Naterials  |                      |  | ( ) <sup>2</sup> | A 3         | 10.0            | (11)   | an dir                                  | , regar               |                           | 6 1                                     | 1.6         | 0 12              |
| RANSP                 | Printed/Typed Name  |  | Signature            | ٠,                                       |                  |             | , ,             | Separate Sep |   |                       | Moni                      | h                                       | Day         | Year              |
|                       | MAYOUI E RIVERA   |  | Part 2-              |  |                  |             | Market Strange  | illa.  |   |                       | 1   1                     | 2 1                                     | 3           | () §              |
| O<br>R<br>T<br>E<br>R | 18. Transporter 2 Acknowledgement of Receipt of N<br>Printed/Typed Name                               | Naterials  | Signature            | /  |                  |             |                 |  |   |                       | Mont                      | <u>.</u>                                | Day         | Year              |
| E<br>R                | 7   |  | 1 - 9                |  |                  |             |                 |  |   |                       | Mon                       | "                                       |             | redi              |
|                       | 19. Discrepancy Indication Space  |  |                      | War av                                   |                  |             |                 |  |   |                       |                           |   |             |                   |
| F<br>A                |   |  |                      |  |                  |             |                 |  |   |                       |                           |   |             |                   |
| C                     |   |  |                      |  |                  |             |                 |  |   |                       |                           |   |             |                   |
| L                     | 20 Facility Owner Ot- C. off. or  | :-> - f l f  | . ,                  |  |                  | <del></del> |                 |  |   |                       |                           |   |             | ١                 |
| 1<br>T                | 20. Facility Owner or Operator Certification of rece<br>Printed/Typed Name                            | ipt ot hazardous mater                               | ials covered b       | y this manifest ex                       | cept as          | noted       | in Iter         | n 19.  |   |                       | Mont                      | h                                       | Day         | Year              |
| Y                     | ··  |  |                      |  |                  |             |                 |  |   |                       | Mon                       |   | Juy<br>i i  | real              |

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|--------|---|------------------------------------|-----------------------|--------------------|----------------------|---------------|----------------|-----------------------|-------------|------------------|---------|----------------------|-------------------|---------------------------------------|--------------------|---|---------|----------|
| A      | UNIFORM HAZARDOUS   | ienerator's US E                   |                       |                    | ès.                  |               |                | t Docum               |             |                  |         | 2 Pag                | e l               | Informatic                            |                    |   |         |          |
|        | WASTE MANIFEST  |                                    | "   <sup>"</sup>      | ĽĽ                 |                      | 11            |                | 16                    | 12          |                  |         | of                   |                   |                                       |                    |   |         |          |
|        | 3 Generator's Name and Mailing Address SHAPLEY LANDFILL AND RECYCLE 1277 TUJUNGA AVENUE SUN VALLEY, CA \$1382   |                                    |                       |                    |                      |               |                |                       | Α.          | State            | Manif   | est Doc              | ument f           |                                       | 3 11 5             | o o a                                   | 00      | 00       |
| 1      | SUN VALLEY, CA STORE  |                                    |                       |                    |                      |               |                |                       | В           | State            | Gener   | ator's IC            | )                 | 182                                   |                    | 394                                     | · O ,   | <u> </u> |
|        | 4. Generator's Phone ( 818 ) 252-3202   |                                    |                       |                    |                      |               |                |                       |             | 1                |         | 1 1                  | 11                |                                       |                    | 1 (                                     | 1       |          |
|        | 5 Transporter 1 Company Name  | (                                  | 5. US E               | PA ID I            | Number               |               |                |                       | C.          | State            | Transp  | porter's             | ID (Res           | erved.                                | LL                 |   |         | ****     |
| No.    | ONYX ENVIRONMENTAL SVCS L.L.C   | N                                  | j D                   | Ø                  |                      | ĝ 3           | 1 3            | e g                   | D.          | Tran             | sporter | 's Phone             | )                 | (87                                   | 3) 34              | 7:711                                   | ·       |          |
|        | 7. Transporter 2 Company Name   |                                    | B. US E               | PA ID I            | Number               | 1 1           |                |                       | E.          | State            | Transp  | orter's l            | D [Res            | erved.]                               |                    |   |         |          |
|        |   | 1                                  | 1 1                   | 1                  | 1 1                  |               | 1              | 1 1                   | F.          | Trans            | porter' | s Phone              |                   |                                       |                    |   |         |          |
|        | 9. Briggg engolist namend-siz addrew ces  | 10                                 | ). US E               | PA ID I            | Number               |               |                |                       |             |                  | Facilit |                      |                   |                                       | <del></del>        |   |         |          |
|        |   |                                    |                       |                    |                      |               |                |                       | _           |                  |         |                      |                   |                                       |                    |   |         |          |
|        | 1704 W FIRST STREET<br>AZUSA, CA 91702  |                                    | AD                    | 0                  | 门 島                  |               | 2 9            | 0 3                   | H.          | Facil            | (aze)   | <b>7.14.</b>         | 5117              |                                       |                    |   |         |          |
|        | 11. US DOT Description (including Proper Shipping Name  | e Hazard Class                     | and It                | Numb               |                      | <u> </u>      |                | 1 1<br>12. C          | ontain      | ers              | T       | 13. Tot              | al                | 14. Unit                              | Γ                  |   |         |          |
|        | i ·   |                                    |                       |                    |                      |               | +              | No.                   | 1           | уре              | }_      | Quantit              | у                 | Wł/Vol                                | 1. Wa              | iste Num                                |         |          |
|        | <ul> <li>NON-RCRA HAZARDOUS WASTE 6</li> <li>12" LONG), NONE, NONE</li> </ul>   | an and series of street of         |                       | our top            |                      |               |                |                       |             |                  |         |                      |                   |                                       |                    | 16                                      |         |          |
| G      |   |                                    |                       |                    |                      |               | 0              |                       | D           | ) al             | b c     |                      | s p               | j)                                    | EPA/C              | Other MC                                | 州昌      |          |
| 7      | Ь.  |                                    |                       |                    |                      |               |                |                       |             |                  |         |                      |                   |                                       | State              |   | ,       |          |
| 2      |   |                                    |                       |                    |                      |               |                | 1 1                   |             | 1                |         | 1 1                  | 1                 |                                       | EPA/C              | Other                                   |         |          |
| A<br>r | c.  |                                    |                       |                    |                      |               | $\dashv$       |                       | -           |                  | ╁┵      |                      |                   | · · · · · · · · · · · · · · · · · · · | State              |   |         |          |
| 2      |   |                                    |                       |                    |                      |               |                |                       |             |                  |         |                      |                   |                                       | EPA/C              | )than                                   |         |          |
|        | d.  |                                    |                       |                    |                      |               | -              |                       |             |                  |         |                      |                   |                                       |                    | Jiller                                  | ******  |          |
|        |   |                                    |                       |                    |                      |               |                |                       |             |                  |         |                      |                   |                                       | State              |   |         |          |
|        |   |                                    |                       |                    |                      |               | -              |                       |             | ı                |         | 1 1                  |                   |                                       | EPA/C              | Other                                   |         |          |
|        | 1. Additional Descriptions for Mare-challed Shows) ( 1  |                                    |                       |                    |                      |               |                | l                     | ı           | Handl            | ing Co  | des for '            | Wastes            | Listed Abov                           | e                  | *************************************** |         |          |
| 21     | X 85 GAL)   |                                    |                       |                    |                      |               |                |                       | a.          |                  |         |                      |                   | b.                                    |                    |   |         |          |
|        |   |                                    |                       |                    |                      |               |                |                       | c.          | ·                |         |                      |                   | d.                                    |                    |   |         |          |
|        | 15. "Special Handling Instructions and Additional Informati   | ion.                               |                       |                    |                      |               |                |                       |             |                  |         |                      |                   |                                       |                    | 11                                      |         |          |
|        | 15. Special Hooding Instructions and Additional Information and Additional House Plant  | afication                          | - B                   | erg                | ency                 | HUMB          | 長門-1           | NFOT                  | FAC         | 1 =              | 100-6   | 96-8C                | 63                |                                       |                    |   |         |          |
|        |   |                                    |                       |                    |                      |               |                |                       |             |                  |         |                      |                   |                                       |                    |   |         |          |
| -      |   |                                    |                       |                    |                      |               |                |                       |             |                  |         |                      |                   |                                       |                    |   |         |          |
|        | <ol> <li>GENERATOR'S CERTIFICATION: I hereby declare that<br/>marked, and labeled, and are in all respects in proper</li> </ol>   | the contents of<br>r condition for | this con:<br>transpor | signme<br>rt by hi | nt are fu<br>ghway o | illy and ac   | curat<br>to ap | ely descr<br>plicable | ibed a      | bove l<br>ationo | by prop | er shipp<br>national | oing na<br>aovern | me and are                            | lassifie<br>tions. | d, packe                                | ٩,      |          |
|        |   |                                    |                       |                    |                      |               |                |                       |             |                  |         |                      |                   |                                       |                    |   |         |          |
|        | If I am a large quantity generator, I certify that I have<br>practicable and that I have selected the practicable me<br>and the environment; OR, if I am a small quantity ger |                                    |                       |                    |                      |               |                |                       |             |                  |         |                      |                   |                                       |                    |   |         |          |
| -      | Grandsie to the and that I can allora.  |                                    | made a                | 9000               | tom en               |               |                | my was                | ie gen      | erano            | n ana   | select ir            | ie best           | waste mana                            | gement             | method                                  | that is | ,        |
| 7      | Printed/Typed Name MATHEMNE BANTAMANA   |                                    | Sign                  | ature              | W                    | 1             | 1A             | LAA                   | Λ           | AA               | A /     |                      |                   | Mont                                  |                    | Day                                     | Ye      |          |
| 1      | 17. Transporter Asknowledgement of Receipt of Material  | s                                  | 1/4                   | -4./3              | 00                   | $-J^{\prime}$ |                | 1 WV Y                | 1           |                  |         | · None               |                   | 1, 1,                                 |                    | 1. T.                                   | Ü.      | <u> </u> |
|        | Printed/Typed Name MAYGUI E NVERA   | 1                                  | Sign                  | ature              | Bear.                | ~             |                |                       | of the same |                  |         |                      |                   | Monti                                 |                    | Day                                     | Ye      | _ 1      |
| -      | 18. Transporter 2 Acknowledgement of Receipt of Material.   | ls                                 |                       |                    | A Parket             | 2             |                | - Andre               |             | - PRODUCE        |         |                      |                   | 1 3                                   | 1                  | 7                                       | Ü       | Į (I     |
|        | Printed/Typed Name  | 1                                  | Signo                 | ature              |                      |               |                |                       |             |                  |         |                      |                   | Month                                 | 1 ,                | Day                                     | Ye      | ar       |
| +      | 19. Discrepancy Indication Space  |                                    |                       |                    |                      |               |                |                       |             |                  |         |                      |                   |                                       |                    |   |         |          |
|        | •   |                                    |                       |                    |                      |               |                |                       |             |                  |         |                      |                   |                                       |                    |   |         |          |
|        |   |                                    |                       |                    |                      |               |                |                       |             |                  |         |                      |                   |                                       |                    |   |         |          |
| -      | 20. Facility Owner or Operator Certification of receipt of h  | azardous mato                      | rials con             | ered h             | v this m             | anifest av    | ent -          | s noted :             | n lte-      | 10               |         |                      |                   |                                       |                    |   | *       |          |
|        | Printed/Typed Name  |                                    | Signo                 |                    | 7 0015 00            | annesi ex     | -epi a         | a noted !             | ii iiem     | 17.              |         |                      | ····              | Month                                 | ·····              | Day                                     | Yeo     | ar       |
| 11     |   |                                    | 1                     |                    |                      |               |                |                       |             |                  |         |                      |                   | 1                                     | 4                  |   |         | -        |

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Department of Toxic Substances Control
Sacramento, California

| - i  | This of appear form designed for use on eme [12-phon] typewriter.   |  |  |                           |  |                           | Sacramento, California         |
|--|---|--|--|---------------------------|--|---------------------------|--------------------------------|
| Ą  | UNIFORM HAZARDOUS   | A ID No. Mani  | ifest Documen                          | it No.                    | 2. Page 1                                    |                           | on in the shaded areas         |
| 3  | WASTE MANIFEST CIR DIS 18 18  | 14 10 11 19 13 17 15   | 10 12                                  | 1619                      | of 1   | ,                         | uired by Federal law           |
| San Carried State of the Control of  | 3 Generator's Name and Mailing Address BRADLEY LANDFILL AND RECTURE 9227 TUJUNGA AVENUE SUN VALLEY CA 91352   |  | ************************************** |                           |  | Number C                  | 24650269                       |
| 1  | 4. Generator's Phone (818) 252-3202   |  |  | B. State                  | Generator's ID                               | 1 1                       |                                |
|  | 5. Transporter 1 Company Name 6.  | US EPA ID Number   |  | C. State                  | Transporter's ID [Res                        | erved.]                   |                                |
|  | ISLAND ENVIRONMENTAL SERVICES (C)   |  | . b A #                                | D. Trans                  | porter's Phone                               |                           |                                |
|  |   | A   E   O   O   O   O   5   3<br>  US EPA ID Number                    | 4 0 0                                  |                           | Transporter's ID (Res                        |                           | 598-4449                       |
| 100000   | o.  | 05 EFA ID Nombel   |  |                           |  | erved.]                   |                                |
|  | Designated Facility Name and Site Address     10.   |  |  | <u> </u>                  | porter's Phone                               |                           |                                |
|  | ONYX ENVIRONMENTAL SVCs.1.  | US EPA ID Number   |  | G. State                  | Facility's ID                                | 1 1                       | 1 [ ] [                        |
| 4  | 1704 W. FIRST STREET  |  |  | H. Facilit                | y's Phone                                    |                           |                                |
|  | AZUSA CA 91702  | A   D   O   O   B   3   O   2  | 9 0 3                                  |                           |  | (626)3                    | 334-5117                       |
|  | 11. US DOT Description (including Proper Shipping Name, Hazard Class, a   | and ID Number)   | 12. Con<br>No.                         | tainers<br>Type           | 13. Total<br>Quantity                        | 14. Unit<br>Wt/Vol        | I. Waste Number                |
|  | . NON-RCRA HAZARDOUS WASTE LIQUID<br>LUBRICATING, WATER), NONE, NONE  | (CIL,  | , , , , ,                              | 1 17 PC                   | Godiniy                                      | 1117 101                  | State 221                      |
| I<br>G   | CODRICATING, WRIDE, WONE, WONE  |  |  | 1971 1971                 | Oalan  |                           | EPA/Other                      |
| E  | b.  |  | 001                                    | TT                        | UCHUL  | G                         | NONE                           |
| N<br>E   | <b>5.</b><br>:  |  |  |                           |  |                           | State                          |
| R  |   |  |  | ı                         |  |                           | EPA/Other                      |
| A<br>T   | c.  |  |  |                           |  |                           | State                          |
| O<br>R   |   |  |  |                           |  |                           | EPA/Other                      |
| ì  | d.  |  |  |                           |  |                           |                                |
| The state of the s | u.  |  |  |                           |  |                           | State                          |
|  |   |  | 1                                      | 1                         |  |                           | EPA/Other                      |
| 1  | J. Additional Descriptions for Materials Listed Above 11A) PROFILE 988469/AZU-BULKFUEL TANKER#  |  | LL,L                                   | K. Handli                 | ing Codes for Wastes                         | Listed Abo                | ve                             |
|  | TANKER#   |  |  | a.                        |  | b.                        |                                |
|  |   |  |  | c.                        |  | d.                        |                                |
|  | 15 Carriella Manager Latter Info  |  |  |                           |  | ·····                     |                                |
|  | 15. Special Handling Instructions and Additional Information Use proper protective equipment when Emergency Contact Number: Info Trac ONYX/kg PO#557                  | handling proje<br>(800) 535-5053.                                      | ct                                     | r                         | ver po                                       | 1 A                       |                                |
|  |   |  |  |                           | ,  |                           |                                |
|  | <ol> <li>GENERATOR'S CERTIFICATION: I hereby declare that the contents of the<br/>marked, and labeled, and are in all respects in proper condition for tro</li> </ol> | nis consignment are fully and accur<br>ansport by highway according to | rately describ<br>applicable in        | ed above b<br>ternational | y proper shipping no<br>l and national gover | me and are<br>nment regul | classified, packed,<br>ations. |
|  | If I am a large quantity generator, I certify that I have a program in p  | place to reduce the volume and to                                      | oxicity of was                         | ste generat               | ed to the degree I h                         | ave determi               | ined to be accommissible       |
|  | and the environment; OR, if I am a small quantity generator, I have m available to me and that I can afford.  | nt storage or disposal currently.                                      | available to                           |                           | -i-i-ii th                                   |                           |                                |
| <b>▼</b>   | Printed/Typed Name  17. Transporter 1 Acknowledgement of Receipt of Materials   | Signature  | SPA .                                  |                           |  | Mon                       | Day Year                       |
| TRANSPORTER  | Printed/Typed Name  | Signature  | ASSESSATION B                          |                           |  | Mon                       | the Day Year                   |
| SP   | TAT LAKKIDAN  |  |  |                           |  |                           | 20205                          |
| R  | 18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name  | Signature  | <u> </u>                               |                           |  | Mont                      | th Day Year                    |
| E<br>R   |   |  |  |                           |  |                           |                                |
| F  | 19. Discrepancy Indication Space  |  |  | ,                         |  |                           |                                |
| A<br>C   |   |  |  |                           |  |                           |                                |
| 1  |   |  |  |                           |  |                           |                                |
| Ī  | 20. Facility Owner or Operator Certification of receipt of hazardous materic<br>Printed/Typed Name  |  | ot as noted in                         | ltem 19.                  |  |                           |                                |
| •  |   | Signature  |  |                           |  | Mont                      | th Day Year                    |

CLIVIEN I DUV 424-0002. MIIIIIN CALIFURINIA, CALL 1-800-832-/5

CCWM Department of Toxic Substances Control

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|------------------|---|---|------------------|--|--------------------------|---|
| 1                | UNIFORM HAZARDOUS WASTE MANIFEST  1. Generator's US EPA ID No. C   A   D   9   8   2   4   0   1   9   3  | <ul> <li>Manifest Documen</li> <li>7   5   6   2</li> </ul> | +No."            | 2. Page 1                              |                          | n in the shaded areas<br>ired by Federal law. |
|                  | 3. Generator's Name and Mailing Address BRADLEY LANDFILL AND RECYCLE  | ,   0   0   2   |                  | lanifest Document N                    | lumber 2                 | 4656278                                       |
|                  | 9227 TUJUNGA AVENUE<br>SUN VALLEY CA 91352  | , d   | B. State G       | enerator's ID                          | i deno                   |   |
|                  | 4. Generator's Phone (818) 252-3202  5. Transporter 1 Company Name  6. US EPA ID Number   | y   | CSLUT            | ansporter's ID [Res                    |                          |   |
| ı                | TOT SAIT PARTY PARTY PARTY AND A STREET AND |   |                  | a. V DL                                |                          |   |
| ı                | ISLAND ENVIRONMENTAL SERVICES   C   A   R   O   O   O   O   O   O   O   O   O   | 5 3 4 0 5   |                  |  | 90270 MITTER - THE A. P. | 98-4449                                       |
|                  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |   |                  | rter's Phone                           |                          |   |
| ١                | 9. Designated Facility Name and Site Address 10. US EPA ID Number   | 4   | G. State F       | ANTENNA CONTRACTOR                     |                          |   |
| ı                | ONYX ENVIRONMENTAL SVCS,L   |   | H. Facility      |  | 4 14                     |   |
|                  | AZUSA CA 91702   C   A   D   O   O   8   3  | 0 2 9 0 3   | n. racility      | s rnone                                | (626)3                   | 34-5117                                       |
|                  | 11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)  | 12. Cor<br>No.  | ntainers<br>Type | 13. Total<br>Quantity                  | 14. Unit<br>Wt/Vol       | 1. Waste Number                               |
|                  | . NON-RCRA HAZARDOUS WASTE LIQUID (OIL,<br>LUBRICATING, WATER), NONE, NONE  |   | 7.               | ······································ |                          | State 221                                     |
| G                | ,   | 01011   | TT               | 00600                                  | G                        | EPA/Other NONE                                |
| E<br>N           | ь.  | 0 10 1/   |                  | 2101-1-1                               |                          | State   |
| E<br>R           | ··  |   | ,                |  |                          | EPA/Other                                     |
| A                | c.  |   |                  |  |                          | State   |
| O<br>R           |   |   |                  |  |                          | EPA/Other                                     |
| ì                | , d.  |   |                  |  |                          | State   |
|                  | · · · · · · · · · · · · · · · · · · ·   |   |                  |  |                          | EPA/Other                                     |
| \                | J. Additional Descriptions for Materials Listed Above   |   | K. Handlin       | g Çodes for Waste                      | s Listed Abo             | va ·  |
| 4                | 11 Additional Descriptions for Materials Listed Above UEL>8 TANKER# 1 7   |   | " C              | Å                                      | Ь.                       |   |
|                  |   |   | 6.               |  | d.                       |   |
|                  | 15. Special Handling Instructions and Additional Information  |   |                  |  | Strate.                  |   |
|                  | J.S. Special Handling Instructions and Additional Information Use proper protective equipment when handling remergency Contact Number: Info Trac (800) 535-60NYX/kg   | project<br>5053.  |                  |  |                          |   |
|                  | 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully marked, and labeled, and are in all respects in proper condition for transport by highway acceptable.   |   |                  |  |                          |   |
|                  | If I am a large quantity generator, I certify that I have a program in place to reduce the vol- practicable and that I have selected the practicable method of treatment, storage, or disposal and the environment; OR, if I am a small quantity generator, I have made a good faith effor available to me and that I can afford.   | l currently available to                                    | me which m       | inimizes the preser                    | nt and future            | threat to human health                        |
| <b>★</b>         | Printed/Typed Name KATHEVIN SANTA MAYIA Signature KATH  | erme !  | Sont             | a Mari                                 | Mon                      | th Day Year 2 / 15 0 5                        |
| T<br>R<br>A      | 17. Transporter 1 Acknowledgement of Receipt of Materials  Printed/Typed Name Signature   | ,   | F.,              | 1,,,                                   | Mon                      | th Day Year                                   |
| N<br>S<br>P      | MARVEN BLOWN Man  | ver Bri   | resol.           |  |                          | 2/15/05                                       |
| O<br>R<br>T<br>E | 18. Transporter 2 Acknowledgement of Receipt of Materials  Printed/Typed Name  Signature  |   |                  | 1                                      | Mon                      | th Day Year                                   |
| R<br>F           | 19. Discrepancy Indication Space  | 1 n   | <u> /</u> .      | 1 ~ ~ .                                |                          |   |
| Ā                | HETUAL Gak  | s Dece  | week             | 4-83                                   |                          |   |
| I<br>L           |   | k<br>A v  |                  |  |                          |   |
| l.               | 20. Facility Owner or Operator Certification of receipt of házardous materials covered by this mar<br>Printed/Typed Name Signature  | nifest except as noted i                                    | n Item 19.       |  | Mon                      | th Day Year                                   |
| PY               | Me C. Northyan A  |   |                  |  | 1/1                      | 211510-15                                     |
| 11               |   |   |                  |  |                          | ~ . ~   |

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CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPO

| CA Uniform Waste and Us  EXAMPLE 123  State of California CIWMB-647 (03/03)  INSTRUCTIONS ON BACK                          | Manifest Number  Manifest Number  M 7 - 1 4 1 6 4 2 3  |
|--|--|
| Hauler  Busin  (fragiete Gallieiniersiale/celinia)  Addite   | (optional - Address Label) ess Name USA WAST OF CA, INC, DBA RDC SPECIAL WASTE SVCS  |
| Hauler's   | Business Phone (6) (6) (7) (7) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1  |
| License Plate Number State Decal N  Confidentiality Claim: The information provided in Part I and                          | Agriculture Gommon Carrier/Back Haul  Indicate (if applicable) In Transit  umber:  Part II of this form should be considered confidential, proprietary, and/or trade secret. In the of the public request disclosure of this information, I request that CIWMB contact             |
| I certify that under penalty of perjury under the laws of the State of California that the                                 | Driver's Signature Plate Date  |
| (optional - Address Label)  (i) (i) (i) (i) (i) (i) (i) (i) (i) (i)  | ( ) ) 2 - 3 1 1 ( Facility's Business Phone (include area code)  |
| 2  | Address Same As Hauler  Address Same As Hauler  Change of Address  State Zip Code  Des and Amounts  Intended Use   |
| Tire Program ID Site Suffix  Truck   | nger Oversize Retread/Reuse  Recycle  Other  Disposal/Landfill   |
| In accordance with Title 14, CCR, Section 17041 et seq, should any m contact me at the address and telephone number above. | Part II of this form should be considered confidential, proprietary, and/or trade secret.  ember of the public request disclosure of this information, I request that CIWMB  he information provided above is true and correct. In addition, I am aware that faisification of this |
| Information may result in civil penalties up to \$25,000 per day, per violation or admisection 42962.  A SULV (UC: 1)      | ninistrative penalties up to \$5,000 per violation per day as described in Public Resources Code  / 7 - / 9 - 4  sentative's Signature  Date  32876  |

| CA Uniform Waste a  EXAMPLE 1 2 3  State of California CIWMB-647 (03/03) INSTRUCTIONS ON BACK EXAMPLE 1 2 3   |  | Manifest Numl M 9 - 1 4 1 6  | CA 95812-1259<br>ber<br>4 2 5  |
|---|--|--|--|
| Pick Ups (inquestion)   | Business Name  | AsWASI) OF CA, INC.<br>OC SPECIAL WASTE S<br>766 S. Ayon Ave.<br>Azusa, CA 91702<br>(743) 512-6200   | VCS  |
| Load Date (MM/DD/YY)  Log Nui  License Plate Number  State  Gonfidentiality Claim: The information provided in accordance with Title 14, COR, Section 17041 et.seq, show me at the address and telephone number above.  I certify that under penalty of perjury under the laws of the State of Conformation may result in suspension, revocation, or denial of renewal penalties up to \$25,000 per day, per violation or administrative penalties. | (include area code). | dered confidential, proprietary, to of this information, I request decreed. In addition, I am aware the abilic Resources Code section 42960  | EA Exempt ommon Carrier/ ack Haul ole)  In Transit  and/or trade secret. that CIWMB contact at falsification of this and may result in civil |
| Driver's Name (print)  PARTIL: TO BE COMPLETED BY REPRESE FACILITY (blass print) a USE ACTUAL LOCA (optional - Address Label)  Business Name  | TION WHERETHE TIRES ARE PIC ( で / Facility's   | A CHARLE CHARLES AND SERVICES A | 0FF  |
| Number & Street Address  City  Tire Program ID Site Suffix  | Tire Types and Amounts   | p Code   | ddress Same As Haulan hange Of Address  Intended Use  Retread/Reuse  Recycle   |
| Westurner Catalog (4) is Waterplan (20)   | Comment Area   |  | ☐ Fuel ☐ Disposal/Landfill   |
| In accordance with Title 14, CCR, Section 17041 et.seq, st contact me at the address and telephone number above. It certify that under penalty of perjury under the laws of the State of Conformation may result in civil penalties up to \$25,000 per day, per vissection 42962.   | nould any member of the public request disclose alfornia that the information provided above is true and platfon or administrative penalties up to \$5,000 per vio   | sure of this information, I reque<br>d correct. In addition, I am aware tha  | st that CIWMB  |
| Representative Name (print)   | Representative's Signature   | Date   | 32876  |

Toll Free 1-866-896-0600 / www.ciwmb.ca.gov/Tires/

| CA Uniform Waste and EXAMPLE 123  State of California CIWMB-647 (03/03) INSTRUCTIONS ON BACK  FARILLY 10 BECOMPLETED BY THRE HAD   |  |
|--|--|
| Pick (5)  Imports from  (If attiside/California State/Country)  Pick (5)  (If attiside/California State/Country)  After its de State (5)  (If attiside/California State/State (5)  (If attiside/California State/State (5)  (If attiside/California State/State (5)  (If attiside/California State/State (5)  (If attiside/California State | Hauler (optional - Address Label)  Business Name USA WAST_OF CA, INC. DBA  BDC SPECIAL WASTE SVCS  766 S, Ayon Ave.  City, State, Zip Azusa, CA 91702  (718) 512-520()  Hauler's Business Rhone  |
| Confidentiality Claim: The information provided in P   | Hauler Exemption (if applicable)  Government Government Gommon Carrier/ Back Haul  Indicate (if applicable) In Transit  Decal Number  art I and Part II of this form should be considered confidential; proprietary, and/or trade secret. any member of the public request disclosure of this information, I request that CIWMB contact  |
| I certify that under penalty of perjury under the laws of the State of Califi, information may result in suspension, revocation, or denial of renewal or penalties up to \$25,000 per day, per violation or administrative penalties  Driver's Name (print)  PART II: TO BE COMPLETED BY REPRESEN FACILITY (please print) - TUSE ACTUAL LOCAT (optional - Address Label)   | Private Tire Hauler Registration pursuant to Public Resources Code section 42960 and may result in civil is up to \$5,000 per violation per day as described in Public Resources Code section 42962.  Driver's Signature  Date  IATIVE OF TIRE DEALER OF WASTE TIRE GENERATOR OR END-USE ION WHERE THE TIRES ARE PICKED UP OR DROPPED OFF.  Provided the information provided above is true and correct. In addition, I am aware that faistification of this file is the information of this is up to \$5,000 per violation pursuant to Public Resources Code section 42962.  Driver's Signature  Date  TATIVE OF TIRE DEALER OF WASTE TIRE GENERATOR OR END-USE ION WHERE THE TIRES ARE PICKED UP OR DROPPED OFF. |
| 9227<br>7 V S V M B A Number & Street Address<br>5 V M V A L L C Y<br>City<br>1 1 0 3 5 5 7 - 0 1  | Facility's Business Phone (include area code)  Address Same As Hauler  Address Same As Hauler  Change Of Address  State Zip Code   Intended Use  Passenger  Oversize  Retread/Reuse  |
| Confidentiality Claim: The Information provided in P   | Truck  Other  Disposal/Landfill  Comment Area  art I and Part II of this form should be considered confidential, proprietary, and/or trade secret.   |
| An accordance with Title 14, CCR, Section 17041 et.seq, shou contact me at the address and telephone number above. I certify that under penalty of perjury under the laws of the State of Californation may result in civil penalties up to \$25,000 per day, per violat section 42962.  **Propresentative Name**  (print)   | ornia that the Information provided above is true and correct. In addition, I am aware that faisification of this ion or administrative penalties up to \$5,000 per violation per day as described in Public Resources Code  |

| EXAMPLE 123  State of California CIWMB-647 (03/03)  INSTRUCTIONS ON BACK  | nd Used Tire Manifest  California Integrated Waste Management Board PO Box 1259, Sacramento, CA 95812-1259 Manifest Number  M 8 - 1 4 1 6 4 1 6  |
|---|--|
| PARTIL TO BE COMPLETED BY THE HA  Pick Up  Integration  (I buide Callotte State/Country  Delivery   | Hauler (optional - Address Label)  Business Name  USA WAS1 L OF CA, INC. DBA  BDC SPECIAL WASTE SVCS   |
| PECTORIA PARTICIPATION AND AND AND AND AND AND AND AND AND AN   | Hauler's Business Phone (include area code)  Hauler's Business Phone (   |
| License Plate Number  Confidentiality Claim: The information provided in  | mber  Agriculture Common Carrier/ Back Haul  Indicate (if applicable) In Transit  Decal Number  Part I and Part II of this form should be considered confidential, proprietary, and/or trade secret. I   |
| accordance with Title 14, CCR, Section 17041 et.seq, shou me at the address and telephone number above.  I certify that under penalty of perjury under the laws of the State of Ca information may result in suspension, revocation, or denial of renewal penalties up to \$25,000 per day, per violation or administrative penalt  | ild any member of the public request disclosure of this information, I request that CIWMB contact alifornia that the information provided above is true and correct. In addition, I am aware that faisification of this I of the Waste Tire Hauler Registration pursuant to Public Resources Code section 42960 and may result in civil ies up to \$5,000 per violation per day as described in Public Resources Code section 42962. |
| (optional - Address Label)  | Driver's Signature  Date  NTATIVE OF THE DEALER OR WASTE THE GENERATOR OR END-USE TION WHERE THE THES ARE PICKED-UP OF DROPPED OFF.  STE MICHELLE (218) 252-201  |
| Business Name  9227  Number & Street Address  | Facility's Business Phone (include area code)  A   |
| City  / / / 7 / 5 7 - 0 /  Tire Program ID Site Suffix  | State Zip Code  Tire Types and Amounts Intended Use  Passenger Oversize Retread/Reuse  Recycle   |
| Serie (177) are ears is entropy (19).  Description of the control | Truck Other Fuel Disposal/Landfill   |
| In accordance with Title 14, CCR, Section 17041 et.seq, shoontact me at the address and telephone number above.  I certify that under penalty of perjuny under the laws of the State of Ca  | Part II and Part II of this form should be considered confidential, proprietary, and/or trade secret. ould any member of the public request disclosure of this information, I request that CIWMB alfornia that the information provided above is true and correct. In addition, I am aware that faisification of this platform or administrative penalties up to \$5,000 per violation per day as described in Public Resources Code |
| TASON 1206Ens Representative Name (print)   | Representative's Signature Date 32876  |

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